

DOUGLAS COUNTY, NV

2021-965652

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=4

04/16/2021 09:02 AM

ETRCO

KAREN ELLISON, RECORDER

E06

APN#: 1318-26-101-042

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 124560-CKL

When Recorded Mail To:

William F. Haskins

125 Sequoia Drive

Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
\_\_\_\_\_  
Cindy Locker

\_\_\_\_\_  
Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William F. Haskins, an unmarried man and Colleen N. Haskins, an unmarried woman, as joint tenants (who acquired title as William F. Haskins and Colleen N. Haskins, husband and wife as joint tenants)

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William F. Haskins, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., from which the quarter corner between the said section bears South 89°46' East 491.40 feet; thence South 0°08' East 527.14 feet to the point of beginning; thence North 89°46' West a distance of 163.80 feet; thence South 0°08' East a distance of 178.54 feet; thence South 89°46' East a distance of 163.80 feet; thence North 0°08' West a distance of 178.57 feet to the point of beginning.

Excepting therefrom the southerly 85 feet as described in the Deed from Howard O. Madsen, an unmarried man to Arthur S. Kimball, et ux, recorded August 13, 1976, in Book 876 of Official Records, at Page 677, Douglas County, Nevada.

Also excepting therefrom all mineral and mineral ore of any kind, nature and description, on or beneath the surface of said land and the right to prospect for, mine and remove said minerals and mineral ores contained in the Deed from Clover Valley Lumber Company to H.E. West, recorded December 20, 1947, in Book Y of Deeds of Page 321, Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733231 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/08/2021

\*\*SIGNED IN COUNTERPART

William F. Haskins  
William F. Haskins

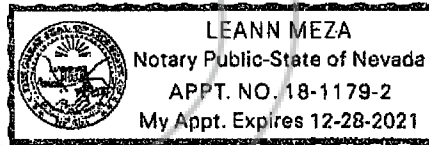
\_\_\_\_\_  
Colleen N. Haskins

STATE OF Nevada }  
COUNTY OF Washoe } ss

This instrument was acknowledged before me on  
April 12, 2021

By William F. Haskins

Leann Meza  
Notary Public



\_\_\_\_\_  
William F. Haskins

*Colleen N. Haskins*

\_\_\_\_\_  
Colleen N. Haskins

STATE OF Arizona

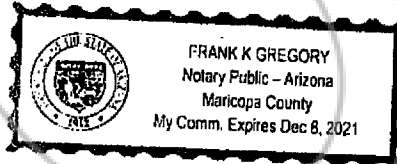
COUNTY OF Maricopa

} ss

This instrument was acknowledged before me on  
April 8 2021

By Colleen N. Haskins

*[Signature]*  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1318-26-101-042

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 6  
 b. Explain Reason for Exemption: Transfer between divorced spouses

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: William F. Haskins and Colleen N. Haskins  
 Address: 125 Sequoia Drive  
 City: Stateline  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: William F. Haskins  
 Address: 125 Sequoia Drive  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: South Kietzke Branch  
 5470 Kietzke Ln., Ste. 230  
 City/State/Zip: Reno, NV 89511

Esc. #: 124560-CKL

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)