A.P.N. No.:	1220-15-110-0°	10						
R.P.T.T.	\$1,911.00							
File No.:	1153712 WLD							
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
Rosendo De La Rosa								
1852	ESDEE CH	<u>.</u>						
500+	O MIK OW	On 10:1						

DOUGLAS COUNTY, NV
RPTT:\$1911.00 Rec:\$40.00
\$1,951.00 Pgs=2 04/15/2021 12:37 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Philip E. King and Stephanie E. King, husband and wife, as Joint Tenants with Rights of Survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rosendo De La Rosa, an unmarried man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 286, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377, Official Records.

## \*SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 7, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Philo El	nc	Steph	axu) E. K	100
Philip E. King		Stephanie <b>€</b> . Ki	ing	ð
				\ \
				\ \
State of Nevada	)			
County of Douglas	) ss )			_ \ \
This instrument was acknowle By: Philip E. King and Stepha	dged before me on the	e <u>14</u> day of _	April	, 2021
Signature: MBG	nely			
Notary Public	/		M. B	OWLEN - State of Nevada
			Annoinment Reco	rded in Douglas County plres November 13, 2024
/				
/ /		/ /		
[ [		/ /	\	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number a) 1220-15-110-010	er(s)				Λ
	b)				(	
	c)				1	\
_	<u>d</u> )					\ \
2.	Type of Property:	to the contract of the contrac	[FOD DECC	יחחרחה מו	TIONIA	LUCEONIV
	a.□ Vacant Land	b.⊠ Single Fam. Res.				L USE ONLY
	c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page	<sup>3:</sup>
	e.□ Apt. Bldg.	f.  Comm'l/Ind'l	Date of Rec	oraing:		
	•	h.□ Mobìle Home	Notes:			
	☐ Other				-	
3	a. Total Value/Sales Pric	a of Property	\$ 490,000.00			
		sure Only (value of propert				
	c. Transfer Tax Value:	source only (raided of propert	\$ 490,000.00			
	d. Real Property Transfe	r Tax Due	\$ 1,911.00			
						P1
4.	If Exemption Claimed					
		ption per NRS 375.090, Se	ction	_/ /		
	b. Explain Reason for	Exemption:		<del>//-</del>		
5	Partial Interest: Percer	ntage being transferred:	%	<del>'/</del>		
		and acknowledges, under p		pursuant to	o NRS 3	75.060
		information provided is cor				
an	d can be supported by d	ocumentation if called upor	to substantiate t	he informat	ion prov	ided herein.
Fu	rthermore, the parties ag	ree that disallowance of ar	y claimed exemp	ition, or oth	er deter	mination of
		ult in a penalty of 10% of th				
to	NRS 375.030, the Buyer	and Seller shall be jointly a	and severally liabl	e for any a	aditiona	amount owed.
Sic	nature Philip	E Smil	Capacity	ara	ntor	
Ψ.ξ	onatoro - regis	CPTO	_ \Jupus.,	Jua	11101	
Sic	inature Stoka	410) 8 KIND	Capacity	ara	ntov	•
	TO THE	7		JIA	1110:	
-4	L ED (OD ALTOD) ALE	224	DINCED (00.4			-1011
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE) INFORMATION (REQUIRED)			
(REQUIRED) Print Name: Philip E. King and Stephanie E. King			Print Name: Rosendo De La Rosa			
Address: 14010 TODOIZ M			Address: \%	52 ES	Me (	1+,
Ci				Orks	W	
	ate: NV Z	Zip: 8940D	State:	W	_Zip:	89434
		<u>UESTING RECORDING (r</u>				
%.	nt Name: Stewart Title		Escrow# 1	153712 WL	<u>υ</u>	
796	dress: 1362 Hwy 395,	2016 109	Ctoto: NR/		7:0.	90440
Cit	y: <u>Gardnerville</u>	_/_/	State: NV		_ Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED