

DOUGLAS COUNTY, NV **2021-965489**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 **04/14/2021 03:16 PM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E07

A.P.N. No.:	1318-26-101-049
R.P.T.T.	\$ 0.00
File No.:	1139731 ARJ WLD
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Joshua Adler and Elvia Adler	
P.O. Box 4114	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joshua Haym Adler and Elvia Adler, Trustees of The Joshua and Elvia Adler Living Trust for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joshua Adler and Elvia Adler**, husband and wife as joint tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/9/2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Joshua and Elvia Adler Living Trust

Joshua Haym Adler
Joshua Haym Adler

Elvia Adler
Elvia Adler

State of Nevada)
) ss
County of Douglas)

This instrument was acknowledged before me on the 9th day of April, 2021
By: Joshua Haym Adler and Elvia Adler

Signature: Lisa Vocelka

Notary Public
~~Anu Jansse~~ Lisa Vocelka
My Commission Expires: 5/31/22



EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 5 of Lot 4, and shown on the survey of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., for PALADY, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 27, 1957, more particularly described as follows;

Commencing at a point which bears North 89°46' West, a distance of 491.40 feet from the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence South 0°08' West, a distance 1,142.24 feet to the Point of Beginning; thence continuing South 0°08' West, a distance of 87.85 feet to a point; thence North 89°42' West, a distance of 163.80 feet to a point; thence North 0°08' East, a distance of 87.85 feet to a point; thence South 89°42' East, a distance of 162.80 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Washoe County, Nevada on June 8, 2018, as Document No. 2018-915226 of Official Records.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-26-101-049
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust OK BC

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFER OUT OF TRUST NO CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joshua Haym Adler and Elvia Adler Capacity Grantor
 Signature Joshua Haym Adler and Elvia Adler Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Joshua Haym Adler and Elvia Adler,
Trustees of The Joshua and Elvia
Living Trust
 Address: P.O. Box 4114
 City: Stateline
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Joshua and Elvia Adler
 Address: P.O. Box 4114
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1139731 WLD
 Address: 1362 Hwy 395, Suite 109
 City: Gardnerville State: NV Zip: 89410