

**RECORDING REQUESTED BY and  
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Gene M. Kaufmann, Esq.  
SULLIVAN LAW  
1625 State Route 88, Suite 401  
Minden, NV 89423



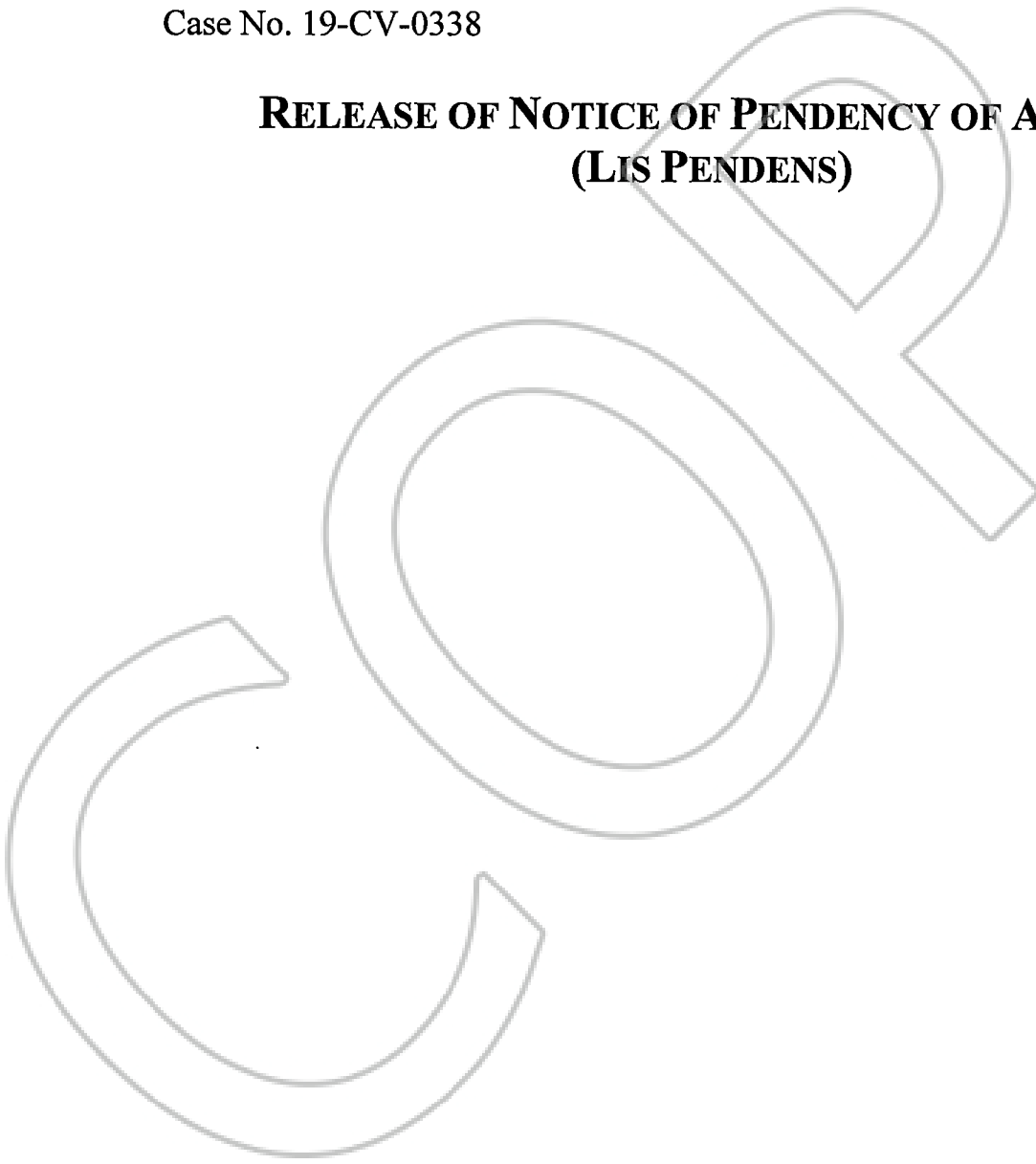
00132950202109657130240242

KAREN ELLISON, RECORDER

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Case No. 19-CV-0338

**RELEASE OF NOTICE OF PENDENCY OF ACTION  
(LIS PENDENS)**



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CASE NO.: 19-CV-0338

APR - 9 2021

2021 APR -9 PM 4:11

DEPT NO.: 1

Douglas County  
District Court Clerk

BOBBIE R. WILLIAMS  
CLERK

The undersigned hereby affirms this Document  
does not contain the personal information  
of any person \_\_\_\_\_

