

APN: 1319-30-520-016.



After Recording, Mail to:

Curtis Fong  
P.O. Box 5123  
Stateline, NV 89449

KAREN ELLISON, RECORDER

E07

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged CURTIS N. FONG, an unmarried man, does hereby grant, bargain, sell, and convey to CURTIS FONG, Trustee of the Curtis Fong Living Trust dated September 18, 2020, and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1319-30-520-016, specifically described as follows:

Unit 15, as set forth on the Condominium Map of Lot 51, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.


TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 51, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed for record May 25, 1982, as Document No. 68043, Official Records of Douglas County, State of Nevada.

Per NRS 111.312, the above description appeared previously in that certain document recorded on December 3, 2002, in Book 1202, Page 0855, as Document No. 0559624.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on the  
19 day of APRIL 2021

  
\_\_\_\_\_  
CURTIS N. FONG

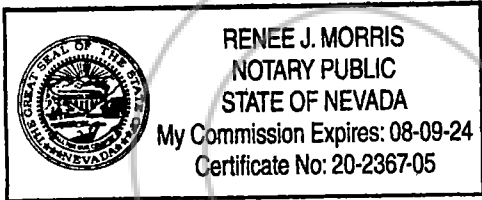
**ACKNOWLEDGMENT**

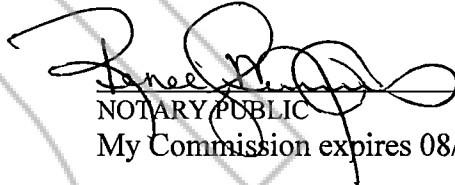
STATE OF NEVADA )  
 ) : ss.  
COUNTY OF DOUGLAS )

On April 19<sup>th</sup>, 2021 before me, Reneé J. Morris, Notary Public, personally appeared CURTIS N. FONG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission expires 08/09/2024

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 1319-30-520-016
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - Jk</u>

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_ -0-  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_ -0-  
Transfer Tax Value: \$ \_\_\_\_\_ -0-  
Real Property Transfer Tax Due: \$ \_\_\_\_\_ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: This is a transfer to trust without consideration, and the Certificate of Trust is being recorded concurrently herewith.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
Signature: [Signature] Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (Required)**

Print Name: Curtis N. Fong  
Address: P.O. Box 5123  
City/State/Zip: Stateline, NV 89449

**BUYER (GRANTEE) INFORMATION (Required)**

Print Name: Curtis Fong, Trustee  
Address: P.O. Box 5123  
City/State/Zip: Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Law Office of Karen L. Winters Esc.# \_\_\_\_\_  
Address: P.O. Box 1987  
City: Minden State: NV Zip: 89423