

APN: 1318-23-310-001

Recording Requested By and Mail To:
JENNIFER MAHE, ESQ.
MAHE LAW, LTD.
707 N. Minnesota Street, Suite D
Carson City, NV 89703



KAREN ELLISON, RECORDER E04

Mail Tax Statements To:
Joseph G. Dutra, Jr.
4568 Thornton Avenue
Fremont, CA 94536

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

EXECUTOR'S DEED

JOSEPH G. DUTRA, JR., as the duly appointed, qualified and acting Executor of the Estate of GERALDINE F. DUTRA, also known as GERALDINE FRANCES DUTRA, deceased, administered in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Case No. 2020 PB 00106, pursuant to an Order Confirming Waiver of Accounting; Confirming and Ordering Payment of Attorneys' Fees and Costs; and Order for Final Distribution, a certified copy of which was recorded immediately prior to the recording of this Executor's Deed, hereby grants, bargains and sells unto JOSEPH G. DUTRA, JR., an unmarried man, all right, title and interest of the decedent at the time of her death and all right, title and interest that the estate may have subsequently acquired in the real property situate in the County of Douglas, State of Nevada, identified as Assessor's Parcel Number 1318-23-310-001 and more particularly described as follows:

Lot 27, in Block B, as shown on the official "Second Amended Map of LAKE VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971, as File No. 56077.

Pursuant to NRS 111.312(6), this legal description was previously recorded with the Douglas County Recorder's Office on November 30, 2000, as Document No. 0504204.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

JOSEPH G. DUTRA, JR., Executor of the Estate of GERALDINE F. DUTRA, also known as GERALDINE FRANCES DUTRA, deceased

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

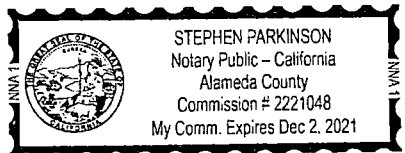
State of California)
) ss
County of Alameda)

On April 05, 2021, before me, Stephen Parkinson, a Notary Public, personally appeared Joseph G. Dutra, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-23-310-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Doc # 504204</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: Transfer of title without consideration from one tenant in common to another

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent for Grantor
 Signature _____ Capacity Agent for Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 JOSEPH G. DUTRA, JR. EXECUTOR
 Print Name: _____
 Address: 4568 Thornton Avenue
 City: Fremont
 State: CA Zip: 94536

BUYER (GRANTEE) INFORMATION (REQUIRED)
 JOSEPH G. DUTRA, JR.
 Print Name: _____
 Address: 4568 Thornton Avenue
 City: Fremont
 State: CA Zip: 94536

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: Jennifer Mahe, Esq. Escrow # _____
 Address: 707 N. Minnesota Street, Suite D
 City: Carson City State: NV Zip: 89703