DOUGLAS COUNTY, NV

RPTT:\$3432.00 Rec:\$40.00 \$3,472.00

2021-965582

04/15/2021 11:25 AM

Pgs=3

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Mark D. Snyder 163 McFadden Lane Chico, CA 95928

MAIL TAX STATEMENTS TO: Mark D. Snyder 163 McFadden Lane Chico, CA 95928

Escrow No. 2102214-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-17-810-001

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$3,432.00

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark D. Wynar and Deborah Valkus Wynar, Co-Trustees of The Wynar Family Trust, U/D/T 12/15/2009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mark D. Snyder and Pierette H. Snyder, husband and wife, as Community Property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| The Wynar Family Trust, U/D/T 12/15/2009   | Advallallaslas (Uprana) Deborah Valkus Wynar, Co-Trustee                       |
|--|--|
| Mark D. Wynar, Co-Trustee                  | Deboran vaikus wynar, Co-11 ustee  |
| STATE OF NEVADA COUNTY OF DOUGLAS          | } ss:  |
| This instrument was acknowledged before mo | e on , 415) 2021<br>ynar, Co-Trustees of The Wynar Family Trust, U/D/T         |
| 12/15/2009                                 | mar, Co-Trustees of The wynai Fainty 11434, 6715/1                             |
| NOTARY PUBLIC                              |  |
|  | that certain Grant, Bargain, Sale Deed under escrow                            |
| No. 02102214.                              | RISHELE L. THOMPSON Notary Public - State of Nevada                            |
|  | Appointment Recorded in Donglas County No: 99-54931-5 - Expires April 10, 2023 |
|  |  |
|  |  |

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, of TIERRA LINDA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 14, 1965, as Document No. 29457.

APN: 1220-17-810-001



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.                | Assessor Parcel Numb  | er(s)                                   |  |  | \ \  |
|-------------------|---|---|--|--|--|
| a.                | 1220-17-810-001   |   |  |  | \ \  |
| b.                |   |   |  |  | \ \  |
| C.                |   |   |  |  |  |
| d.                |   |   |  |  |  |
| 2.                | Type of Property:   |   |  |  |  |
| a.                | ☐ Vacant Land   | b. 🗸                                    | Single Fam. Re   | s. FC  | OR RECORDERS OPTIONAL USE ONLY   |
| C.                | ☐ Condo/Twnhse  | d. 🗆                                    | 2-4 Plex   | Bo   | ook Page   |
| e.                | □ Apt. Bldg   | f. 🗆                                    | Comm'l/Ind'l   |  | ate of Recording:  |
| g.                | ☐ Agricultural  | h. 🗆                                    | Mobile Home  | NO.  | otes:  |
| j.                | Other   |   |  |  |  |
| 3. a.             | Total Value/Sales Price   | of Proper                               | ty:  | \$   | 880,000.00   |
| b.                | Deed in Lieu of Forecle   | sure Only                               | (value of propert  | y) <b>\$</b>                                 |  |
| C.                | Transfer Tax Value  |   |  | \$   | 880,000.00   |
| d.                | Real Property Transfer  | Tax Due:                                | `  | \$   | 3,432.00   |
| 4.                | If Exemption Claimed  | -                                       |  |  | Y /  |
|                   | a. Transfer Tax Exe   |   | r NRS 375.090, \$  | Section                                      | <  |
|                   | b. Explain Reason for   |   | 796.   |  |  |
|                   | / /   |   |  | <b>\</b>                                     |  |
| 5.                | Partial Interest: Perce   | ntage bein                              | g transferred:   | %  |  |
| 375.11<br>by doci | 0, that the information prumentation if called upor allowance of any claime | ovided is c<br>to substa<br>d exemption | orrect to the best<br>ntiate the informa<br>on, or other deter | of their info<br>ation provid<br>mination of | ury, pursuant to NRS 375.060 and NRS ormation and belief, and can be supported ed herein. Furthermore, the parties agree additional tax due, may result in a penalty |
|                   |   |   |  |  | S 375.030, the Buyer and Seller shall be   |
| jointly a         | and severally liable for a  |   | al amount owed.  | - / /  | aut  |
| Signa             | ture <u>Llebollal</u>   | ewylf                                   | nan  | Capacit                                      |  |
| Signa             | ture <u>Mallon</u>  |   |  | Capacit                                      | y Ofarm  |
|                   |   | WAR DILLE                               |  | PIII   | VER (GRANTEE) INFORMATION  |
|                   | SELLER (GRANTOR) I<br>(REQUIRE  |   | IION   | DU 1   | (REQUIRED) A   |
| Drint !           | Name: Mark D. Wynar a   |   | h Valkus   | Print Name                                   | e: Mark D. Snyder & Piere He. H. Snyder  |
| Wyna              | r, Co-Trustees of The W   | ynar Fami                               | ly Trust,  |  | Snyder   |
| U/D/T             | 12/15/2009  |   |  |  |  |
| Addre             | ess: 635 Cedar  |   | 12d  | Address:                                     | 163 Mt Faddentone  |
| City:             | Lake Alman  | 01                                      | CH   | City:  | Zip: 95928   |
| State             | Zip: 96137  |   |  | State.                                       | Zip: 9 39 28   |
| Print             | COMPANY/PERSONAME: Ticor Title of New                                       |   | ESTING RECOR   | DING (Req<br>Escrow No                       | uired if not Seller or Buyer) .: 02102214-020-RLT  |
|                   | ess: 1483 US Highway 3  | all a                                   | е В  |  |  |
|                   | State, Zip: Gardnerville,   |   |  |  |  |
|                   |   |   |  |  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED