

DOUGLAS COUNTY, NV

**2021-965951**

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pgs=3

04/22/2021 08:12 AM

UDEED, LLC

KAREN ELLISON, RECORDER

**APN:** 1319-30-644-056

**R.P.T.T.:** \$1.95

Exempt: (N/A)

**Recording Requested By:**

uDeed, LLC

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

**After Recording Mail To:**

uDeed, LLC - 95863

9041 South Pecos Road, Suite 3900

Henderson, NV 89074

**Send Subsequent Tax Bills To:**

Harich Tahoe Developments

% Resorts West

P.O. Box 5790

Stateline, NV 89449

**QUITCLAIM DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Nancy A. Stokes, formerly known as Nancy A. Surufka a married woman joined by her spouse Brett D. Stokes**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **David Soto, a single man**, whose address is 4541 West Avenue L10, Lancaster, California 93536,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **397 Ridge Club Drive, Unit 148, Stateline, Nevada 89449**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 26<sup>th</sup> day of March, 2021.

Nancy A. Stokes f/k/a Nancy A. Surufka  
Nancy A. Stokes, f/k/a Nancy A. Surufka

Brett D. Stokes  
Brett D. Stokes

STATE OF Indiana )  
COUNTY OF Lake ) ss

This instrument was acknowledged before me, this 26<sup>th</sup> day of March, 2021, by **Nancy A. Stokes, f/k/a Nancy A. Surufka and Brett D. Stokes.**

**NOTARY STAMP/SEAL**

Alexandra Cominos  
Notary Public  
Notary Public  
Title and Rank  
My Commission Expires: 10-22-2027

ALEXANDRA COMINOS  
Notary Public - Seal  
Lake County - State of Indiana  
Commission Number NP0723137  
My Commission Expires Oct 22, 2027

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

AN UNDIVIDED 1/102ND INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/106TH INTEREST IN AND TO LOT 37 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057; AND (B) UNIT NO. 148 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED AUGUST 18, 1988, AS DOCUMENT NO. 184461, AS AMENDED, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN LOT 37 ONLY, FOR ONE WEEK EVERY OTHER YEAR IN **ODD**-NUMBERED YEARS IN THE **SWING** "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.

Per NRS 111.312 – The Legal Description appeared previously in **Nevada Quitclaim Deed**, recorded on **February 4, 2021**, as Document No. **2021-961362** in Douglas County Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)  
 a) 1319-30-644-056  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Townhouse                d)  2-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
**XX** Other: TIMESHARE

3. a. Total Value /Sales Price of Property:                      \$                      500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (                      0.00 )  
 c. Transfer Tax Value:    \$                      500.00  
 d. Real Property Transfer Tax Due:    \$                      1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section N/A  
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Nancy A. Stokes f/k/a Nancy A. Surufka Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: **Nancy A. Stokes, f/k/a Nancy A. Surufka and Brett D. Stokes**  
 Address: **121 N. West St., Apt. 6**  
 City: **Crown Point**  
 State: **Indiana**                      Zip: **46307**

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: **David Soto**  
 Address: **4541 West Ave. L10**  
 City: **Lancaster**  
 State: **California**                      Zip: **93536**

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: uDeed, LLC - 95863    Escrow #: \_\_\_\_\_  
 Address: 9041 South Pecos Road, 3900  
 City, State, Zip: Henderson, NV 89074