

A.P.N.: 1220-09-411-005



**When Recorded Mail To,
Mail Tax Statements To:**

KAREN ELLISON, RECORDER E07

MARK AND SHARON K. CLARY 2018 REVOCABLE TRUST
c/o: Mark Clary and Sharon Clary
1014 Sierra Vista Ct.
Gardnerville, NV 89460

Transfer Tax Exemption per NRS 375.090. #7

GRANT DEED

1014 Sierra Vista, LLC, a Nevada limited liability company (the "Grantor"), hereby grants, transfers, conveys, and delivers to Mark Clary and Sharon Clary as co-trustees of the MARK AND SHARON K. CLARY 2018 REVOCABLE TRUST all of the Grantor's right, title and interest in that certain real property located in the County of Douglas, State of Nevada commonly known as 1014 Sierra Vista Ct., Gardnerville, NV 89460, and more particularly described as follows:

LOT 5 AS SHOWN ON THE FINAL MAP OF SILVERANCH UNIT 3-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 2, 1994 IN BOOK 994, PAGE 343 AS DOCUMENT NO. 345410.

APN: 1220-09-411-005

**1014 Sierra Vista, LLC,
a Nevada limited liability company (Grantor)**

Dated: April 13, 2021

By: Mark Clary
Its: Managing Member

Dated: April 13, 2021

By: Sharon Clary
Its: Managing Member

ACCEPTED:

**MARK AND SHARON K. CLARY 2018
REVOCABLE TRUST (Grantee)**

Dated: April 13, 2021

By: Mark Clary
Its: Co-trustee

Dated: April 13, 2021

By: Sharon Clary
Its: Co-trustee

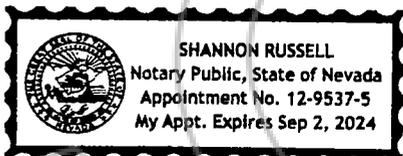
NEVADA INDIVIDUAL ACKNOWLEDGMENT
NRS 240.166

State of Nevada
County of Douglas } ss.

This instrument was acknowledged before me
on April 13, 2021 by
Date

Mark Clary (.)
Name of Signer No. 1

(and
Sharon Clary (.)
Name of Signer No. 2 (if any)



Place Notary Seal and/or Stamp Above

[Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or
fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: grant deed

Document Date: 4/13/21 Number of Pages: _____

Signer(s) Other Than Named Above: _____

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-09-411-005
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Revocable Trust - J</u>	

3. Total Value/Sales Price of Property: \$ n/a
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ n/a
 Real Property Transfer Tax Due: \$ n/a

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: transfer, WITHOUT CONSIDERATION, of real property to a trust by same underlying individuals

5. Partial Interest: Percentage being transferred: n/a %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantors, Managing Member

Signature [Signature] Capacity Grantee, Co-trustees

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: 1014 Sierra Vista, LLC
 Address: 1014 Sierra Vista Ct
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Mark and Sharon K. Clary 2018 Revocable Trust
 Address: 1014 Sierra Vista Ct.
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)