DOUGLAS COUNTY, NV Rec:\$40.00

Rec:\$40.00 Total:\$40.00 **0**4

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ALLISON MACKENZIE, LTD

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KAREN ELLISON, RECORDER

E07

APN: 1220-21-810-069

WHEN RECORDED RETURN TO: KYLE A. WINTER, Esq. Allison MacKenzie, Ltd. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: Lisa G. Pohll and Gregory M. Pohll, Trustees 3585 Blue Jay Court Reno, NV 89509

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

TRUSTEE'S DEED

THIS DEED, made on March 18, 2021, by and between CAROLE TALAN, Trustee of THE HANS J. PRAKELT FAMILY TRUST, hereinafter referred to as Grantor, and LISA G. POHLL and GREGORY M. POHLL, Trustees of the POHLL FAMILY TRUST, hereinafter collectively referred to as Grantee.

WITNESSETH:

WHEREAS, THE HANS J. PRAKELT FAMILY TRUST is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as 652 Bluerock Road, Gardnerville, Nevada 89460, more particularly hereinafter described; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the

Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and located in Douglas County, Nevada, more particularly described as follows:

LOT 22, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 5, 2019, as Document No. 934783)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

CAROLE TALAN, Trustee

STATE OF NEVADA

CARSON CITY

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MYAPPT EXPIRES MARCH 14, 2022

NOTARY PUBLIC

yr Just

State of Nevada Declaration of Value

1.	a) 1220-21-810-069 b)	
2.	Type of Property:	FOR RECORDER'S OPTIONAL USE ONLY
	a) □ Vacant Land b) ■ Single Family	
	c) Condo/Townhouse d) 2-4 Plex	Book: Page:
	e) Apartment Bldg. f) Comm'l/Ind'l	Date of Recording:
	g) □ Agricultural h) □ Mobile Home i) □ Other	Notes: Verilied Tourt
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value	of property) \$
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per N	
	b. Explain Reason for Exemption:	A transfer of title from a trust without consideration if a certificate
	of trust is presented at the tim	e of transfer.
5.	Partial Interest: Percentage being trans	sferred:
locla	cumentation if called upon to substantiate the i	ler penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, best of their information and belief, and can be supported by information provided herein. Furthermore, the disallowance of any ditional tax due, may result in a penalty of 10% of the tax due plus
Pu	rsuant to NRS 775.30, the Buyer and Seller sl	nall be jointly and severally liable for any additional amount owed.
Sig	gnature	Capacity Agent for Trustee
Sig	gnature	Capacity Agent for Grantees
SE	LLER (GRANTOR) INFORMATION REQUIRED	BUYER (GRANTEE) INFORMATION REQUIRED
Pri	int Name: Carole Talan, Trustee	Print Name: <u>Lisa G. Pohll and Gregory M. Pohll,</u> Trustees of the POHLL FAMILY TRUST
٩d	ldress: 1299 Kingsbury Grade	Address: 3585 Blue Jay Court
Cit	ty: Gardnerville	City: Reno
Sta	ate: <u>NV</u> Zip: <u>89460</u>	State: <u>NV</u> Zip: 89509
CC	OMPANY/PERSON REQUESTING RECOR	RDING (REQUIRED IF NOT THE SELLER OR BUYER)
Pri	nt Name: <u>Allison MacKenzie, Ltd.</u> Escrov	v #
٩d	Idress: 402 North Division Street, P.O. Box 646	j
Cit	ty: Carson City	StateNVZip89702