BY C. W. Wain DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

**IN AND FOR THE COUNTY OF DOUGLAS**

RICHARD C. DETANNA, as an individual and as )  
Trustee of the Tuamotu Trust dated June 10, 2001 )

Plaintiffs, )

v. )  
Mary Ann Smith, (aka) Mary Ann Smith Asti, as an )  
individual and as Trustee of the Asti Family Trust )  
and as Trustee of the Smith Family Trust, )  
and David A. Millim, an individual )

Defendants. )

**RELEASE OF NOTICE OF PENDENCY OF ACTION (*Lis Pendens*)**

PLEASE TAKE NOTICE that Plaintiffs, RICHARD C. DETANNA, as an individual and  
as Trustee of the Tuamotu Trust dated June 10, 2001, withdraws the NOTICE OF PENDENCY  
OF ACTION (*Lis Pendens*) previously recorded with the Douglas County Recorder as Document  
No. 2020-940700 and 2020-946168 (See, Exhibit 1 and 2).

**AFFIRMATION**

**PURSUANT TO NRS 239B.030**

The undersigned does hereby affirm that the preceding document, does not contain the  
social security number of any person.

DATED: April 9, 2021

KING & RUSSO, Ltd.

Patrick O. King Esq.  
PATRICK O. KING, Esq.  
State Bar No.: 5035  
123 W. Nye Ln, Ste. 711  
Carson City, NV 89706  
(775) 884-0866  
*Attorneys for Plaintiffs*

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**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), the undersigned hereby certifies under penalty of perjury that, I am an employee of the offices of KING & RUSSO, Ltd., and on this date I delivered served or caused to be served, a true and correct copy of the RELEASE OF NOTICE OF PENDENCY OF ACTION (*Lis Pendens*) as follows:

By **U.S. POSTAL SERVICE**: I deposited for mailing in the United States Mail, with postage prepaid, an envelope containing the above-identified document, at Minden, Nevada, in the ordinary course of business, addressed as follows:

By **FACSIMILE**: I transmitted via facsimile from the law offices of KING & RUSSO, Ltd., a true and correct copy of the above-identified document, in the ordinary course of business, to the individual and facsimile number listed below:

By **HAND DELIVERY**, via:

Reno-Carson Messenger Service  
 Interoffice-type messenger  
 other type of delivery

SULLIVAN LAW  
GENE KAUFFMAN  
1625 Highway 88, Suite 401  
Minden, NV 89423

by placing a true and correct copy of the above-identified document in an envelope and delivering it to the address below:

Executed on April 7<sup>th</sup>, 2021

  
\_\_\_\_\_  
JANE A. TIPPETT

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**INDEX OF EXHIBITS**

<u>Exhibit No.</u>	<u>Description</u>	<u>No. of Pages</u>
1.	Document No. 2020-940700	9
2.	Document No. 2020-946168	9

EXHIBIT 1

CORP

EXHIBIT 1

APN# 1419-11-008-024

Recording Requested by/Mail to:

Name: Patrick O. King, Esq.

Address: 123 W. Nye Ln. Ste 711

City/State/Zip: Carson City, NV 89706

Mail Tax Statements to:

Name: N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



08704783202009407000090092

KAREN ELLISON, RECORDER

Notice of Pendency of Action (Lis Pendens)

**Title of Document (required)**

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED

DEC 19 2019

Douglas County  
District Court Clerk

FILED

2019 DEC 19 PM 4:07

EDDIE R. WILLIAMS  
CLERK

A. NEWTON  
DEPUTY

1 CASE NO.: 19 CV 0330

2 DEPT NO.: 1

3 The undersigned hereby affirms this Document  
4 does not contain the personal information  
5 of any person \_\_\_\_\_

