Prepared By: Nagesh Ramesh 1427 Energy Park Drive St. Paul, MN 55108

When Recorded Return To: Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108 DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-965794 04/19/2021 04:07 PM

INDECOMM HOLDINGS INC

Pas=2



KAREN ELLISON, RECORDER

Full Reconveyance

Date: **March 30, 2021**MIN: 100122200001547840
MERS Phone: 888-679-6377

Loan: 7183866305 Package: 81916295 Document: 7715605

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, First American Title Insurance Company whose address is 10011 S Centennial Parkway Suite 340, Sandy, UT 84070, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: STEVEN WENDLER AND DANELE WENDLER

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION, its successors and assigns whose address is P.O. Box 2026,

Flint, MI 48501-2026

Original Trustee: T.D. SERVICE COMPANY

Loan Amount: \$315,000.00

Date of Deed of Trust: March 24, 2005

Date Recorded: April 1, 2005 Book: 0405 on Page 00567 Document Number: 0640729

Recorded in the official records of Douglas County, State of Nevada

THIS MORTGAGE WAS ASSIGNED FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT MI 48501-2026 TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-6 AND RECORDED ON 03/04/2011 AND INST # 779490.

I hereby affirm that this document submitted for recording does not contain a social security number.

First American Title Insurance Company

By:

State ofCounty of
The foregoing instrument was acknowledged before me, a Notary Public, on 330121 by
of First American Title Insurance Company on behalf of the corporation.
My Commission expires: 10105129
COURTNEY PAYNE NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 10/05/2024 Commission #714517