DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-965589

\$40.00

Pgs=3

04/15/2021 12:31 PM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

F05

APN: 1220-25-501-018

AFTER RECORDING RETURN TO: Radian Settlement Services, Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108 File No. 1280230798

MAIL TAX STATEMENTS TO: MERILL G. SEPT and STACEY R. SEPT 591 Stagecoach Road Gardnerville, NV 89410

QUITCLAIM DEED

THIS DEED made and entered into on this 10TH day of APRIL 20 21 , by and between MERILL G. SEPT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, a mailing address of 591 Stagecoach Road, Gardnerville, NV 89410, hereinafter referred to as Grantor(s) and MERILL G. SEPT AND STACEY R. SEPT, A MARRIED COUPLE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, a mailing address of 591 Stagecoach Road, Gardnerville, NV 89410, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 591 Stagecoach Road, Gardnerville, NV 89410

Prior instrument reference: Instrument Number: 2017-901413, Recorded: 07/14/2017

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Dated this 10 day of April , 20 21
MERILL G. SEPT
WERILL G. SEF 1
STATE OF Nevada COUNTY OF Duglas
On 04/10/2021, before me, the undersigned, a Notary Public in and for said State
personally appeared MERILL G. SEPT personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the
person(s) acted, executed the instrument.
poison(o) acced, encounted the most amount
WITNESS my hand and official seal.
Mackey 11 Im 18
NOTARY PUBLIC SIGNATURE VICKIE WOODRING
Vickie Woodring No. 20-3935-02 My Appl. Exp. May, 22, 2024
Printed Name of Notary Public
My commission expires: May 22, 2024

No title exam performed by the preparer. Legal description and party's names provided by the party.

EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE NORTHERLY ALONG THE EAST 1/16TH LINE, A DISTANCE OF 150.00 FEET; THENCE LEAVING SAID LINE NORTH 84°30'00" EAST, A DISTANCE OF 222.00 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 1,050.00 FEET AND A CENTRAL ANGLE OF 06°30'00" THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 119.12 FEET; THENCE SOUTH 15°00'00" EAST, A DISTANCE OF 196.08 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER: THENCE WESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 389.40 FEET; MORE OR LESS, TO THE POINT OF BEGINNING. PARCEL 2:

LOT 1, SECTION 25, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, IN THE COUNTY OF NEVADA, STATE OF NEVADA, AS DESCRIBED IN A PATENT FROM THE UNITED STATES OF AMERICA RECORDED MAY 22, 2003 IN BOOK 0503 PAGE 11845 AS DOCUMENT NO. 577719 OF OFFICIAL RECORDS OF SAID DOUGLAS COUNTY. PARCEL 3:

RIGHT-OF-WAY TO CONSTRUCT, OPERATE, MAINTAIN AN ACCESS ROAD ACROSS PUBLIC LANDS AS SET FORTH IN RIGHTOF-WAY GRANT, SERIAL NUMBER N-66476 ISSUED BY THE UNITED STATES BUREAU OF LAND MANAGEMENT, RECORDED ON OCTOBER 10, 2000 IN BOOK 1000, PAGE 1743, AS DOCUMENT NO. 501140, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PREVIOUSLY RECORDED DOCUMENT # 2017-901413 ON 07/14/2017

Parcel Number: 1220-25-501-018

PROPERTY COMMONLY KNOWN AS: 591 Stagecoach Road, Gardnerville, NV 89410

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		
a. <u>1220-25-501-018</u>		
, b	\ \	
. C.	\ \	
d.	\ \	
2. Type of Property:	\ \ \	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
	Notes:	
g. Agricultural h. Mobile Home Other	110005.	
	\$ 0	
b. Deed in Lieu of Foreclosure Only (value of proper		
c. Transfer Tax Value:	\$	
d. Real Property Transfer Tax Due	<u>0</u>	
d. Rodi i roporty i ransioi i an Buo		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 5	
b. Explain Reason for Exemption: adding spouse		
5. Partial Interest: Percentage being transferred: 50	%	
The undersigned declares and acknowledges, under per	_	
and NRS 375.110, that the information provided is cor		
and can be supported by documentation if called upon		
Furthermore, the parties agree that disallowance of any		
additional tax due, may result in a penalty of 10% of the	The state of the s	
to NRS 375.030, the Buyer and Seller shall be jointly at		
	,	
Signature	Capacity: Ovurtor	
Signature Stace / Sot	Capacity: 6 m tee	
	//	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: MERRILL SEP+	Print Name: Stacey Sept	
Address: 591 STAGE COACH RD	Address: 591 Stage Coach Rd.	
City: GARPNER UILLE	City: Gardnerville	
State: NV Zip: 89410	State: NV Zip: 89410	
/ /		
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)		
Print Name: radian settlement services inc	Escrow #	
Address: 1000 GSK dr, suite 210	. DA _ 15100	
City: Coraopolis,	State: PA Zip: 15108	