

DOUGLAS COUNTY, NV

2021-965995

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\$40.00

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
J & S Land and Cattle, LLC, A California Limited
Liability Company
11661 San Vincente Blvd, Ste 305
Los Angeles, CA 90049

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN 1219-13-000-030 1219-13-000-029
Escrow No. 02100514-RLT

ABOVE SPACE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS: Flying Eagle Ranch, LLC a Nevada Limited Liability Company are/is the current Owner(s) and Holder(s) of the Note secured by the Deed of Trust, both dated 2-14-14 , made by J & S Land And Cattle, LLC a California Limited Liability Company, TRUSTORS, to, First American Title Company, TRUSTEE, for the benefit of Flying Eagle Ranch, LLC a Nevada Limited Liability Company, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas, County, State of Nevada, on 4-7-14, as Instrument No. 840753. Said Beneficiary hereby SUBSTITUTES Flying Eagle Ranch, LLC a Nevada Limited Liability Company, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, Flying Eagle Ranch, LLC a Nevada Limited Liability Company, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUBSTITUTED TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF THE UNDERSIGNED HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS
19TH DAY OF April 2021

SIGNATURE AND NOTARY ACKNOWLEDGEMENT ON PAGE TWO

Nathan A. Leising
Beneficiary and Successor Trustee : Flying Eagle Ranch,
LLC a Nevada Limited Liability Company By: Nathan A.
Leising

STATE OF NEVADA
COUNTY OF DOUGLAS

) ss:

This instrument was acknowledged before me on

4/11/2021

by Nathan A. Leising

NOTARY PUBLIC



Order No.: 02100514-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 06, 1995 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 369848;

THENCE SOUTH 89°53'01" EAST, 904.40 FEET;
THENCE NORTH 89°48'28" EAST, 1252.98 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 89°48'28" EAST, 694.01 FEET;
THENCE SOUTH 00°11'32" EAST, 1255.31 FEET;
THENCE SOUTH 89°48'28" WEST, 694.01 FEET;
THENCE NORTH 00°11'32" WEST, 1255.31 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 3 OF RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8574 AS DOCUMENT NO. 526220 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN: 1219-13-000-030

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 1 AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR NATHAN AND CINDY LEISING RECORDED SEPTEMBER 06, 1995 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 369848;

THENCE SOUTH 89°53'01" EAST, 904.40 FEET;
THENCE NORTH 89°48'28" EAST, 1946.99 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 89°48'28" EAST, 684.83 FEET;
THENCE SOUTH 01°01'49" EAST, 1255.45 FEET;
THENCE SOUTH 89°48'28" WEST, 703.19 FEET;
THENCE NORTH 00°11'32" WEST, 1255.31 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS ADJUSTED PARCEL 4 OF RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 25, 2001, IN BOOK 1001, PAGE 8574 AS DOCUMENT NO. 526220 OF OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA.

APN: 1219-13-000-029

Note: Document No. 840752, recorded April 7, 2014 in Book 414, page 1414 is provided pursuant to the requirements of Section 6.NRS 111.312.

COPY