

DOUGLAS COUNTY, NV

2021-965401

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04/13/2021 09:18 AM

SOLIDIFI (ABSTRAX LLC)

KAREN ELLISON, RECORDER

PIN # APN: 122017310011

Prepared By:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Residential RealEstate Review Management Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

Client Ref. #: 0027069137

MERS Phone Number: 888-679-6377

MIN#: **100093800270691370**

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, Bank of America, N.A. by Select Portfolio Servicing Inc., as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Mortgage Electronic Registration Systems, Inc., as Beneficiary, whose address is P.O. Box 2026, Flint, MI 48501-2026, all its right, title and all beneficial interest in and to a certain Deed of Trust, together with certain credit agreement(s) referenced therein, executed by Richard A Ficco; Nancy O Ficco to Bank of America, NA and PRLAP, Inc. as trustee, bearing the date of May 21, 2007 and recorded on June 27, 2007, with an original loan amount of \$150,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 0607 at Page 8819 or Instrument # 0703925.

Property Address: 853 Marion, Gardnerville, NV 89460

Legal Description: See Attached Exhibit A.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
JAN 29 2021.

**Bank of America, N.A. by Select Portfolio
Servicing Inc., as Attorney in Fact**

By: M.S.

Name: Mindy Sandoval

Title: Document Control Officer



State of Utah

County of Salt Lake

On JAN 29 2021, before me, Taylor Davis, Notary Public,
personally appeared Mindy Sandoval, Document Control Officer (Name, Title)

of Select Portfolio Servicing Inc., as Attorney in Fact for Bank of America, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Taylor Davis

Notary Public in and for said County and State

My Commission Expires: _____ (SEAL)

FEB 07 2022

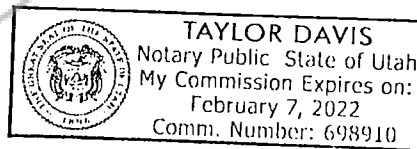


EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING PORTIONS OF PARCELS TWO AND THREE AS SHOWN ON A PARCEL MAP RECORDED IN BOOK 394, AT PAGE 545, DOCUMENT NO. 331435 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA WITHIN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN IN SAID COUNTY AND STATE AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 5/8" REBAR AND CAP MARKED "HIGG-N-SONS, PLS 6200" AT A POINT ON THE EASTERLY LINE OF MARION WAY, 50 FEET IN WIDTH, BEING ALSO A POINT ON A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 325.00 FEET, AND BEING THE MOST WESTERLY CORNER OF SAID PARCEL 2, A RADIAL LINE TO SAID POINT BEARS N 47 14' 11" E;

THENCE N 24 06' 55" E, 319.96 FEET TO A 5/8" REBAR AND CAP MARKED" HIGG-N-SONS, PLS 6200" BEING THE MOST NORTHWESTERLY CORNER OF SAID PARCEL 2;

THENCE N 89 49' 28" E, 278.63 FEET TO A 5/8" REBAR AND CAP MARKED "HIGG-N-SONS, PLS 6200" BEING THE NORTHEASTERLY CORNER OF SAID PARCEL 2;

THENCE S 0 10' 32" E, 297.77 FEET ALONG THE EASTERLY OF LINE SAID PARCELS 2 AND 3 TO A 5/8" REBAR AND CAP MARKED "AL WALKER, PLS 8703",

THENCE N 74 34' 30" W, 330.25 FEET TO A 5/8" REBAR AND CAP MARKED "AL WALKER, PLS 8703",

THENCE S 24 06' 55" W, 140.00 FEET TO A 5/8" REBAR AND CAP MARKED AL WALKER, PLS 8703", BEING A POINT ON SAID EASTERLY LINE OF MARION WAY, BEING ALSO A POINT ON SAID CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 325.00 FEET, A RADIAL LINE TO SAID POINT BEARS N 57 14' 38" E;

THENCE NORTHWESTERLY ALONG SAID LINE OF MARION WAY AND CURVE THROUGH A CENTRAL ANGLE OF 10 00" 27" AND A DISTANCE OF 56.77 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.02 ACRES, MORE OR LESS.

PARCEL ID: 1220-17-310-011

PROPERTY ADDRESS: 853 MARION WAY

PREVIOUSLY RECORDED DOCUMENT# 0453081. BOOK 1198. PG 0173