

When recorded mail to:
Recording Requested By:
TAHOE-DOUGLAS DISTRICT
P.O. Box 1600
ZEPHYR COVE, NEVADA 89448
APN: 1418-15-801-006



00132962202109657270110110

KAREN ELLISON, RECORDER

**EASEMENT RELOCATION GRANT AND
RELEASE OF EXISTING EASEMENT**

THIS EASEMENT RELOCATION GRANT AND RELEASE OF EXISTING EASEMENT,
made this 19 day of MARCH 2021, between the undersigned
"Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt
of which is hereby acknowledged, has granted and conveyed, and
by these presents does grant and confirm into the Grantee, its
successors and assigns, the easement and right-of-way for the
purpose of the installation and maintenance of a sewer utility
line and necessary appurtenances in the County of Douglas, State of
Nevada, and described in the attached Exhibit "A"; including the
right to enter upon the property described in Exhibit "A" at any
time for maintenance, repair and construction of sewer utility
lines.

AND ILLUSTRATED ON EXHIBIT "B"

THE TAHOE-DOUGLAS DISTRICT JOINS IN THE EXECUTION OF THIS
DOCUMENT TO RELEASE THE EXISTING EASEMENT RECORDED IN BOOK
OF OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA AS DOCUMENT NUMBER
077617, BOOK 175, PAGE 672 ATTACHED AS EXHIBIT "C"

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and
seal the day and year above written.

Exhibit A

April 27, 2020
20051

DESCRIPTION
15' Wide Sanitary Sewer Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast $\frac{1}{4}$ of Section 15, Township 14 North, Range 18 East, M.D.M, being a portion of that Parcel of land described in that Corrected Quitclaim Deed, filed for record on January 24, 2019 as Document Number 2019-924971, being more particularly described as follows:

A 15-foot Wide Sanitary Sewer Easement, being 7.5 feet to the left and 7.5 feet to the right of the following described line:

Beginning at a Point on the Southerly Property Line of said Parcel of land per Document Number 2019-924971, said point bears N $89^{\circ}41'00''$ West 242.34 feet from the Southeast corner of said Parcel, said Point also bears South $32^{\circ}52'35''$ East 0.71 feet from the center of an existing sanitary sewer manhole, number U44-1,

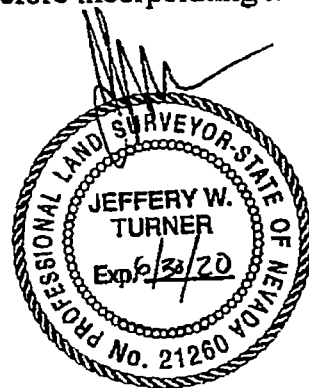
thence from said Point of Beginning North $32^{\circ}52'35''$ West 102.96 feet along an existing sanitary sewer line to a point on the Northerly Property Line of said Parcel per Document Number 2019-924971, being the Point of Termination of this easement.

The sidelines of this easement shall be lengthened or shortened to the property lines.

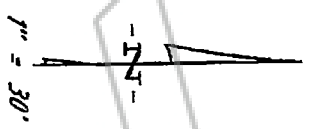
The Basis of Bearings of this description is that Record of Survey, filed for record on September 30, 1997 as Document Number 422894.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



DATE 27 APRIL 2020 JOB No. 20051
 PROJECT SEWER LINE LOCATION
 BY SW PAGE 1 OF 1

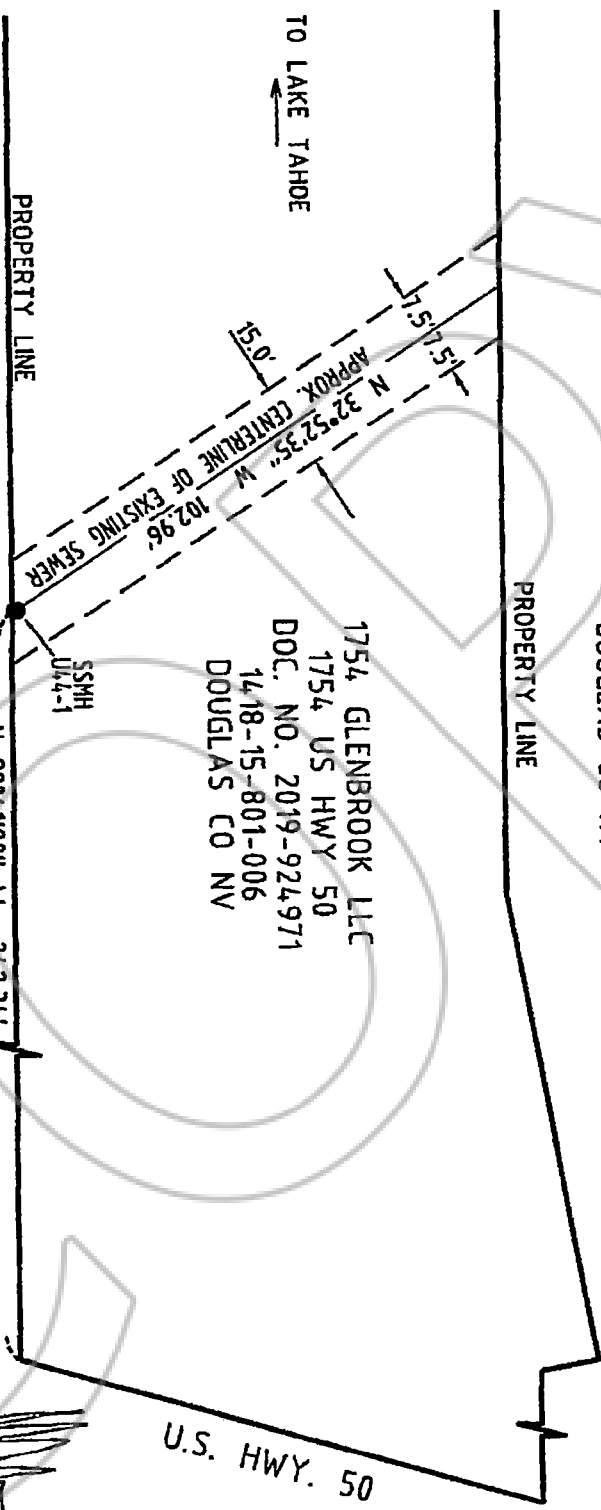


1758 HIGHWAY 50 LLC
 1758 US HWY 50
 DOC. NO. 942666
 1418-15-801-010
 DOUGLAS CO NV

1754 GLENBROOK LLC
 1754 US HWY 50
 DOC. NO. 2019-924971
 1418-15-801-006
 DOUGLAS CO NV

BLUTH
 1750 US HWY 50
 DOC. NO. 499376
 1418-15-801-007
 DOUGLAS CO NV

TO LAKE TAHOE
 ↑



TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 508-5656
 308 DOHILA COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5087 - STATELINE, NEVADA 89449



EXHIBIT B

EXHIBIT C

When recorded, return to:
TAHOE-DOUGLAS DISTRICT
P. O. BOX 1600
ZEPHYR COVE, NEVADA 89448

Recorded at Request of Johan Douglas Dist
On JAN 23 1975 At 15 Min. Park
Official Records of Douglas County, Nevada. Fee 1.15

Patricia J. Stanley, Recorder.
Patricia J. Stanley
GRANT OF EASEMENT

THIS GRANT OF EASEMENT, made this 21st day of January, 1974, between the undersigned "Grantor" and the TAHOE-DOUGLAS DISTRICT, as "Grantee":

WITNESSETH, that the Grantor, for valuable consideration, receipt of which is hereby acknowledged, has granted and conveyed, and by those provisions does grant and confirm into the Grantee, its successors and assigns, the easements and rights-of-way for the purpose of the installation and maintenance of sewer utility lines and necessary appurtenances in the County of Douglas, State of Nevada, and described in the attached Exhibit "A"; including the right to enter upon the property described in exhibit "A" at any time for maintenance, repair and construction of sewer utility lines.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

GRANTOR:

GRANTOR:

[Signature]

[Signature]

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 21st day of January, 1974, before me, a Notary Public, in and for the County of Washoe, personally appeared Robert E. Martin and Ernest Kahn known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

77617

BOOK 175 PAGE 672

Assessment No. 175-11-672

[Signature]
NOTARY PUBLIC SANDRA L. PEARCE
Notary Public - State of Nevada
Washoe County
My Commission Expires Feb. 21, 1977



ENGINEERS LTD, INC.

CIVIL ENGINEERING - SURVEYING

P. O. BOX 418
JEFFERSON COVE NEVADA 89448
PHONE (702) 498 4547

October 24, 1973

DESCRIPTION FOR

TAHOE DOUGLAS DISTRICT

Sewer easement to be acquired from:

P. A. HAWKINS

A parcel of land being a portion of Section 15, T 14 N, R 18 E, M.D.M., Douglas County, Nevada.

The centerline of a 15 foot wide utility easement with 10' wide Temporary working easements on each side is described as follows:

Commencing at the southeast corner of said Section 15; thence N 33° 40' 33" W, 2,375.59' to the northeast corner of Lot P, Parcel 2 as shown on Map of Survey for Nellie R. Sweetland, Official Records of Douglas County, Nevada; thence along the northerly boundary of said Lot P N 89° 38' 50" W, 1279.77' to point U45-4 on the Tahoe Douglas Interceptor sewer; thence the following courses:

S 01° 54' 51" W, 117.60'; S 25° 15' 14" E, 137.51';
S 51° 15' 14" E, 340.36'; S 31° 06' 54" E, 243.25';
S 23° 01' 54" E, 76.35'; S 42° 43' 54" E, 140.94';
S 27° 19' 04" E, 230.73'; S 38° 29' 24" E, 126.29'; and
S 21° 03' 24" E, 205.31' to the northerly boundary of Assessor's Parcel No. 1418-080-009 and the TRUE POINT OF BEGINNING; thence S 17° 38' 54" E approximately 175.67' to the southerly boundary of said Parcel and the termination of this utility easement.

RE: Tahoe Douglas Interceptor Sewer Easement
to be acquired from P. A. Hawkins
Parcel No. 1418-080-009

776317

1418-080-009

Exhibit "A"

U 46

82 175 673



TURNER & ASSOCIATES, INC.

LAND SURVEYING

(775) 588-5658

308 DORLA COURT, SUITE 203

ROUND HILL, NEVADA

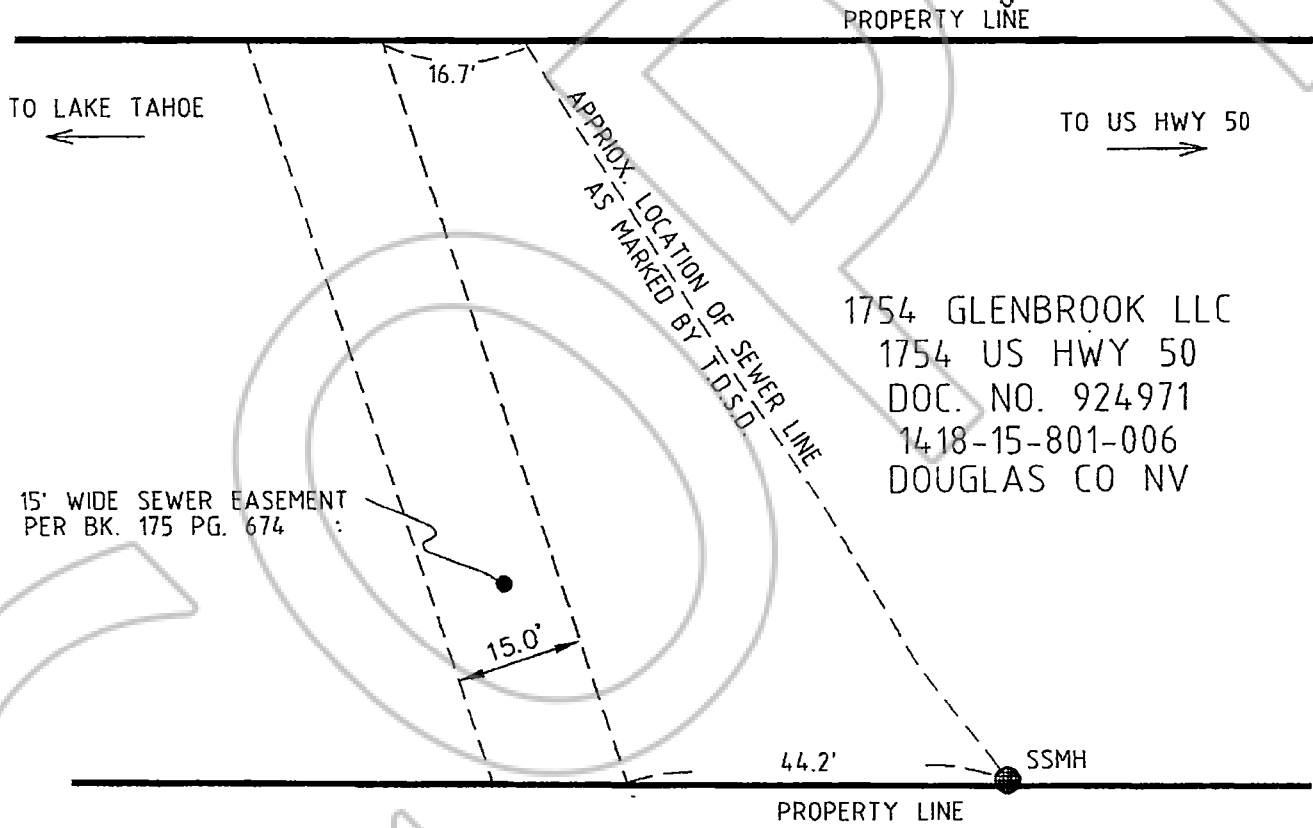
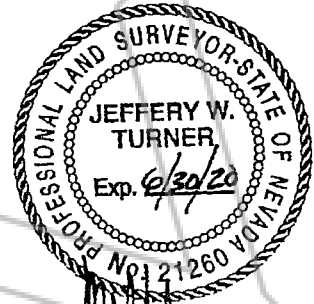
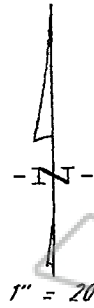
P.O. BOX 5067 - STATELINE, NEVADA 89449

DATE 23 APRIL 2020 JOB No. 20051

PROJECT SEWER LINE LOCATION

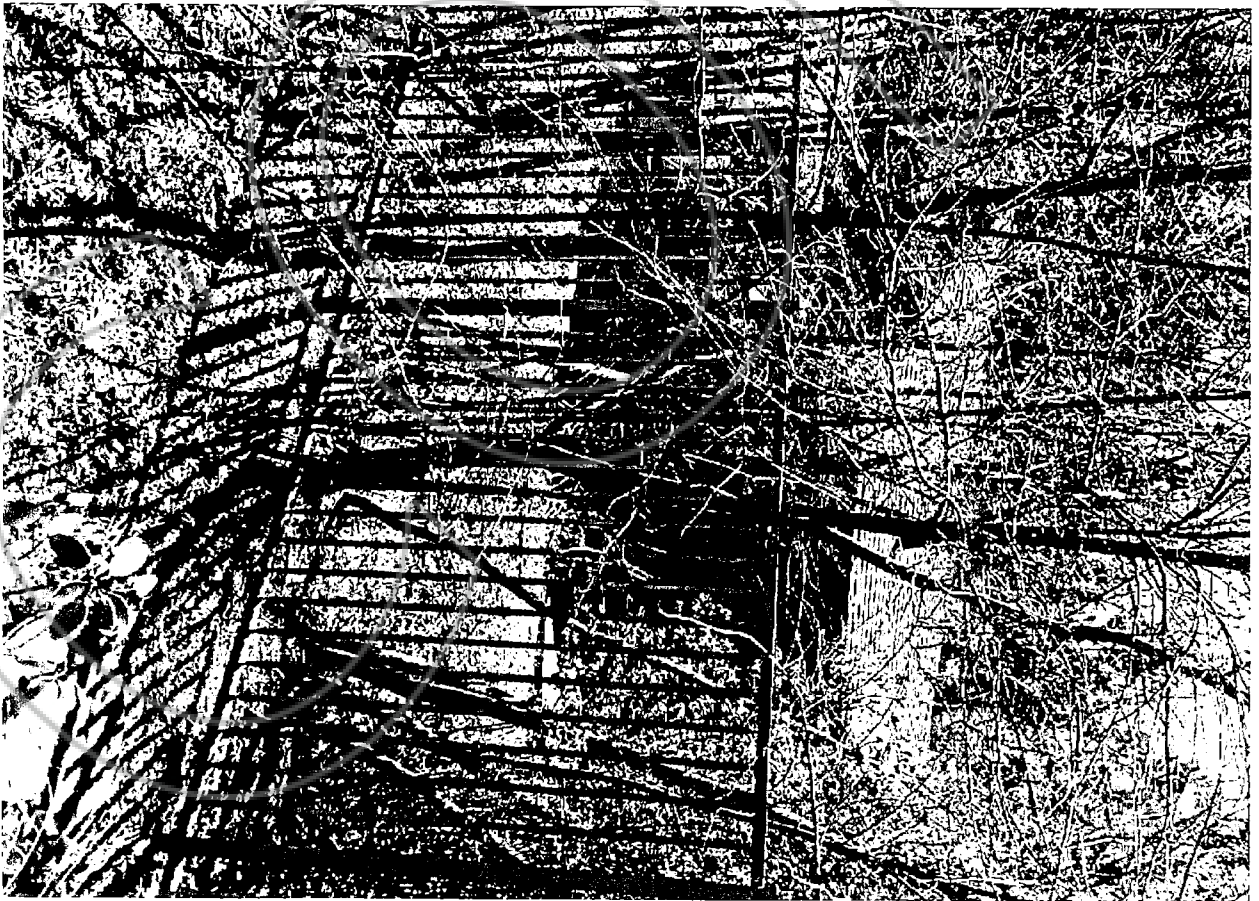
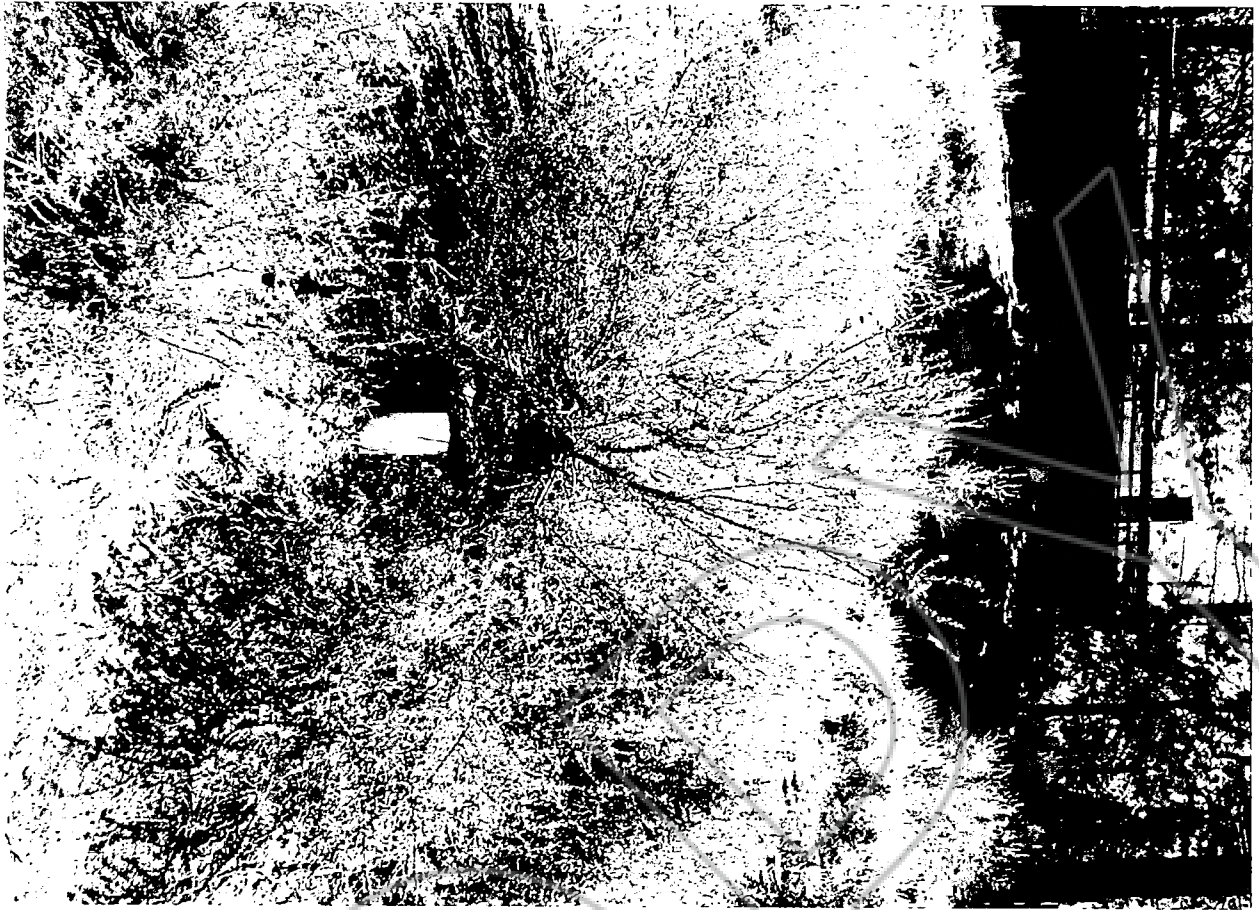
BY JWT PAGE 1 OF 1

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DOUGLAS CO NV

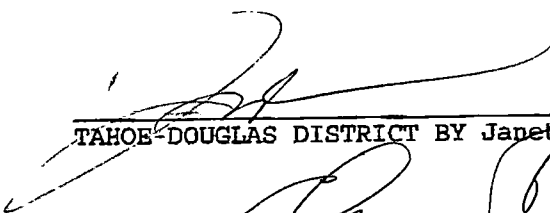


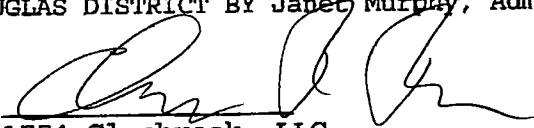
1754 GLENBROOK LLC
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DOC. NO. 924971
1418-15-801-006
DOUGLAS CO NV

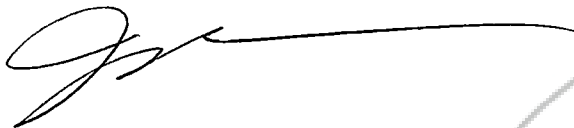
BLUTH
1750 US HWY 50
DOC. NO. 499376
1418-15-801-007
DOUGLAS CO NV






TAHOE DOUGLAS DISTRICT BY Janet Murphy, Administrator

GRANTOR: 
1754 Glenbrook, LLC



COPY

State of Nevada)

ss

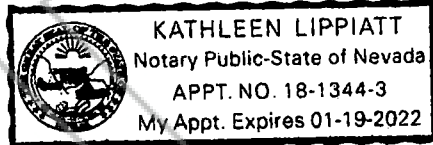
County of Douglas)

On March 19, 2021, before me, Kathleen Lippiatt a
Notary Public,

personally appeared Charles Townsend personally
known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the
person(s), or entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature: Kathleen Lippiatt [seal]



State of)
) ss
County of)

On APRIL 16, 2021, before me, Jodi O Stovall, a
Notary Public,

personally appeared Janet Murphy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Jodi O Stovall [seal]

