DOUGLAS COUNTY, NV

2021-966034

Rec:\$40.00 Total:\$40.00

04/22/2021 03:49 PM

ALLISON MACKENZIE, LTD

KAREN ELLISON, RECORDER

Pgs=3

E07

APN: 1420-07-712-006

WHEN RECORDED RETURN TO:

KYLE A. WINTER, Esq. Allison MacKenzie, Ltd.

P.O. Box 646

Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:

HEIDI AMBER YORK

5647 West Camino Cielo

Santa Barbara, CA 93105-9706

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

TRUSTEE'S DEED

THIS DEED, made on _

2021, by and

between CAROLE TALAN, Trustee of THE HANS J. PRAKELT FAMILY TRUST, hereinafter referred to as Grantor, and HEIDI AMBER YORK, a married woman as her sole and separate property, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, THE HANS J. PRAKELT FAMILY TRUST is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as 3525 Smoketree Avenue, Carson City, Nevada 89705, more particularly hereinafter described; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the

Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and located in Douglas County, Nevada, more particularly described as follows:

Lot 1, in Block D, of the Final Map of SUNRIDGE HEIGHTS II, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 5, 2019, as Document No. 2019-934783)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

CAROLE TALAN, Trustee

STATE OF NEVADA

CARSON CITY)

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-89854-12
MYAPPT EXPIRES MARCH 14 2022

NOTARY PUBLIC

State of Nevada Declaration of Value

1.	Assessor Parcel Number a) 1420-07-712-006 b)	·(s):		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other	b) ■ Single Family Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDER'S OF Document/Instrument #: Book: Pa Date of Recording: Notes: Valled 76	ige:
3.	Total Value/Sales Price	of Property:	\$	/
	Deed in Lieu of For	eclosure Only (value of prop	erty)	
	Transfer Tax Value	. /	\$	
	Real Property Trans	sfer Tax Due:	\$0-	
4.	If Exemption Claimed:			
5. Th	b. Explain Re of trust is Partial Interest: P	s presented at the time of tran	sfer of title from a trust without sfer.	
CIa	cumentation if called upor simed exemption, or other terest at 1% per month.	of its correct to the best of the substantiate the informat determination of additional to	ty of perjury, pursuant to NRS their information and belief, ion provided herein. Furthermax due, may result in a penalty	ore, the disallowance of any of 10% of the tax due plus
Pu	rsuant to NRS 375.030, th	e Buyer and Seller shall be jo	ointly and severally liable for a	ny additional amount owed.
and the same	gnature (and)	De Vac	Capacity <u>Trustee</u> Capacity <u>Agent for Grante</u>	ee
SE	ELLER (GRANTOR) INFO REQUIRED	DRMATION B	UYER (GRANTEE) INFORMA required	ATION
	int Name: <u>Carole Talan, T</u> ldress: <u>1299 Kingsbury Gr</u>		Print Name: <u>Heidi Ambe</u> Address: <u>5647 West Ca</u>	
Ci	ty: Gardnerville		City: Santa Barbara	
Sta	ate: NV	Zip: <u>89460</u>	State: CA	Zip: <u>93105-9706</u>
C	OMPANY/PERSON REC	QUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR B	UYER)
Pri	int Name: Allison Ma	cKenzie, Ltd. Escrow #		
Αċ	ldress: 402 North Division	Street, P.O. Box 646		
Ci	ty: <u>Carson Cit</u>	у	State NV	_ Zip89702