A.P.N. No.:	1220-13-801-03	32		
R.P.T.T.	\$3,978.00			
File No.:	1179339 SA			
Recording Requested By:				
Stewart Title Company				
Mail Tax Statements To:		Same as below		
When Recorded Mail To:				
Samuel James DiLaura and Deborah Ann DiLaura				
996 Farrier Court				
, Gardnerville, NV 89410				

DOUGLAS COUNTY, NV
RPTT:\$3978.00 Rec:\$40.00
\$4,018.00 Pgs=2 04/22/2021 10:16 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Dwight Olsen and Diane Olsen, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Samuel James DiLaura and Deborah Ann DiLaura**, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-C-3 as shown on Parcel Map No. 2, for RAYMOND M. SMITH AND SCOTT M. SMITH, INC., a Nevada corporation recorded in the office of the County Recorder on July 18, 1994, in Book 794, at Page 2458, as Document No. 342034, Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Hor

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Oll	
Dwight Olsen	Diane Olsen
State of Neural)	\sim
County of) ss)	
This instrument was acknowledged before me on the By: Dwight Olsen and Diane Olsen	e Lo day of Avil , 2021
Signature: Notary Public	
My Commission Expires: 1200 8. 2012	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)				
a) <u>1220-13-801-032</u>				
b)				
c)				
d)				
2. Type of Property:				
a.□ Vacant Land b.⊠ Single Fam. Re				
c.□ Condo/Twnhse d.□ 2-4 Plex	BookPage:			
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:			
g.□ Agricultural h.□ Mobile Home	Notes:			
☐ Other				
3. a. Total Value/Sales Price of Property	\$ <u>1,020,000.00</u>			
b. Deed in Lieu of Foreclosure Only (value of pr				
c. Transfer Tax Value: \$ 1,020,000.00				
d. Real Property Transfer Tax Due	\$ 3,978.00			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.09	0 Section			
b. Explain Reason for Exemption:				
5. Partial Interest: Percentage being transferre	d: 100 %			
The undersigned declares and acknowledges, ur	nder penalty of perjury, pursuant to NRS 375.060			
and NRS 375.110, that the information provided	is correct to the best of their information and belief.			
and can be supported by documentation if called	upon to substantiate the information provided herein.			
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of			
additional tax due, may result in a penalty of 10% to NRS 275 020, the Buyer and Saller shall be in	of the tax due plus interest at 1% per month. Pursuant			
to NKS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.			
Signature Sh Ad	Capacity Grantor ESCTON			
Signature Ovu 240	Capacity Grantor CSCTOW			
a	\ \\			
Signature	Capacity Grantee			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Dwight Olsen and Diane Olsen	Print Name: Samuel James DiLaura and			
Address: P.O. Box 2490	Deborah Ann DiLaura			
City: Gardnerville	Address: 996 Farrier Court			
State: NV Zip: 89410	City: Gardnerville			
	State: NV Zip: 89410			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company Escrow # 1179339 SA				
Address: 1362 Hwy 395, Suite 109				
City: Gardnerville	State: <u>N</u> V Zip: <u>89410</u>			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED