DOUGLAS COUNTY, NV

2021-966035

Rec:\$40.00 Total:\$40.00

04/22/2021 03:49 PM

ALLISON MACKENZIE, LTD

KAREN ELLISON, RECORDER

Pgs=4

E07

APN: 1320-33-810-048

WHEN RECORDED RETURN TO: KYLE A. WINTER, Esq.

Allison MacKenzie, Ltd.

P.O. Box 646

Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:

HEIDI AMBER YORK

5647 West Camino Cielo

Santa Barbara, CA 93105-9706

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

TRUSTEE'S DEED

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THIS DEED, made on _

<u>&</u>, 2021, by and

between CAROLE TALAN, Trustee of THE HANS J. PRAKELT FAMILY TRUST, hereinafter referred to as Grantor, and HEIDI AMBER YORK, a married woman as her sole and separate property, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, THE HANS J. PRAKELT FAMILY TRUST is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as 1419 North Marion Russel Drive, Gardnerville, Nevada 89410, more particularly hereinafter described; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the

Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and located in Douglas County, Nevada, more particularly described as follows:

Lot 99, in Block H, of Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and by Certificate of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Douglas County, Nevada Records.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 5, 2019, as Document No. 2019-934783)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

CAROLE TALAN, Trustee

STATE OF NEVADA)	^	
CARSON CITY	: ss.)		
personally known (or proved	l) to me to be the pe who acknowledged to	, 2021, personally appeared befor HANS J. PRAKELT FAMILY Terson whose name is subscribed me that she executed the for	to the
	×	Joni Buch	
SONJA FI NOTARY STATE OF APPT. No. 04 MYAPPT EXPIRES N	SCHER PUBLIC NEVADA	Y PUBLIC	

State of Nevada Declaration of Value

1.	Assessor Parcel Number a) 1320-33-810-048 b)	r(s):				
2.	Type of Property: a) □ Vacant Land	b) ■ Single Family Res.	FOR RECORDER'S OPTION Document/Instrument #:	ONAL USE ONLY		
	c) Condo/Townhouse		Book: Page:	\ \		
	e) ☐ Apartment Bldg. g) ☐ Agricultural	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Date of Recording: Notes: 1/10 Con Tand	a a		
	i) ☐ Other	n) — Woone Home	Notes: Verified Toust	7		
3.	Total Value/Sales Price	of Property:	\$	\rightarrow		
	Deed in Lieu of For	eclosure Only (value of property	r) \$			
	Transfer Tax Value	. / ,	\$			
	Real Property Trans	efer Tax Due:	\$0-			
4.	If Exemption Claim	<u>ned</u> :				
	a. Transfer T	ax Exemption, per NRS 375.090	, Section: <u>7</u>			
	-	eason for Exemption: A transfer	No. of the Property of the Pro	sideration if a certificate		
	of trust is	s presented at the time of transfer	. /			
5.	Partial Interest: P	ercentage being transferred:	- \ \			
tha do cla	at the information provid	d acknowledges, under penalty of ed is correct to the best of the to substantiate the information determination of additional tax	eir information and belief, and	d can be supported by		
Pu	rsuant to NRS 375.030, th	e Buyer and Seller shall be joint	ly and severally liable for any a	dditional amount owed.		
Signature Carally Capacity Trustee						
Signature Capacity Agent for Grantee						
SE	ELLER (GRANTOR) INFOR	DRMATION BUY	ER (GRANTEE) INFORMATI required	ON		
	int Name: Carole Talan, T		Print Name: Heidi Amber Yo			
	Idress: 1299 Kingsbury Gr	ade	Address:5647 West Camin	o Cielo		
	ty: Gardnerville		City: Santa Barbara			
	ate: <u>NV</u>	/)	State: CA	Zip: <u>93105-9706</u>		
١.		QUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER			
Pr	int Name: Allison Ma	cKenzie, Ltd. Escrow #				
Ac	ldress: <u>402 North Division</u>					
Ci	ty: <u>Carson Cit</u>	У	State NV Zi	p89702		