

DOUGLAS COUNTY, NV

2021-965406

Rec:\$40.00

Total:\$40.00

04/13/2021 09:53 AM

ALLING & JILLSON, LTD

Pgs=4

APN: 1320-29-212-027

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Kenneth R. Jillson, Esq.
c/o ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:
JAMES A. AND JUANITA BORDA SUMMERS
Post Office Box 2007
Stateline, NV 89449



00132609202109654060040044

KAREN ELLISON, RECORDER

E07

DEED OF CORRECTION

This Deed is being recorded to correct that certain Trust Transfer Deed dated December 13, 2019, and recorded in the Official Records of Douglas County on December 18, 2019, as Document No. 2019-939795. This Deed shall have the effect of correcting and superseding Document No. 2019-939795.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, JUANITA BORDA SUMMERS, SUCCESSOR TRUSTEE OF THE SUMMERS 1993 TRUST, AMENDED AND RESTATED, AS TO US UNDIVIDED 50% INTEREST, ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to JAMES A. SUMMERS AND JUANITA BORDA SUMMERS, AS TRUSTEES OF THE SUMMERS - 1993 TRUST ("Grantee") as to an undivided 50% interest, that certain real property situate in the City of Minden, County of Douglas, State of Nevada, more particularly described as follows:

SEE LEGAL DESCRIPTION MARKED **EXHIBIT A** ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and to its survivors, heirs and assigns forever.

DATED: April 6, 2021.


JUANITA BORDA SUMMERS, TRUSTEE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 6, 2021, by JUANITA BORDA SUMMERS, TRUSTEE.

WITNESS my hand and official seal.


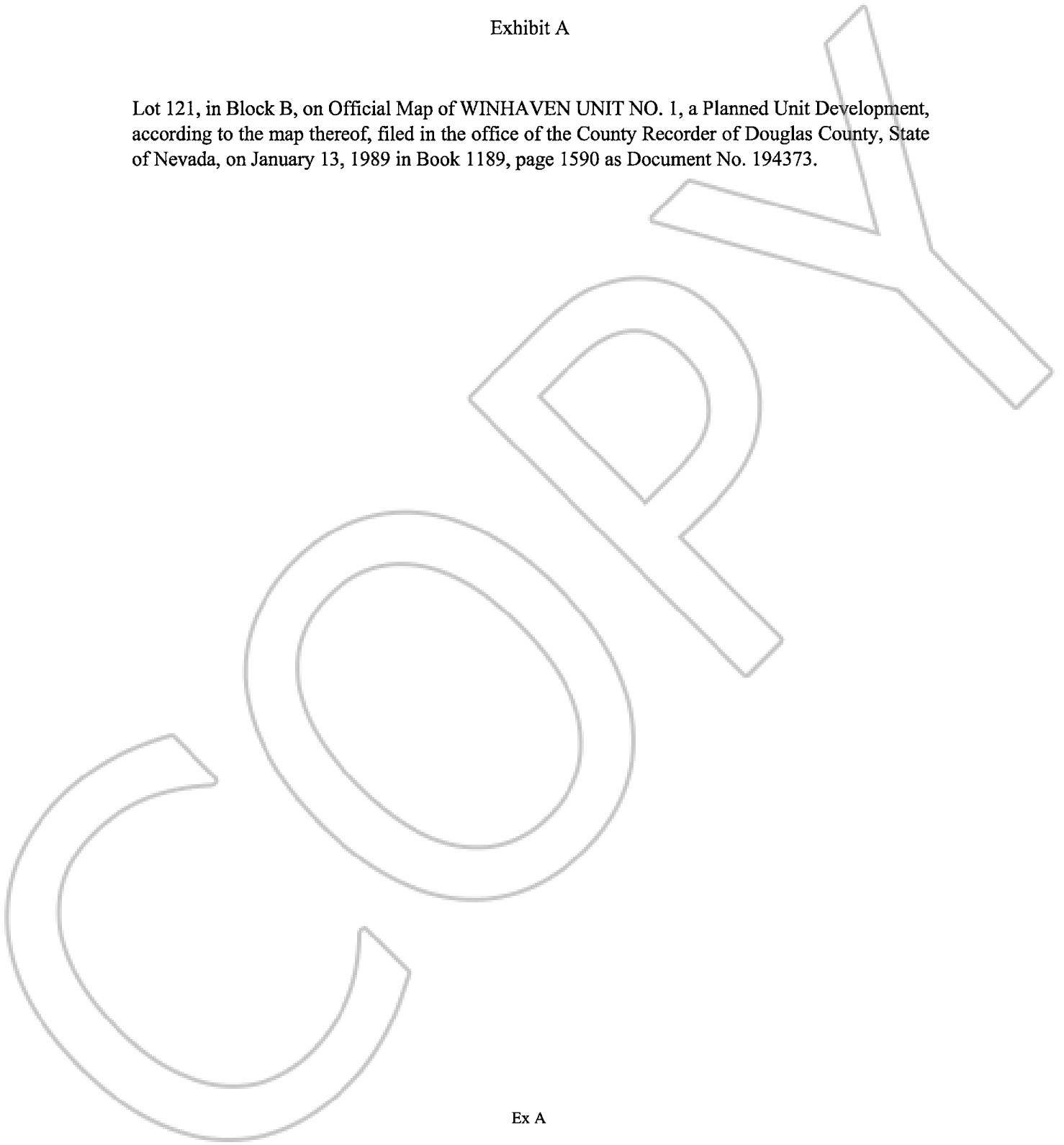

NOTARY PUBLIC



Exhibit A

Lot 121, in Block B, on Official Map of WINHAVEN UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989 in Book 1189, page 1590 as Document No. 194373.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1320-29-212-027
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>Trust OK BC</u>

3. Total Value/Sales Price of Property:

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Juanita Borda Summers Capacity Grantor
 Signature Juanita Borda Summers Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Juanita Borda Summers, Trustee
 Address: Post Office Box 2007
 City: Stateline
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Juanita Borda Summers, Trustee
 Address: Post Office Box 2007
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Alling & Jillson, Ltd. c/o Kenneth Jillson Escrow # _____
 Address: Post Office Box 3390
 City: Stateline State: NV Zip: 89449