

DOUGLAS COUNTY, NV
RPTT:\$663.00 Rec:\$40.00
\$703.00 Pgs=3

2021-965841
04/20/2021 01:57 PM

TOIYABE TITLE
KAREN ELLISON, RECORDER

APN: 1220-16-310-073

RPTT: \$663.00

Escrow No. 2112896

When Recorded Return to:

Norman Brownell

**1264 Redwood Circle #5
Gardnerville, NV 89460**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Michael May and Laura May, husband and wife

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Norman Brownell, an unmarried man

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

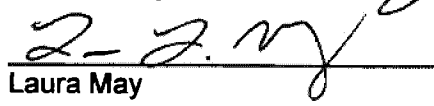
Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2112896
Page Two.

Witness our hand(s) this 14 day of April, 2021.



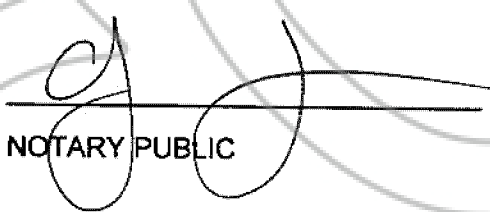
Michael May



Laura May

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

This instrument was acknowledged before me on this 14 day of
April, 2021, by Michael May and Laura May.



NOTARY PUBLIC

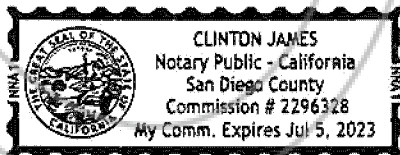
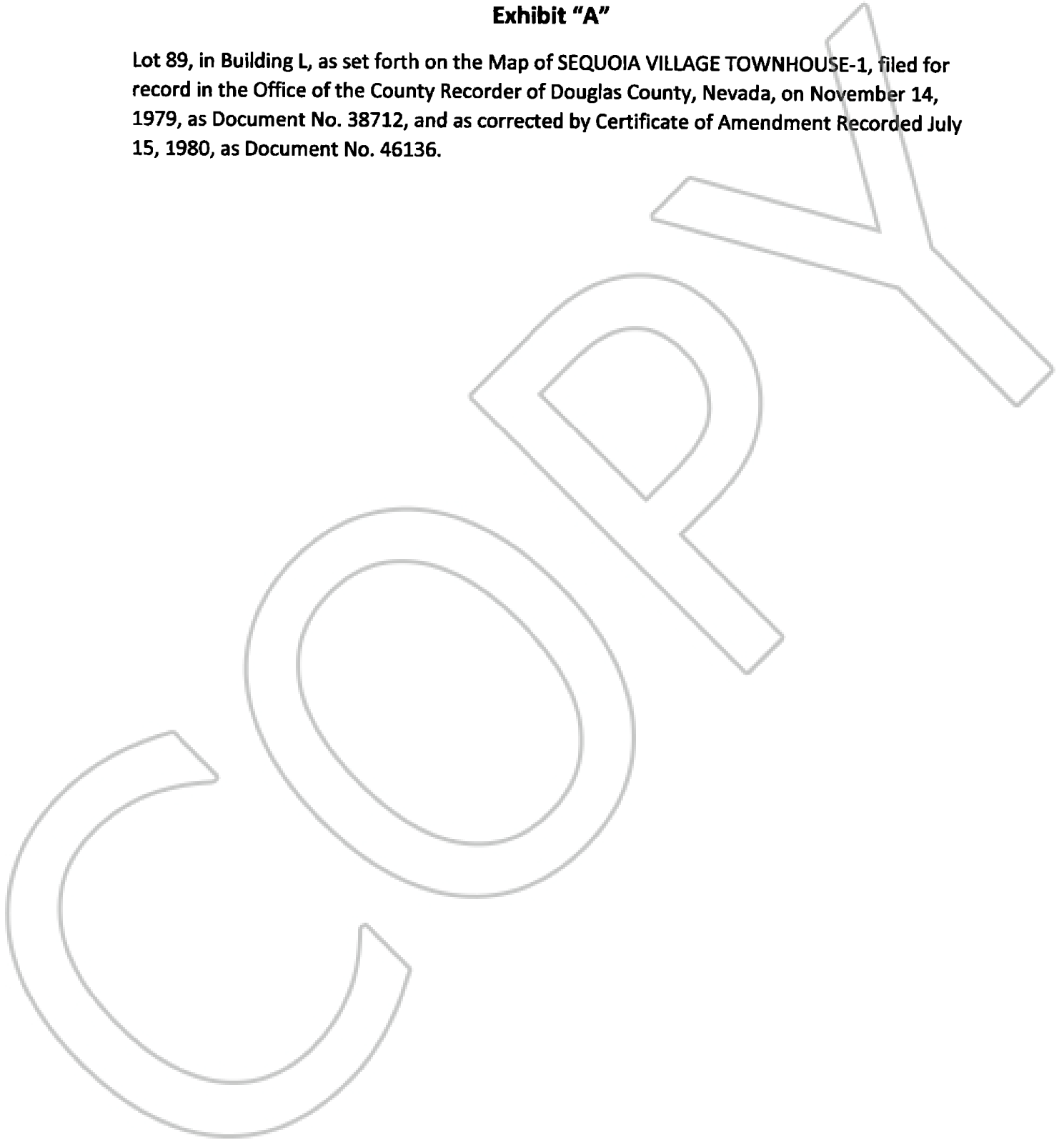


Exhibit "A"

Lot 89, in Building L, as set forth on the Map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment Recorded July 15, 1980, as Document No. 46136.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1220-16-310-073
 b.
 c.
 d.

2. Type of Property
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Family Residence |
| c. <input checked="" type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 – 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$170,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$170,000.00
d. Real Property Transfer Tax Due	\$663.00

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michael May* Capacity: *Agent*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Michael May and Laura May
 Address: 10616 Adcock Lane
 City: San Diego
 State: California Zip: 92126

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Norman Brownell
 Address: 1264 Redwood Circle #5
 City: Gardnerville
 State: Nevada Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2112896
 Address: 1625 Hwy 88 Suite 400
 City: Minden State: NV Zip: 89423