DOUGLAS COUNTY, NV

\$40.00

Rec:\$40.00

2021-965716 04/16/2021 03:05 PM

Pgs=5 STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

APN: 1420-34-811-029

Recording Requested by: Stewart Title Company

Return To: Stewart Title Company

1362 Hwy 395, Suite 109 Address:

Gardnerville, NV 89410

LETTERS TESTAMENTARY

(Title of Document)

This page is added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or printed in BLACK ink only

RECEIVED OCT 23 2020 Richard P. Schulze, Esq. 1 Bar No. 5767 Douglas County District Court Clerk Schulze Law Group 2020 OCT 23 PM 12: 02 140 West Huffaker Lane, Suite 510 Reno, NV 89511 3 TEL(775)853-5700 FAX(775)853-5588 4 Attorney for Sarah Allen 5 6 IN THE NINTH JUDICIAL DISTRICT COURT IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA 7 8 1 9 IN THE MATTER OF THE ESTATE Case No. 2020 PB 00094 10 OF NANCY JOY DUNLAP, Dept No. II 11 Deceased. 12 13 14 LETTERS TESTAMENTARY STATE OF NEVADA) 15 : SS COUNTY OF WASHOE 16 17 On the 5th day of October, 2020 the court entered an order admitting the decedent's will 18 to probate and appointing (Name) as executor of the decedent's estate. The order includes: 19 [] a directive for the establishment of a blocked account for sums in excess of \$N/A; 20 [] a directive for the posting of a bond in the sum of \$N/A; or 21 a directive for both the establishment of a blocked account for sums in excess of \$N/A 22 23 and the posting of a bond in the sum of \$N/A 24 The executor, after being duly qualified, may act and has the authority and duties of an 25 executor. 26 27 28

In testimony of which, I have this date signed these letters and affixed the seal of the court. D. GOELZ Witness, Clerk of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, with the seal thereof affixed, this 23 day of October, 2020. Clerk D. GOELZ By Deputy Clerk

-2-

1		OFFICIAL OATH
2	STATE OF NEVAD	A)
3	COUNTY OF WAS	: ss HOE)
4	I, SARAH A	LLEN, whose mailing address is 4400 Timberline Drive, Carson City, NV
5		rm that I will faithfully perform according to law the duties of executor, and
6		
7	all that matters are st	ated on information and belief, I believe them to be true.
8	min mental services and services are services and services are services are services and services are service	Soral Olley
9	9 (100 m)	SARAH ALLEN, Executor
10		
11	SUBSCRIBED AND	AFFIRMED before me this <u>22rd</u> day of October, 2020.
12		CLERK OF THE COURT
13	3.00 11.00 10.00 1	
14		By Deputy Clerk
15		(or) lltterfreal
16	in lace of any	NOTÁRY PUBLIC
17		The second secon
18 19	$\neg \setminus \setminus$	M, HARTMAN Notary Public. State of Nevada Appointment No. 06-103948-2
20		My Appt. Expires Dec 26, 2021
21	The state of the s	
22		
23		
24		
25		
26		
27		CERTIFIED COPY The document to which this certificate is attached is a The document to which this certificate is attached is a
28		full, true and correct copy of the original in file and of record in my office.
~~		DATE <u>(1/TOUL) 23, 0000</u> BOBBIE R. WILLIAMS Clark of Court
	:	BOBBIE R, WILLIAMS Clerk of Court of the State of Nevada, in and for the County of Douglas,
	1	By Deputy

