DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=1

2021-965557 04/15/2021 08:57 AM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 8110151217



MERS MIN: 100110581101512170; 888-679-MERS

1220-22-110-005

FULL RECONVEYANCE

FREMONT BANK, A CALIFORNIA CORPORATION, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): MICHAEL E. BUSH AND SILVIA L. BUSH HUSBAND AND WIFE AS JOINT

TENANTS WITH RIGHT OF SURVIVORSHIP

Beneficiary: Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Bank, its

successors and assigns

Recording Date: 4/2/2020 Entry #: 2020-944249 Book: . Page: .

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: LOT 76. AS SHOWN BY MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 4, 1970, IN BOOK 80, PAGE 675, AS DOCUMENT NO. 50056.

In Witness Whereof, FREMONT BANK, A CALIFORNIA CORPORATION, as Trustee, has caused its Company name to be hereto affixed this 4/15/2021.

FREMONT BANK, A CALIFORNIA CORPORATION

Lori Whitehead, Authorized Agent by Power of Attorney dated 09/20/2013

State of UT County of Salt Lake

On this 4/15/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517 Commission Expires: 10/5/2024 COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517