DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

MARTIN JAMIE ELMER

2021-965287

04/09/2021 04:20 PM

# RECORDING REQUESTED BY

Martin J. Elmer

## AND WHEN RECORDED MAIL TO

Nalini Williams 1220 Bordeaux Street Pleasanton, Calif. 94566



KAREN ELLISON, RECORDER

APN: 1420-19-101-004

Space above line for Recorder's Use NO TAX DUE, TRANSFER TO TRUST ONLY

# GRANT DEED

## NOT PURSUANT TO SALE

Documentary Transfer tax is NONE pursuant to NRS 375.090 (7)

[Transfer to trust for benefit of grantor]

Documentary transfer tax is NONE.

X Unincorporated area

Mail tax statements to: same address as above.

FOR NO CONSIDERATION, GRANTOR, Nalini Christine Williams, a married woman as to an undivided ninety percent (90%) interest, hereby GRANTS TO Nalini C. Williams, trustee of the Nalini C. Williams Revocable Trust, and any successor trustee, her 90% interest in that real property in the County of Douglas, State of Nevada, described as follows:

#### PARCEL ONE:

Commencing at the northwest corner of section 19, Township 14 North, Range 20 East, M.D.B. and M; thence from the point of commencement south 0° 11' West, along the West line of section 19, a distance of 441.58 feet, to the true point of beginning, thence from the point of beginning North 89° 59' 20" seconds East 1086.83 feet, thence South 0° 11' West 220.69 feet, thence South 89° 59' 00" West 1086.83 feet thence North 0° 11' East 220.79 feet to the true point of beginning, being a portion of the northwest quarter of the northwest quarter of section 19, Township 14 N., Range 20 East, M.D.B. and M.

## PARCEL TWO:

Together with a 50 feet right-of-way for road and utility purposes as granted in deed from H.F. Dangberg Land and Livestock Company, a corporation to Preston C Peterson and Josephine E Peterson,

husband and wife recorded April 20, 1967 in Book 49 of official records, at page 166, as file number 36028. Except that portion of said land lying within the lines of the above said parcel of land.

NOTE: said legal description was previously for July 21, 2017 as document number 217 - 901724, official records, Douglas County, Nevada.

APN 1420 - 19 - 101 - 004 together with all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever appurtenant to the property.

Together with all and singular tenements, hereditary mints and appurtenances thereto belonging or in anywhere appertaining.

Together with all water and water rights, ditch or ditch rights and other rights to water of any nature whatsoever, appurtenant to the property.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B 030 (4), I affirm that the instrument contained below (or attached hereto) does not contain the Social Security number of any person

Per NRS 11.312 this legal description was previously recorded on February 22, 2021 as document number 2021- 96 2331

Dated: 3/25/2021

Nalini ChristineWilliams

Send tax statements to: Nalini Williams, 1220 Bordeaux Street, Pleasanton, Calif. 94566

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

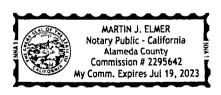
State of California ) ss County of Alameda )

On Manual , 2021, before me, MARTIN J. ELMER, notary public, personally appeared Nalini Christine Williams, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature



(SEAL)

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-19-101-004	^
b) c)	
d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	as
/ <b>⊟</b> / <b>⊟</b>	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING: 4 9 2
g) Agricultural h) Mobile Home	NOTES: Venifical Chuit
i)	
3. Total Value/Sales Price of Property:	5 Otravedor for beilt of Transcor
Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:	) \$
Real Property Transfer Tax Due:	8
result to party transfer take 2 up.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	. / /
a. Transfer Tax Exemption per NRS 375.090,	Section # 7
b. Explain Reason for Exemption:	cus for to trust too Trans
	Section# to trust for Transfer
C. Destini Interest. Description in the Co. 1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred: _	10 % (NO 100 10 ST 11 1 1
The undergioned declares and colmovidadese, under	manules of manipus assessed to NDC 275 OCO and NDC
375.110, that the information provided is correct to	penalty of perjury, pursuant to NRS 375.060 and NRS
	intiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
_ \ \ \	
Pursuant to NRS 375,030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	/ /
Signature / / /	Capacity transferor transfere
Signature	Canadity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQÙIRED)	(REQUIRED)
11.11.	1012: 01 11 11111
Print Name: May We Christina Willand	Print Name: Wally Christian Willams.
Address: 120 Bortaro X St	Address: 1220 Boydeau X St.
City: Measurer	City: \\\-ecsqu\dov\ State: CA Zip: \(\frac{1}{5}\) \(\frac{1}{5}\) \(\frac{1}{5}\) \(\frac{1}{5}\)
State: Zip: Zip:	State: Zip: Zip:
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buver)  Print Name: MARTIN "JAMIE" ELMER	. / 1
Print Name: MARTIN "JAMIE" ELMER	Escrow #
Address: 1919 Addison St, # 105	
City: Berkeley, Calif 94704 State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	

STATE OF NEVADA