

APN(s): 1419-05-000-010



KAREN ELLISON, RECORDER

E03

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

Pursuant to NRS 239B.030, the undersigned affirms that this document, submitted for recording, does not contain the social security number of any person or persons.

**WATER RIGHTS DEED**

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, JAMES H. LUNDY ("GRANTOR"), hereby releases and forever quitclaims and assigns to KEITH BERNSTEIN ("GRANTEE"), all of the right, title, and interest of the undersigned in and to the following water rights, located in the County of Douglas, State of Nevada, which are on file in the Nevada State Engineer's Office:

Permit No. 71380 / Certificate No. 20527 for .022 cubic feet per second, but not to exceed 10.0 acre-feet annually.

**IN WITNESS WHEREOF**, said Grantor has executed this instrument effective as of the date and year indicated below.

DATED: March 31, 2021

By:

  
\_\_\_\_\_  
JAMES H. LUNDY, Grantor

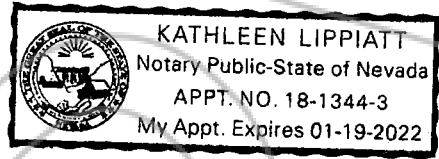
**[Notarial Page Follows]**

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on March 31, 2021, by James H. Lundy.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1419-05-000-010  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other - Water Rights Deed

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( 0.00 ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section n/a 3  
 b. Explain Reason for Exemption: RPTT paid as part of Grant, Bargain and Sale Deed,  
recorded as Document Number: 2021-964611

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor  
 Signature [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: James H. Lundy  
 Address: P.O. Box 597  
 City: Glenbrook  
 State: NV                      Zip: 89413

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Keith Bernstein  
 Address: P.O. Box 4262  
 City: Stateline  
 State: NV                      Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Alling & Jillson, Ltd  
 Address: P.O. Box 3390  
 City: Lake Tahoe

Escrow # n/a  
 State: NV                      Zip: 89449-3390

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED