DOUGLAS COUNTY, NV

2021-966036 04/22/2021 03:49 PM

Rec:\$40.00 Total:\$40.00

ALLISON MACKENZIE, LTD

Pas=3

APN: 1220-22-310-100

KAREN ELLISON, RECORDER

WHEN RECORDED RETURN TO: KYLE A. WINTER, Esq. Allison MacKenzie, Ltd. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: HEIDI AMBER YORK 5647 West Camino Cielo Santa Barbara, CA 93105-9706

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

TRUSTEE'S DEED

THIS DEED, made on

, 2021, by and

between CAROLE TALAN, Trustee of THE HANS J. PRAKELT FAMILY TRUST, hereinafter referred to as Grantor, and HEIDI AMBER YORK, a married woman as her sole and separate property, hereinafter referred to as Grantee.

WITNESSETH:

WHEREAS, THE HANS J. PRAKELT FAMILY TRUST is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as 702 Ann Way, Gardnerville, Nevada 89460, more particularly hereinafter described; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land

situate, lying and located in Douglas County, Nevada, more particularly described as follows:

LOT 702, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 5, 2019, as Document No. 2019-934783)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

CAROLE TALAN, Trustee

STATE OF NEVADA

CARSON CITY

SONJA FISCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO 04-89854-12
MYAPPT EXPIRES MARCH 14 2022

Morya Disel NOTARY PUBLIC

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s): a) 1220-22-310-100 b)			
2.	c) \square Condo/Townhouse d) \square e) \square Apartment Bldg. f) \square	Single Family Res. 1 2-4 Plex 1 Comm'l/Ind'l Mobile Home	FOR RECORDER'S OPTI Document/Instrument #: Book: Page: Date of Recording: Notes: Very Fred Thus	
3.	Total Value/Sales Price of Pr	operty:	\$	
	Deed in Lieu of Foreclos	ure Only (value of propert	y)	
Transfer Tax Value:				
	Real Property Transfer T	ax Due:	\$0	
4.	If Exemption Claimed:			
	b. Explain Reason	temption, per NRS 375.090 for Exemption: A transfer ented at the time of transfer	of title from a trust without cor	nsideration if a certificate
5.	Partial Interest: Percen	tage being transferred:	_ \ \	
do	the undersigned declares and ack at the information provided is ocumentation if called upon to so aimed exemption, or other deter terest at 1% per month.	ubstantiate the information	provided herein. Furthermore	the disallowance of any
Pι	ursuant to NRS 375,030, the Buy	yer and Seller shall be join	tly and severally liable for any a	additional amount owed.
Signature Capacity Trustee Capacity Trustee				
Si	gnature ##		Capacity Agent for Grantee	
SI	ELLER (GRANTOR) INFORM REQUIRED	ATION BUY	ER (GRANTEE) INFORMAT required	ION
	rint Name: Carole Talan, Trustee		Print Name: <u>Heidi Amber Y</u>	
	ddress: 1299 Kingsbury Grade		Address: <u>5647 West Cami</u>	no Cielo
	ity: <u>Gardnerville</u>	\	City: Santa Barbara	
	ate: NV	-	State: CA	Zip: <u>93105-9706</u>
١.	OMPANY/PERSON REQUES	/	(REQUIRED IF NOT THE SELLER OR BUYE	•
	rint Name: <u>Allison MacKer</u>			
	ddress: 402 North Division Stree	et, P.O. Box 646		
Ci	ity: <u>Carson City</u>		State NV Z	ip <u>89702</u>