DOUGLAS COUNTY, NV Rec:\$40.00

2021-965393 04/12/2021 04:07 PM

Total:\$40.00 U4/ CLINT & JOAN MALARCHUK

Pgs=4

APN#: 1221-05-001-060

Exemption#5

00132596202109653930040049

KAREN ELLISON, RECORDER

E05

Recording Requested By: Clint Malarchuk

When Recorded Mail To: Clint Malarchuk and Joan Malarchuk 1308 Myers Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature			\ <	
		Malarchuk	Grantor	
/				
/	/		/ /	
		\	\	<b>\</b>
\	\	\	\	
\ \	\			
	/ /	)		
	Gran	t, Bargain, and	d Sale Deed	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clint Malarchuk, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clint Malarchuk and Joan Malarchuk, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 81, of FISH SPRINGS ESTATES, according to the map therof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/02/2021

## Grant, Bargain and Sale Deed - Page 2

Clint Malarchuk

STATE OF Nevada

12,202

By Clint Malarchuk

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1221-05-001-060

				\ \				
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY				
<b>4.</b>	a) □ Vacant Land	b) M Single Fam. Res.	NOTES:	SIDERS OF HOME OBS ONE				
	/ <del></del>	· -	NOTES:					
	c) Condo/Twnhse	d) □ 2-4 Plex						
	e) $\square$ Apt. Bldg	f) Comm'l/Ind'l						
	g)  Agricultural	h) ☐ Mobile Home						
	i) Other	•						
3.	Total Value/Sales Price of F	Property:	\$ &					
Deed in Lieu of Foreclosure Only (value of property) (								
	Transfer Tax Value:		\$8-					
	Real Property Transfer Tax	Due:	\$&					
4.	If Exemption Claimed:		1					
	a. Transfer Tax Exem	nption per NRS 375.090, S	Section	/ /				
	b. Explain Reason for	r Exemption: #5						
_			WYE DIS					
5.	Partial Interest: Percentage being transferred: Adding Wife to Title							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% o							
	result in a penalty of 1070 c	i the tax due plus merese	di yo por mo					
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for any additional amount				
owe	ed.		<b>a</b>	_				
_	nature Man Man		_Capacity <u>G</u>	vantex				
Sign	nature Law White	2Mh	_Capacity <u>C</u>	mantee				
	GD ANDOD) DH	TODA (A WYON)	DIESTED (C	ND ANGEREN INTECRNA TION				
/	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORMATION				
<u>/</u>	(REQUIRED)		(REQUIR	Clint Malarchuk and Joan Malarchuk				
Prir			Print Name:	Clint Maiarchuk and Joan Maiarchuk				
Nan	ne: 1308 Myers Drive		Address:	1308 Myers Drive				
City			City:	Gardnerville				
Stat			State:	NV Zip: 89410				
Stat	14.4	21p. 07710	,					
_ \		/ /						