

**LEGEND**

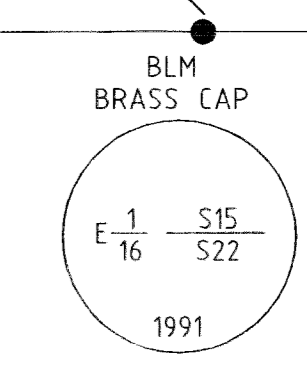
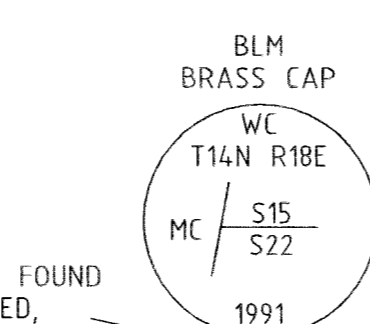
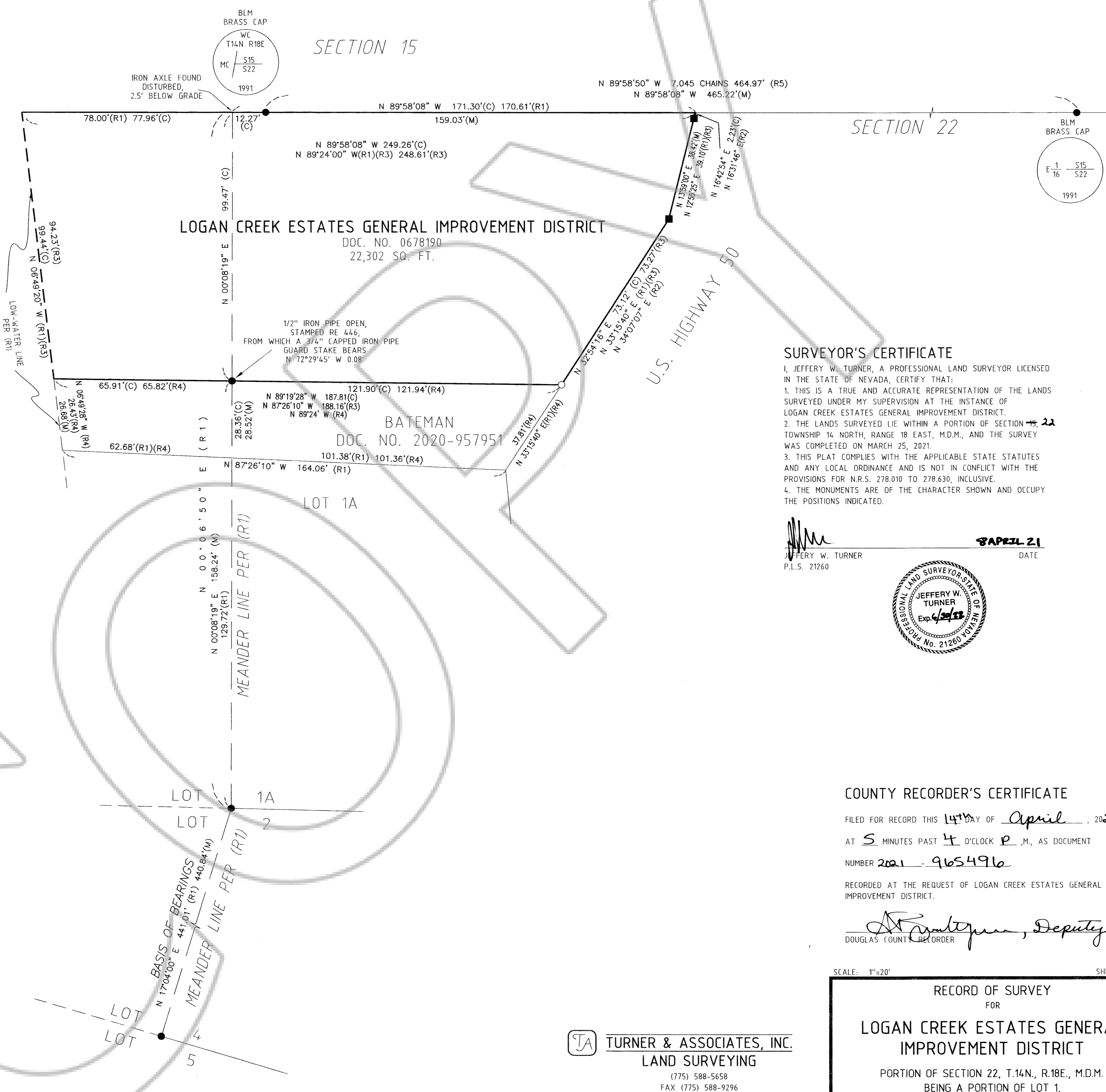
- FOUND 3/4" CAPPED IRON PIPE PER (R1), OR FOUND AS NOTED
- FOUND 4"x4" WOOD NDOT R/W POST
- SET NAIL & TAG W/SHINER IN CONCRETE, PLS 21260
- (C) CALCULATED
- (M) MEASURED

LAKE TAHOE

LOW-WATER LINE PER (R1)

SECTION 15

SECTION 22



**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 22 TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 25, 2021.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.S. 21260

APRIL 21

DATE



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT RECORD OF SURVEY FOR K. AMUNDSON, CEDAR BROOK PORTION OF LOGAN CREEK ESTATES INC., FILED FOR RECORD ON AUGUST 19, 1959 AS DOCUMENT NUMBER 14816.

**REFERENCES**

- (R1) RECORD OF SURVEY FOR K. AMUNDSON, CEDAR BROOK PORTION OF LOGAN CREEK ESTATES INC., FILED FOR RECORD ON AUGUST 19, 1959 AS DOCUMENT NUMBER 14816.
- (R2) STATE OF NEVADA R/W LOCATION PLANS, DATED MARCH 1999
- (R3) GRANT, BARGAIN AND SALE DEED 0678190
- (R4) GRANT, BARGAIN, SALE DEED 2020-957951
- (R5) BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY AND SUBDIVISION DATED NOVEMBER 25, 1991.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 14<sup>TH</sup> DAY OF April, 2021  
 AT 5 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT  
 NUMBER 2021-965496  
 RECORDED AT THE REQUEST OF LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT.

*Douglas County Recorder*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20'

SHEET 1 OF 1

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:21058

**RECORD OF SURVEY**  
 FOR  
**LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT**  
 PORTION OF SECTION 22, T.14N., R.18E., M.D.M.  
 BEING A PORTION OF LOT 1,  
 CEDAR BROOK PORTION OF LOGAN CREEK ESTATES INC.,  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 21058.DWG APRIL 2021