

APN# 1220-17-615-025
when recorded, mail to:
MT. OLYMPUS TITLE
307 E. WINCHESTER ST.
MURRAY, UTAH 84107



KAREN ELLISON, RECORDER

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. a work of improvement was completed on 4/15/2021 on property situated in the City of Gardnerville, County of Douglas, State of Nevada.
 - a. described as a custom home residence
 - b. the street address of which is 1146 Kingston Lane, Gardnerville, NV 89410
2. the name of the contractor for such work of improvement was: SNS Construction
3. the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

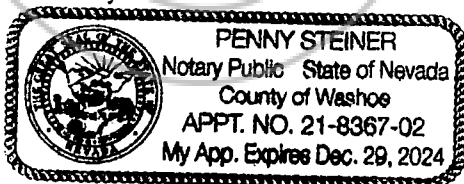
Name: Roland Carlsen And Christine Carlsen
 Address: 1146 Kingston Lane, Gardnerville, NV 89410
 Nature of Title: Owner See Exhibit A

4. the undersigned, being duly sworn, deposes and say that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY: Christine Carlsen

State of Nevada)
)
 County of Washoe)

On the 4/15/21, personally appeared before me, a notary, public, Christine Carlsen, the signer of the foregoing instrument, who duly acknowledged to me that (t)he(y) and duly authorized, and as such have executed this Notice of Completion



[Signature]
 (notary public)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of that certain parcel of land previously described at Document no. 784242 as filed for record in the office of the Douglas County Recorder on June 3, 2011, said parcel lying entirely within the Northeast One-Quarter of Section 17, Township 12 North, Range 20 East of the Mount Diablo Meridian, Douglas County, Nevada, and being more particularly described as follows:

Commencing at the NE corner of said Section 17, being a 1 1/2 inch diameter iron pipe;

Thence N 89°29'08" W along the North line of said Section 17 a distance of 1,318.63 feet to the NW corner of the NE ¼ of the NE ¼ of said Section 17;

Thence S 00°37'32" W a distance of 1,322.90 feet to the NE corner of Lot 7, Rain Shadow Ranch-Phase 1, a final subdivision map filed for record on June 28, 2007, at Document no. 703979 in said Douglas County records;

Thence S 00°28' 17" W along the Easterly boundary of said Rain Shadow Ranch-Phase 1 a distance of 645.08 feet to the POINT OF BEGINNING;

Thence S 89°21'38" E a distance of 47.39 feet to a point on the Westerly right-of-way line of Drayton Boulevard, an 80 foot wide public road;

Thence along said Westerly right-of-way line 343.67 feet along the arc of a curve to the left having a central angle of 15°54'08", a radius of 1,238.24 feet, and a chord which bears S 08°25'21" W, 342.57 feet;

Thence N 00°28'17" E a distance of 74.74 feet;

Thence N 90°00'00" W a distance of 259.80 feet;

Thence N 00°00'00" E a distance of 168.51 feet;

Thence 13.75 feet along the arc of a curve to the right having a central angle of 00°49'40", a radius of 952.00 feet, and a chord which bears N 00°24'50" E, 13.75 feet;

Thence along the Easterly right-of-way line of Kingston Lane, a 36 foot wide public road per said subdivision map of Rain Shadow Ranch-Phase 1 for the following two courses:

1. 62.08 feet along the arc of a curve to the right having a central angle of 03°44'10", a radius of 952.00 feet and a chord which bears N 02°41'45" E, 62.07 feet;

2. 37.56 feet along the arc of a curve to the right having a central angle of 86°04'32", a radius of 952.00 feet, and a chord which bears N 47°36'06" E, 34.12 feet;

Thence along the Southerly right-of-way line of Acorn Way, a 36 foot wide public road per said subdivision map of Rain Shadow Ranch-Phase 1 for the following nine courses:

- 1. $5^{\circ}21'38''$ E a distance of 81.81 feet;**
- 2. 7.85 feet along the arc of a curve to the right having a central angle of $45^{\circ}00'00''$, a radius of 10.00 feet, and a chord which bears $S 66^{\circ}51'38''$ E, 7.65 feet;**
- 3. $S 44^{\circ}21'38''$ E a distance of 5.79 feet;**
- 4. 13.35 feet along the arc of a curve to the left having a central angle of $45^{\circ}00'00''$, a radius of 17.00 feet, and a chord which bears $S 66^{\circ}51'38''$ E, 13.01 feet;**
- 5. $S 89^{\circ}21'38''$ E a distance of 30.00 feet;**
- 6. 13.35 feet along the arc of a curve to the left having a central angle of $45^{\circ}00'00''$, a radius of 17.00 feet, and a chord which bears $N 68^{\circ}08'22''$ E, 13.01 feet;**
- 7. $N 45^{\circ}38'22''$ E a distance of 5.79 feet;**
- 8. 7.85 feet along the arc of a curve to the right having a central angle of $45^{\circ}00'00''$, a radius of 10.00 feet, and a chord which bears $N 68^{\circ}08'22''$ E, 7.65 feet;**
- 9. $S 89^{\circ}21'38''$ E a distance of 75.59 feet to the POINT OF BEGINNING.**

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on January 23, 2019, as Document No. 2019-924906 of Official Records.

**Assessor's Parcel Number(s):
1220-17-615-025**