

DOUGLAS COUNTY, NV

2021-965930

Rec:\$40.00

\$40.00

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04/21/2021 02:43 PM

STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

APN: 1420-33-701-048

Recording Requested by: Stewart Title Company

Return To: Duane Martinson

Address: 2670 Del Norte Court
Minden, NV 89423

Letters Testamentary
(Title of Document)

"This document may be signed in counterpart"

This page is added to provide additional information required by NRS 111.312 Sections
1-2
(Additional recording fee applies)

This cover page must be typed or printed in BLACK ink only

RECEIVED

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1 Case No. 2021-PB-00020

MAR 09 2021

NO _____

2 Dept. No. I

Douglas County
District Court Clerk

21 MAR -9 P2:06

3 *This document does not contain the Social Security*
4 *Number of any individual.*

BOBBIE R. WILLIAMS
CLERK
J. SHACHER
DEPUTY CLERK

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

8 IN AND FOR THE COUNTY OF DOUGLAS

10 In Re the Matter of the Estate of

LETTERS TESTAMENTARY

11 Curtis O. Martinson, Jr.

12 Deceased.

14 _____ /

15 The Last Will and Testament of Curtis O. Martinson, Jr., deceased, having been duly admitted
16 to probate in our Court, Duane Martinson, who was named therein, was, by our Court on the 9th day of
17 March, 2021, duly appointed Personal Representative, who, having qualified as such, is hereby
18 authorized to act by virtue thereof. In testimony whereof, I have officially signed these letters, and
19 affixed hereto the seal of said Court, this 9th day of March, 2021.

20 By Order of the Court
21 BOBBIE R. WILLIAMS, CLERK

22
23 By **J. SHACHER**
24 Deputy Clerk

Alling & Jillson, Ltd
PO Box 3190 • 276 Kingsbury Grade, Suite 2000
Lake Tahoe, NV 89449
PH (775) 588-6676

28

Aling & Jillson, Ltd
PO Box 3390 276 Kingsbury Grade, Suite 2000
Lake Tahoe, NV 89449
PH (775) 588-6676

OFFICIAL OATH

1
2 STATE OF NEVADA)
3 : ss.
4 COUNTY OF DOUGLAS)
5

6 I, Duane Martinson, whose mailing address is 2670 Del Norte Court, Minden, NV 89423,
7 solemnly affirm that I will faithfully perform according to law the duties of Personal Representative, and
8 that all matters stated in any petition or paper filed with the court by me are true of my own knowledge
9 or, if any matters are stated on information and belief, I believe them to be true.
10

11
12 
13 **Duane Martinson**
14 Personal Representative


15 Subscribed and sworn to before me
16 this 9th day of March, 2021
17 by Duane Martinson.
18

19 Bobbie R. Williams, Clerk

20 By: **J. SHACHER** 
21 Deputy Clerk
22

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

23
24
25
26
27
28
DATE 4/13/2021
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By:  Deputy