DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-966082 04/23/2021 10:08 AM

\$40.00 Pgs=5 **04***i* TICOR TITLE - GARDNERVILLE

E03

KAREN ELLISON, RECORDER

APN # 1318-15-715-009

Escrow # 02101420-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC. 1483 US Highway 395 N, Suite B Gardnerville, NV 89410

Grant Bargain and Sale Deed
(Title on Document)

Document No 2021-964578 is being re-recorded to correct grantee's mailing address

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV RPTT:\$1365.00 Rec:\$40.00

2021-964578

\$1,405.00 Pgs=3

03/31/2021 11:17 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Julia Frances Chulay

PO Box 4145 NV Stateline, N/6 89449

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2101420-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-15-715-009 R.P.T.T. \$1,365.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Noel L. Davidson, Trustee of the 2019 Noel L. Davidson Revocable Trust, dated June 4, 2019

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Julia Frances Chulay, Single Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

WHEN RECORDED MAIL TO: Julia Frances Chulay

PO Box 4145 NV Stateline, N6 89449

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2101420-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-15-715-009 R.P.T.T. \$1,365.00

E-RECORDED /	simplifile
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Date: 3 31 2021 Time: 11:17	and the second second second second second

SPACE ABOVE FOR RECORDER'S USE ONLY

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Signature and notary acknowledgement on page two.

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RX Z Dart	
Noel L. Davidson, Trustee	\
	\
STATE OF NEVADA	} ss:
COUNTY OF DOUGLAS	
This instrument was acknowledged before me	on, Napon 29 202)
by Noel L. Davidson, Trustee of the 2019 N	oel L. Davidson Revocable Trust, dated Jun
NOTATIVA	_
NOTARY PUBLIC	
This Notary Acknowledgement is attached to No. 02101420.	that certain Grant, Bargain, Sale Deed under
110. 02101420.	<
`	SHERRIE BLUM
	Notary Public. State of Nevada Appointment No. 19-1060.05
	My Appt. Expires Sep 9, 2023
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	) )

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2-3, as shown on the map of ROUNDRIDGE TOWNHOUSES, filed in the Office of the County Recorder of Douglas County, Nevada, on August 14, 1967, as Document No. 37524.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)				/ /	
a.	1318-15-715-009					\ \	
b.							
Ç.			····			\	\
d.						\	\
2.	Type of Property:					\	\
ъ. а.	□ Vacant Land	b. ✓ S	lingle Fam. Res.	FOR RE	CORDERS	OPTIONAL U	ISE ONLY
C.	☐ Condo/Twnhse		-4 Plex	Book	OORDERO	Page	
е.	☐ Apt. Bldg		omm'l/Ind'l	1	Recording:		
g.	☐ Agricultural	h. 🗆 N	Mobile Home	Notes:	<b>*</b>	- DANG-Jum	
j.				L	1		
			/ /		\		1
3. a.				* _ C			
b.	Deed in Lieu of Foreck	osure Only (v	alue or property)	• - ^	\	***************************************	
C.	Transfer Tax Value	Tay Dua		• 7	<i></i>	2/464-04-11-05-11-11-14-14-14-14-14-14-14-14-14-14-14-	a transportual anno 2000 e esta esta en el composito del constitución des
đ.			/ /	· • — 9			AMERICAN AND AND AND AND AND AND AND AND AND A
<b>4</b> .	If Exemption Claimed	•		1/2			
			IRS 375.090, Section		10.10	v ar ka	
	b. Explain Reason for	or Exemption	Dorumen		-agas/	1215	<del></del>
_	touccount	<u> 10 (01)</u>	at garagee		y court	<u> </u>	
5. —	Partial Interest: Percei		***************************************	Market America	**************************************	DO 975 000	and NDO
	ndersigned declares and 10, that the information pr						
	cumentation if called upor						
that di	sallowance of any claime	d exemption,	or other determinati	ion of addition	onal tax due,	may result in	a penalty
	6 of the tax due plus inte			to NRS 375	.030, the Bu	yer and Sello	er shall be
jointly	and severally liable for ar	ny additional			<i>5</i> 1		
Signa	ature 10 well I	Vert	C	apacity	Crant	21 <u> </u>	
Signa	ature \(\)	\		apacity			
				/	**************************************		
	SELLER (GRANTOR) II		<u> </u>	BUYER (C		NFORMATIC	N
	(REQUIRE	796			(REQUIRE	•	
	Name: Noel L. Davidson			Name: Julia	a Frances Cl	nulay	
	Noel L. Davidson Revoc 4, 2019	able Irust, di	ated				
	988: 2460 Jacki	e Civi	Addr.	ess: PO Bo	v 4145		***************************************
City:	Minden	L&	**************************************	Stateline, M			<del></del>
T10-101-101-101-101-101-101-101-101-101-		1423	State		- 00-1-10	***************************************	<del></del>
7			TOUR DAME TO SEE				ann an ann ann ann an an an an ann an an
1			TING RECORDING				
	Name: Ticor Title of Nev			w No.: 02	101420-020	RLT	
*************	ess: 1483 US Highway 3					······································	
City,	State, Zip: Gardnerville,	NV 89410	**************************************			No. 10.10 (10.10	77 - 17

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 3/16/2021 10:00 AM by BNS Escrow No.: 02101420-020-RLT