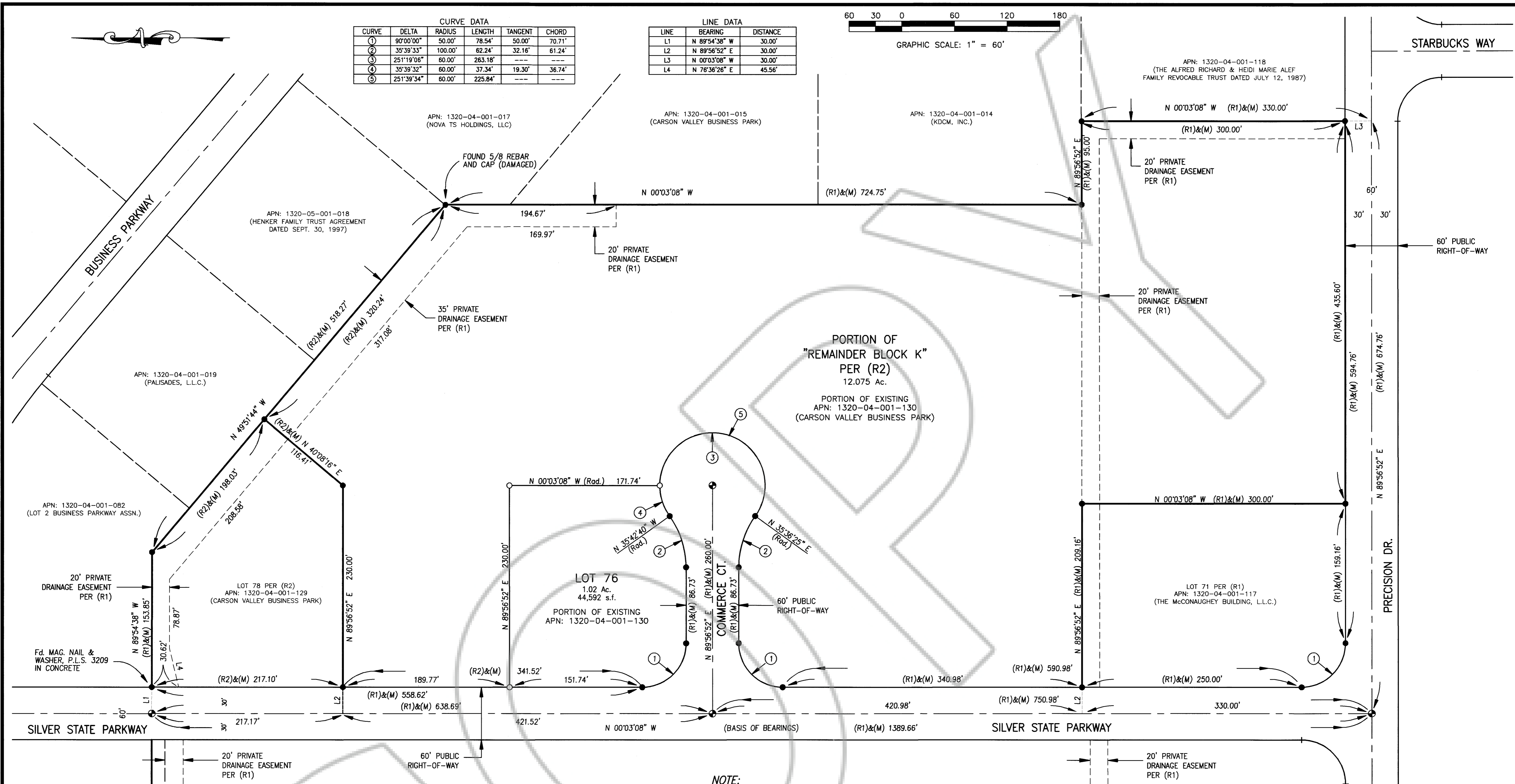
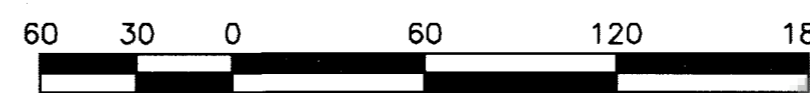


CURVE DATA					
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	90°00'00"	50.00'	78.54'	50.00'	70.71'
2	35°39'33"	100.00'	62.24'	32.16'	61.24'
3	251°19'06"	60.00'	263.18'	---	---
4	35°39'32"	60.00'	37.34'	19.30'	36.74'
5	251°39'34"	60.00'	225.84'	---	---

LINE DATA		
LINE	BEARING	DISTANCE
L1	N 89°54'38" W	30.00'
L2	N 89°56'52" E	30.00'
L3	N 00°03'08" W	30.00'
L4	N 76°36'26" E	45.56'



NOTE:

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOT 76, WHICH IS LOCATED WITHIN THE PARCEL SHOWN AS "PORTION OF 'REMAINDER BLOCK K'", A PARCEL SHOWN ON "RECORD OF SURVEY #10 FOR CARSON VALLEY BUSINESS PARK, PHASE 2" WHICH WAS RECORDED AS DOCUMENT No. 2017-896314, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY. "BLOCK K" WAS A PORTION OF, AND DELINEATED BY, THE "FINAL MAP #1015-2" FOR CARSON VALLEY BUSINESS PARK PHASE 2" WHICH WAS RECORDED IN BOOK 798 AT PAGE 560 AS DOCUMENT No. 448664 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CVBP, LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON APRIL 10, 2021.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 22nd DAY OF April, 2021 AT 50 MINUTES
 PAST 12 O'CLOCK P.M., AS DOCUMENT NUMBER 2021-966009.
 RECORDED AT THE REQUEST OF DAVID D. WINCHELL.

Karen Ellison
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER

REFERENCE DOCUMENT:

- (R1) RECORD OF SURVEY #8 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, RECORDED IN BOOK 0407, PAGE 5018, DOCUMENT No. 699279, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY #10 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, RECORDED AS DOCUMENT No. 2017-896314, OFFICIAL RECORDS OF DOUGLAS COUNTY.

BASIS OF BEARINGS:

THE BEARING N 00°03'08" W FOR THE CENTERLINE OF SILVER STATE PARKWAY AS SHOWN ON (R1), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN BK. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

A 10.00 FOOT EASEMENT ALONG ALL ROAD RIGHT-OF-WAYS SHALL BE GRANTED FOR CLUSTER MAILBOXES.

LEGEND

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209, OR AS NOTED
- ⊕ - INDICATES FOUND CLASS "A" WELL MONUMENT, P.L.S. 3209, PER (R1)
- (M) - INDICATES MEASURED DATA
- (R1) - INDICATES REFERENCE DOCUMENT

RECORD OF SURVEY #15
 FOR
CARSON VALLEY BUSINESS PARK
PHASE 2
 LOCATED WITHIN THE WEST 1/2 OF SECTION 4,
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET

DAVID D. WINCHELL P.L.S. 3209 DATE 4/22/21

WESTERN SURVEYING SERVICES
 P.O. BOX 6202
 GARDNERVILLE, NEVADA 89460
 (775) 265-1961

