DOUGLAS COUNTY, NV

2021-965810

Rec:\$40.00 Total:\$40.00

04/20/2021 09:36 AM

JOSEPH W. TILLSON, ATTY

Pqs=3

Document Transfer Tax \$ \_\_-0\_\_ #7
Assessor's Parcel No.: 1418-34-304-005
WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Lisa Angele Peterson Brockett, Trustee
9165 Andraste Way
Reno, NV 89506



KAREN ELLISON, RECORDER

ORDER E07

The grantor declares:

Documentary transfer tax is \$\_-0[x] computed on full value of property conveyed,

## WATER RIGHTS DEED

## FOR NO CONSIDERATION,

Lisa Angele Peterson Brocket, a widow,

hereby grants to

Lisa Angele Peterson Brockett, Trustee of the 2013 BROCKETT FAMILY TRUST, AS AMENDED AND RESTATED IN 2019, dated November 19, 2019,

Grantor's right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

0.56 acre-feet annually, together with the pro-rata rate of diversion, of Certificate 350-1, Claim V02148 and as decreed "In the Matter of Determination of the Relative rights of the Claimants and Appropriators in and to the Waters of Glenbrook Creek and its tributaries, in Douglas County, Nevada, Case No. 859."

TOGETHER WITH, all tenements, hereditaments and appurtenances, if any, belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with any appurtenances, unto the said Grantee and to her successors, heirs and assigns forever.

Dated: March 18, 2021

Lisa Angele Peterson Brockett

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )	\ \
) COUNTY OF EL DORADO )	
On MAKCH 18. 2021 , before n	ne JOHNU TINSON
Notary Public, personally appeared Lisa Angele F	eterson Brockett, who proved to me on the
basis of satisfactory evidence to be the person wl	nose name is subscribed to the within
instrument and acknowledged to me that she exe	cuted the same in her authorized capacity, and
that by her signature on the instrument the person	
acted, executed the instrument.	
I certify under PENALTY OF PERJURY up	nder the laws of the State of California that the
foregoing paragraph is true and correct.	

JOANN TILLSON Notary Public - California El Dorado County Commission # 2263612

My Comm. Expires Nov 17, 2022

Assessor's Parcel No.: 1418-34-304-005

WITNESS my hand and official seal.

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numl	ber(s)			-
a. 1418-34-304-0	)5		/	1
b				
c.			\	\
d.			\	\
2. Type of Property:			\	\
a. Vacant Land	b. Single Fam. Res.	FOR RECORI	DERS OPTIONAL US	EONLY
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	\ \
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Record	ling:	
g. Agricultural	h. Mobile Home	Notes: 1/2	Rified Trust to	
_ T T	Rights		1411ca / poor.	
3.a. Total Value/Sales Pri		\$		
	closure Only (value of prope	erty (		
c. Transfer Tax Value:	crosure only (varies or prop	\$		
d. Real Property Transfe	r Tax Due	\$ -0-	7 /	
		<		
4. If Exemption Claime	d:		)	
	mption per NRS 375.090, S	ection 7	/ /	
	or Exemption: Transfer to re		out consideration	
	<u> </u>			
5. Partial Interest: Perce	entage being transferred:	%		
	and acknowledges, under p		oursuant to NRS 375.06	50
	ne information provided is c			
and the second s	documentation if called upo	76.	No. No.	
	gree that disallowance of ar	76.	76.	
	esult in a penalty of 10% of	76. 76		
· · · · · · · · · · · · · · · · · · ·	er and Seller shall be jointly			
		and so, orang mas	to for any additional and	
Signature we enge	a Ketewn Erocke	# Capacity: Gra	ntor	
		<u> </u>		
Signature See Jungo	le Ketersen Drock	MCapacity: Gra	ntee	
933	-cros survey je nove	<u> </u>		
SELLER (GRANTOR)	INFORMATION	BUYER (GRA	ANTEE) INFORMAT	ION
(REQUIR		45	REQUIRED)	
Print Name: Lisa Angele	The state of the s		sa Angele Peterson E	3rockett,
Address: 9165 Andraste			5 Andraste Way	Tee
City: Reno	1000	City: Reno		
State: NV	Zip: 89506	State: NV	Zip: 89506	
COMPANY/PERSON B	REQUESTING RECORD	ING (Required if	not seller or buyer)	
Print Name: Joseph W.		Escrow #		
Address: 589 Tahoe Key		<del></del>		
City: South Lake Tahoe		State:CA	Zip: 96150	