DOUGLAS COUNTY, NV

2021-965563

RPTT:\$2047.50 Rec:\$40.00 \$2,087.50 Pgs=3

04/15/2021 10:12 AM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: David Lashway 325 Palm Trail Delray Beach, FL 33483

MAIL TAX STATEMENTS TO: David Lashway 325 Palm Trail Delray Beach, FL 33483

Escrow No. 2101721-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-08-315-004 R.P.T.T. \$2,047.50 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Diane B. Chase, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David Lashway and Nancy Lashway, husband and wife, as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Diane B. Chase

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , _____
by Diane B. Chase

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02101721.

} ss:

SHERRIE BLUM
Notary Public, State of Nevada
Appointment No. 19-1060-05
My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 105, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803 at Page 11206 as Document No. 587309, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)				\ \ 1
а.	1420-08-315-004				\ \
b.					\ \
C.					~
d.					
2.	Type of Property:				
a.	☐ Vacant Land	b. √	Single Fam. Re	es. FC	OR RECORDERS OPTIONAL USE ONLY
C.	□ Condo/Twnhse	d. 🗆	2-4 Plex	Bo	ook Page
e.	□ Apt. Bldg	f. 🗆	Comm'l/Ind'l		ate of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	No	otes:
i.	Other				
3. a. Total Value/Sales Price of Property: \$ 525,000.00					
b. Deed in Lieu of Foreclosure Only (value of property)					
c. Transfer Tax Value \$ 525,000.00					
d.	Real Property Transfer	Tay Due	1	, S	2,047.50
	• •			/ /	
4. If Exemption Claimed					
a. Transfer Tax Exemption, per NRS 375.090, Section					
	b. Explain Reason for	or Exempt	ion:		
5 Partial Interest: Percentage being transferred: %					
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
375.110, that the information provided is correct to the best of their information and belief, and can be supported					
by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree					
that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty					
of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be					
jointly a	and severally liable for ar	ny addition	nal amount owed	.	
Signa	ture <u>(0,00%)</u>	W	Kois Q	Capacit	y Grantor
Signa	ture	1		Capacit	у
Drint I	Name: Diane B. Chase	And Street, or other Designation of the last of the la		Print Name	(REQUIRED) have Lamburar
Address: 3505 Long Dr 480 S. Marion Address:				205 Palmovail 0 -	
					lean beat
				State:	Zip: クットのつ
\$0209-5559					
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)					
					.: 02101721-020-RLT
Address: 1483 US Highway 395 N, Suite B					
City, State, Zip: Gardnerville, NV 89410					

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 3/17/2021 1:23 PM by BNS Escrow No.: 02101721-020-RLT