Rec:\$40.00 Total:\$40.00 2021-965612

04/15/2021 02:03 PM

NANCY BENTON

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): $1320 - 11 - 001 - 02$	O. 00132832202109656120030039
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name: // and y Benton Address: 2315 Kincaid AV	
Address: 23/3 / /// City/State/Zip: Minden, MV 894	7.3
Check One:	
☐ Married (filing jointly) ☐ Married (filing individual Widowed ☐ Single Person☐ Multiple Single Person☐ By Wife (filing jointly for benefit of both) ☐ By Hus ☐ Other (describe):	☐ Head of Family
Check One: M Regular Home Dwelling/Manufactured Home Condon	ninium Unit Other
Name on Title of Property: Lance and Nancy Benton Trustees The Lance and Nancy Benton Living Trust do individually or severally certify and declare as follows: Lance and Nancy Benton	
more particularly described as follows: (set forth legal description) See Exhibit A	otion and commonly known street address or
	\
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
In witness, Whereof, I/we have hereunto set my/our hands this	s / 5 day of APRIL, 20 Z/
Many & Benton Signature	Print of type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	This instrument was acknowledged before
me on $\frac{4-15-21}{\text{(date)}}$	Notary Seal
By Nancy J Bentool	《新山南中華經過四年四日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
Person(s) appearing before notary	County of Douglas (i, 03-79473-5 JODI O. STOVALL (i) My Appointment Expires August 5, 2024 (i)
Signature of notarial officer	

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A parcel of land located in the Northeast 1/4 corner of Section 11, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the found West 1/4 corner of said Section 11, proceed South 89°52'52" East, a distance of 3,295.23 feet along the 1/4 section line to the True Point of Beginning, which is the Southwest corner of the parcel; thence North 0°32' West, a distance of 649.84 feet, to the Northwest corner of the parcel; thence South 89°52'52" East, a distance of 670.37 feet, to the Northeast corner of the parcel; thence South 0°32' East, a distance of 649.84 feet to the Southeast corner of the parcel; thence North 89°52'52" West, a distance of 670.37 feet along the section line to the Point of Beginning.

Said land being more fully shown as Parcel No. 4 on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976 as Document No. 00327, Official Records.

Together with non-exclusive easements for ingress and egress for public roads and utilities, over under and across all those strips of land being 40 feet and 50 feet in width located in the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B.&M. and being more fully set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976 as Document No. 00327, Official Records. Excepting therefrom a strip of land being 25 feet in width, adjacent to and Easterly of the Westerly boundary of the hereinabove described parcel of land.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 29, 1994, in Book 494, Page 5966 as Document No. 336453 of Official Records.

Parcel 2:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

A lot line adjustment between the land of Roy T. and Mary A. Collier as described in deed filed for record in Book 776 at Page 172, as Document No. 01508, Official Records of Douglas County, Nevada; and the lands of Charles A. Kincaid, Junior as described in deed filed for record in Book 20 at Page 234, as Document No. 23717, Official Records of Douglas County, Nevada; and more particularly described as follows:

A parcel of land lying East of the East boundary of Parcel 4 as shown on Parcel Map No. 00327 filed for record in Book 576 at Page 759 as Document No. 00327, Official Records of Douglas County, Nevada and West of the East line of the West 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at Page 2585 as Document No. 215092, Official Records of Douglas County, Nevada, thence along the North line of said Section 11 North 89°20'26" West a distance of 1317.44 feet to the Northeast corner of the West 1/2 of the Northeast 1/4 of said Section 11; thence along the East line of said West 1/2 of the Northeast 1/4 South 00°14'57" East a distance of 2,000.98 feet to the True Point of Beginning; thence continuing along said East line South 00°14'57" East a distance of 650.08 feet to the Southeast corner of the West 1/2 of the Northeast 1/4 of said Section 11; thence along the South line of said West 1/2 North 89°14'13" West a distance of 17.61 feet to the Southeast corner of aforesaid Parcel 4; thence along the East line of said parcel North 00°07'59" East a distance of 650.03 feet (North 00°32'00" West, 649.84 feet per map Document No. 00327) to the Northeast corner of said Parcel 3A; thence leaving said East line South 89°13'35" East a distance of 13.27 feet to the True Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 29, 1994, in Book 494, Page 5973 as Document No. 336455 of Official Records.

Assessor's Parcel Number(s): 1320-11-001-020