A portion of APN: 1319-30-721-006 RPTT: \$5.85 / #31-086-36-A / 20212013

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$5.85 Rec:\$40.00

\$45.85

2021-965979

04/22/2021 10:50 AM

KAREN ELLISON, RECORDER

Pgs=4

VACATION OWNERSHIP TITLE AGENCY

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{6}$ day of $\sqrt{5}$, by and between ANTONIO ROMERO and MARGARET JOAN ROMERO*, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations **Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee"). * husband and wife

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' ATTACHED

(A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and

(B) Unit 106, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727; as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each year in the Winter "Season" in accordance with said Declarations.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements,

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-006

covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

By: ✓

Print name: ANTONIO ROMERO

Print name: MARGARET JOAN ROMERO

STATE OF COLIFORNIA

COUNTY OF LIMBOL LOSSA

The foregoing instrument was acknowledged before me this \ day of 20/10 by ANTONIO ROMERO & MARGARET JOAN ROMERO who is personally known to me or presented (alibraia as identification.

DRIMY'S LICENSE

Notary Public

LEATHER SummerS

Notary Print Name:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

> certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

HEATHER SUMMERS

Notary Public - California Contra Costa County Commission # 2301814 My Comm. Expires Aug 17, 2023

M6743297

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A portion of 1319-30-721-006	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/Ir g) ☐ Agricultural h) ☐ Mobile Home	ndustrial
i) ☑ Other Timeshare	
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Property) c. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	\$1,094.00 perty) () \$1,094.00 \$5.85
If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:	on
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of th documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax conterest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jowed.	eir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
Signature And Alay	Capacity: Agent
Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation	Capacity: Grantee
Address: 969 Janet Ln. City/State/Zip: Lafayette, CA 94549 A	BUYER (GRANTEE) INFORMATION rint Name: HOLIDAY INN CLUB VACATIONS INCORPORATED ddress: 9271 S. John Young Pkwy
c	ity/State/Zip: Orlando, FL 32819
COMPANY/PERSON REQUESTING RECORDING (re	
Company E Name: Vacation Ownership Title Agency, Inc.	scrow No.: 20212013
Address: 3476 Executive Pointe Way #16	
City: Carson City S	tate: NV Zip: 89706