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 RICHARD C. DETANNA, as an individual and as )  
9 Trustee of the Tuamotu Trust dated June 10, 2001 )

10 Plaintiffs, )

11 v.  
12 Mary Ann Smith, (aka) Mary Ann Smith Asti, as an )  
13 individual and as Trustee of the Asti Family Trust )  
14 and as Trustee of the Smith Family Trust, )  
15 and David A. Millim, an individual )

16 Defendants. )

17 **NOTICE OF PENDENCY OF ACTION**  
18 **(Lis Pendens)**

19 **NOTICE IS HEREBY GIVEN** that the above-entitled action stating a real property  
20 claim as described in this notice was commenced on December 18, 2019, in the above-entitled  
21 Court upon RICHARD C. DETANNA, Trustee of the Tuamotu Trust dated June 10, 2001, by  
22 and through his attorney of record PATRICK O. KING, Esq. of the law firm of KING &  
23 RUSSO, Ltd., filing their *VERIFIED COMPLAINT FOR FRAUDULENT CONVEYANCE,*  
24 *UNJUST ENRICHMENT, AND CONSTRUCTIVE TRUST* against Defendants Mary Ann Smith,  
25 (aka) Mary Ann Smith Asti, as an individual, as Trustee of the Asti Family Trust, and as Trustee  
26 of the Smith Family Trust, and David A. Millim, an individual.

27 The action affects title to specific real property situated in Douglas County, Nevada,  
28 known as 431 Bavarian Drive, Carson City, Nevada 89705, APN# 1419-11-002-024,  
and more particularly described in "Exhibit 1" attached hereto.

**AFFIRMATION**  
**Pursuant to NRS 239B.030**

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The undersigned does hereby affirm that this document does not contain the social security number of any person.

Dated: December 16, 2019

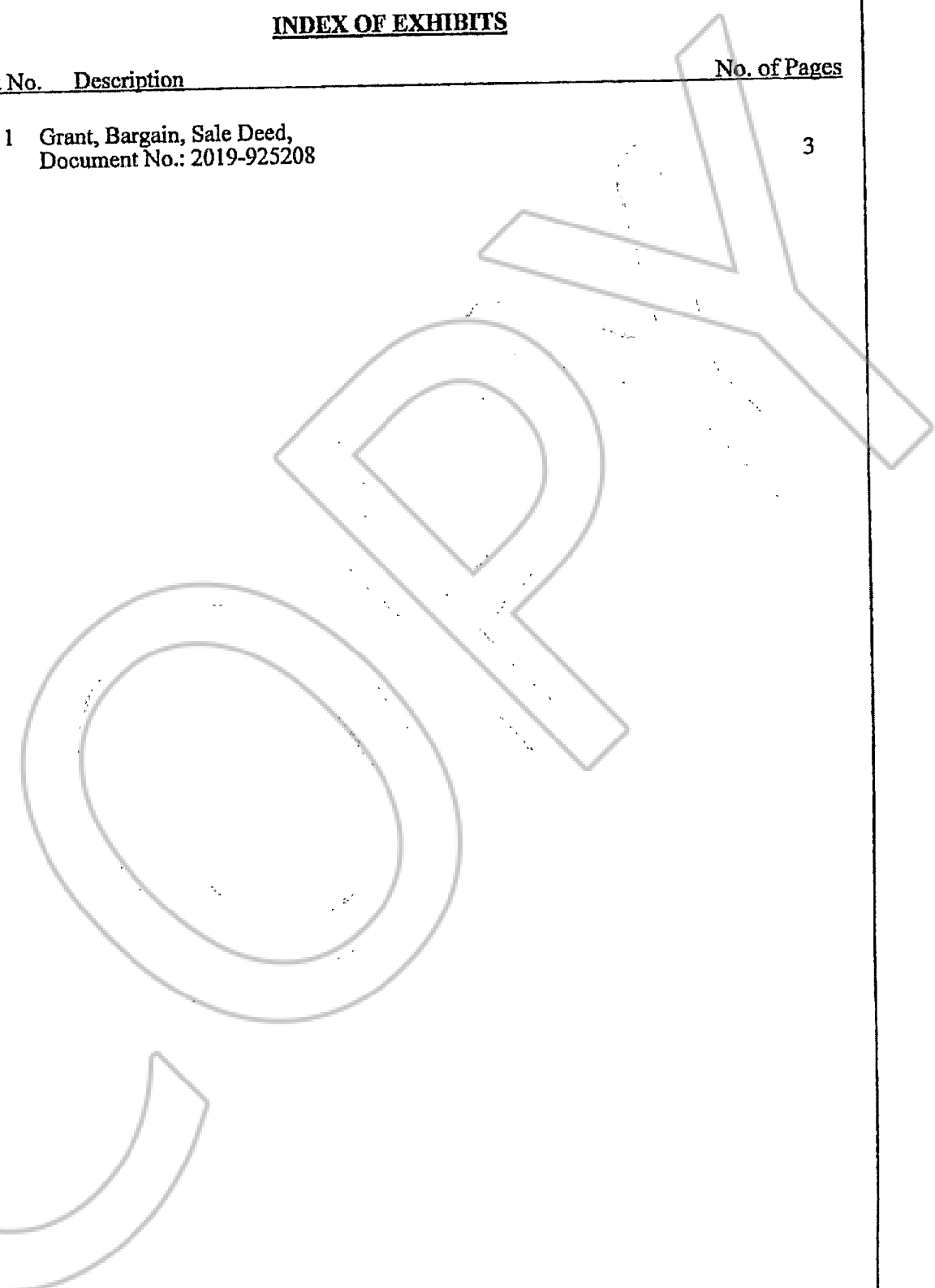
POK  
PATRICK O. KING, Esq.  
Attorney for Plaintiffs



INDEX OF EXHIBITS

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<u>Exhibit No.</u>	<u>Description</u>	<u>No. of Pages</u>
1	Grant, Bargain, Sale Deed, Document No.: 2019-925208	3



**EXHIBIT 1**

**COOPER**

**EXHIBIT 1**

RECORDING REQUESTED BY:

*MaryAnn Smith*  
When Recorded Mail Document  
and Tax Statement To:  
*DAVID A. MILLIN*  
*431 Baywood Dr*  
*CARSON CITY, NV 89705*  
RPTT: #3  
APN: 1419-11-002-024



KAREN ELLISON, RECORDER E03

*Correction*  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That *ASTI Family Trust #101 and*  
*SMITH Family Trust*  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged; do(es) hereby Grant,  
Bargain, Sell and

Convey to *DAVID A. MILLIN*  
all that real property situated in the ~~Douglas~~ County, State of Nevada, bounded and described as follows:  
SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO: 1. Taxes for the fiscal year  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

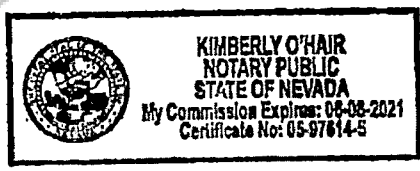
Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: *JAN 30, 2019*  
STATE OF NEVADA  
COUNTY OF *DOUGLAS*

This instrument was acknowledged before me on *JANUARY 30, 2019*  
by *MaryAnn Smith, TRS*

*MaryAnn Smith, Trustee*  
*MaryAnn Smith, Trustee*

Signature *Kimberly O'Hair*  
Notary Public  
My Commission Expires: *06-08-2021*



15

EXHIBIT ONE

Recorded at the request of:  
Theodore H. Stokes, Esq.  
801 N. Division Street  
Carson City, NV 89703  
When recorded, mail to:  
Mail tax statements to:  
MaryAnn Smith, Trustee  
1345 Sage Court  
Aspen, CO 81611

REQUESTED BY  
Alfred D. Asti  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -1 PH 1:36

WERNER CHRISTEN  
RECORDER

ASST PAID CF DEPUTY

SPECIAL ADMINISTRATOR'S DEED

APN: 1419-11-002-024

*LPT's #6*

Alfred D. Asti as Special Administrator for the estate of Doris W. Smith, deceased, pursuant to the Order Appointing Special Administrator, entered in case number XX-XXXXXX, in the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, Department I, filed June 10, 2002, a certified copy of which was recorded with the Douglas County Recorder's Office on March 3, 2004, as document number 0606253, does hereby convey to MaryAnn Smith, as Trustee of the Smith Family Trust No. 101, all of the undivided one-third (1/3) interest held by Grantor in that certain real property located in Douglas County, Nevada and particularly described as follows:

All of that certain parcel of land located in Alpine Estates Unit No. 3, and designated as Parcel 68A as shown on that certain Parcel Map filed in the Office of the County Recorder of Douglas County, Nevada on July 31, 1978 in Book 778 of Parcel Maps at page 175 as file number 23480.

Together with all and singular the tenements, hereditaments and appurtenances thereunto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and to the successors and assigns of the Smith Family Trust No. 101 forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand the day and year first above written.

*Alfred D. Asti*  
\_\_\_\_\_  
Alfred D. Asti, Special Administrator  
for the estate of Doris W. Smith

*AL ASTI  
431 BRADIAN DR  
CARSON CITY NO  
89705*

0609107

BK0404PG00460

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1419-11-002-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'/'Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 DATE OF RECORDING: \_\_\_\_\_  
 NOTES: 11- RPTT previously paid  
on 12/7/18 Doc# 923346  
923346

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Correcting Doc 923760 and 923346  
To Correct Grantor Vesting

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Smith Capacity Trustee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Asst. Trustee + Smith Trust Print Name: DAVID A. WILLIAMS  
 Address: 431 BAVARIA DR Address: 431 BAVARIA DR.  
 City: CARSON CITY City: CARSON CITY  
 State: NV Zip: 89705 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12-19-19

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By ANPME Deputy

**EXHIBIT 2**

**CORP**

**EXHIBIT 2**

APN# 1419-11-002-024

Recording Requested by/Mail to:

Name: King & Russo, Ltd.

Address: 123 W. Nye Ln. Ste. 711

City/State/Zip: Carson City, NV 89706

Mall Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



KAREN ELLISON, RECORDER

Notice of Pendency of Action (Lis Pendens)

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2019-925208, and is correcting  
the APN previously incorrectly cited on the Cover Page as 1419-11-008-024. This cover page bears the correct APN



RECEIVED

DEC 19 2019

Douglas County  
District Court Clerk

FILED

1 CASE NO.: 19 CV 0330

2 DEPT NO.: 1

2019 DEC 19 PM 4:07

3 The undersigned hereby affirms this Document  
4 does not contain the personal information  
5 of any person \_\_\_\_\_

BESSIE R. WILLIAMS  
CLERK

A. NEWTON DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 RICHARD C. DETANNA, as an individual and as )  
9 Trustee of the Tuamotu Trust dated June 10, 2001 )

10 Plaintiffs, )

11 v.  
12 Mary Ann Smith, (aka) Mary Ann Smith Asti, as an )  
13 individual and as Trustee of the Asti Family Trust )  
14 and as Trustee of the Smith Family Trust, )  
15 and David A. Millim, an individual )

16 Defendants. )

17 **NOTICE OF PENDENCY OF ACTION**

18 **(Lis Pendens)**

19 **NOTICE IS HEREBY GIVEN** that the above-entitled action stating a real property  
20 claim as described in this notice was commenced on December 18, 2019, in the above-entitled  
21 Court upon RICHARD C. DETANNA, Trustee of the Tuamotu Trust dated June 10, 2001, by  
22 and through his attorney of record PATRICK O. KING, Esq. of the law firm of KING &  
23 RUSSO, Ltd., filing their *VERIFIED COMPLAINT FOR FRAUDULENT CONVEYANCE,*  
24 *UNJUST ENRICHMENT, AND CONSTRUCTIVE TRUST* against Defendants Mary Ann Smith,  
25 (aka) Mary Ann Smith Asti, as an individual, as Trustee of the Asti Family Trust, and as Trustee  
26 of the Smith Family Trust, and David A. Millim, an individual.

27 The action affects title to specific real property situated in Douglas County, Nevada,  
28 known as 431 Bavarian Drive, Carson City, Nevada 89705, APN# 1419-11-002-024,  
and more particularly described in "Exhibit 1" attached hereto.

**AFFIRMATION**  
**Pursuant to NRS 239B.030**

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The undersigned does hereby affirm that this document does not contain the social security number of any person.

Dated: December 16, 2019

POK  
PATRICK O. KING, Esq.  
Attorney for Plaintiffs

CONFIDENTIAL

INDEX OF EXHIBITS

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Exhibit No.	Description	No. of Pages
1	Grant, Bargain, Sale Deed, Document No.: 2019-925208	3

**EXHIBIT 1**

**COPY**

**EXHIBIT 1**

RECORDING REQUESTED BY:

*Maryann Smith*  
When Recorded Mail Document  
and Tax Statement To:  
*DAVID A. MILLIM*  
*431 BAYVIEW DR*  
*CARSON CITY, NV 89705*  
RPTT: #3  
APN: 1419-11-002-024



KAREN ELLISON, RECORDER E03

*CORRECTION*  
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That *ASTI Family Trust #1 and*  
*SMITH Family Trust*  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and

Convey to *DAVID A. MILLIM*  
all that real property situated in the *Douglas* County, State of Nevada, bounded and described as follows:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

- SUBJECT TO: 1. Taxes for the fiscal year  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements  
now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or  
in anywise appertaining.

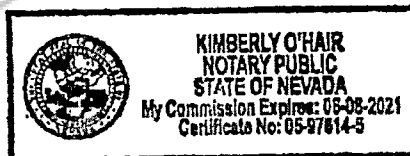
DATED: *JAN 30, 2019*

STATE OF NEVADA  
COUNTY OF *DOUGLAS*

This instrument was acknowledged before me  
on *JANUARY 30, 2019*  
by *MARY ANN SMITH, TRUSTEE*

Signature *Kimberly O'Hair*  
Notary Public  
My Commission Expires: *06.08.2021*

*Maryann Smith Trustee*  
*Maryann Smith Trustee*



-15-

EXHIBIT ONE

Recorded at the request of:  
Theodore H. Stokes, Esq.  
801 N. Division Street  
Carson City, NV 89703  
When recorded, mail to:  
Mail tax statements to:  
MaryAnn Smith, Trustee  
1345 Sage Court  
Aspen, CO 81611

REQUESTED BY  
Alfred D. Asti  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 APR -1 PM 1:36

WERNER CHRISTEN  
RECORDER

\$1500 PAID  DEPUTY

SPECIAL ADMINISTRATOR'S DEED

APN: 1419-11-002-024

R.P.T.#6

Alfred D. Asti as Special Administrator for the estate of Doris W. Smith, deceased, pursuant to the Order Appointing Special Administrator, entered in case number XX-XXXXXX, in the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, Department I, filed June 10, 2002, a certified copy of which was recorded with the Douglas County Recorder's Office on March 3, 2004, as document number 0606253; does hereby convey to MaryAnn Smith, as Trustee of the Smith Family Trust No. 101, all of the undivided one-third (1/3) interest held by Grantor in that certain real property located in Douglas County, Nevada and particularly described as follows:

All of that certain parcel of land located in Alpine Estates Unit No. 3, and designated as Parcel 68A as shown on that certain Parcel Map filed in the Office of the County Recorder of Douglas County, Nevada on July 31, 1978 in Book 778 of Parcel Maps at page 175 as file number 23480.

Together with all and singular the tenements, hereditaments and appurtenances thereunto, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and to the successors and assigns of the Smith Family Trust No. 101 forever.

IN WITNESS WHEREOF, Grantor has hereunto set his hand the day and year first above written.

Alfred D. Asti  
Alfred D. Asti, Special Administrator  
for the estate of Doris W. Smith

AL ASTI  
431 BALDWIN DR  
CARSON CITY NO  
89705

0609107

BK0404PG00460

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1419-11-002-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>117-RTT previously filed</u> <u>on 12/7/18 Doc# 923346</u>	

3. Total Value/Sales Price of Property: \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: CORRECTING DOC 923760 AND 923346  
TO CORRECT GRANTOR LISTING

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Smith Capacity Trustee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: AST. FANTOUS + SMITH FANTOUS Print Name: DAVID A. WILLIAMS  
 Address: 431 BAVARIAN DR Address: 431 BAVARIAN DR  
 City: CARSON CITY City: CARSON CITY  
 State: NV Zip: 89705 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

12-19-19

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE

4/16/2021

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy