

Document Transfer Tax \$ -0- #7
Assessor's Parcel No.: 1418-34-304-005

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

Lisa Angele Peterson Brockett, Trustee
9165 Andraste Way
Reno, NV 89506



KAREN ELLISON, RECORDER E07

The grantor declares:
Documentary transfer tax is \$ -0-
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Lisa Angele Peterson Brockett, a widow,

hereby grants to

Lisa Angele Peterson Brockett, Trustee of the 2013 BROCKETT FAMILY TRUST, AS
AMENDED AND RESTATED IN 2019, dated November 19, 2019,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
AS EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: March 18, 2021


Lisa Angele Peterson Brockett

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF EL DORADO)

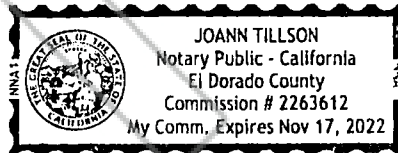
On MARCH 18, 2021, before me JOANN TILLSON,

Notary Public, personally appeared Lisa Angele Peterson Brockett, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Joann Tillson



GRANT, BARGAIN SALE DEED
Assessor's Parcel No.: 1418-34-304-005

EXHIBIT "A"
LEGAL DESCRIPTION

Commencing at a point on the Northerly line of Subdivision 5 of Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M., of the A. Cohn Tract, a plat of which is duly recorded in the Office of the County Recorder of Douglas County Nevada, which point is marked by a three inch iron pipe monument, from which the center line station 299+35.85 P.O.T. of U.S. 50 bears S 89°53'E., 41.98 feet; thence S 17°32'E., 90.55 feet along the Westerly right-of-way line of Nevada State Highway U.S. Route 50 to a point on the center line of a 15 foot road, which is the true point of beginning; thence South 17°32'E., 37.55 feet along the Westerly right-of-way line of Nevada State Highway U.S. Route 50; thence North 89°07'W., 140.42 feet; thence North 92.98 feet to the center line of a 15 foot road; thence South 63°05' E., 68.36 feet along the center line of road; thence along the center line of road, S 71°53' E., 48.00 feet, thence along the center of road on curve to right, 26.45 feet, the chord of which bears S 59°15'15" E., 26.38 feet to the true point of beginning.

NOTE: The above legal description previously appeared in Grant, Bargain and Sale Deed, recorded May 23, 2001, in Book 501, Page 6635, as Document No. 514671, Official Records, Douglas County, Nevada.

Assessor's Parcel No.: 1418-34-304-005

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1418-34-304-05
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: *Verified Trust*

3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ -0-

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lisa Angele Peterson Brockett* Capacity: Grantor

Signature *Lisa Angele Peterson Brockett* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Lisa Angele Peterson Brockett
 Address: 9165 Andraste Way
 City: Reno
 State: NV Zip: 89506

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Lisa Angele Peterson Brockett,
 Address: 9165 Andraste Way Tee
 City: Reno
 State: NV Zip: 89506

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Joseph W. Tillson, Esq.
 Address: 589 Tahoe Keys Blvd, Ste E-4
 City: South Lake Tahoe

Escrow # _____
 State: CA Zip: 96150