04/23/2021 11:22 AM

Pgs=2

Total:\$40.00

PAULA KITCHEL



ASSESSOR'S PARCEL# 1221-09-001-010	00133372202109660920020020
COUNTY OF DOUGLAS	KAREN ELLISON, RECORDER
When recorded mail to:	
MANUFACTURED HOUSING DIVISION	\ \
1830 E. COLLEGE PKWY #120	\ \
CARSON CITY NV 89706	\ \
AFFIDAVIT	\ \
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	
1. Owner/Buyer Name WESLEY V. & PAULA K	, KITCIFEL
2. Owner of Land (if leased)	011 (022 1122 1112 1111 55 1
3 Physical Location of Manufactured Home 1172 OUT R WA	17 GARDNERVILLE NV 89410
4. Description: Year 2020 Manufacturer KIT HOME BU Length GAF 4 W Width 29FT 6 Serial Number	<u>RS</u> Model <u>2506</u> 2520KJD5821SCAB
5. New Lienholder (if any): Name	2520F 10382130A15
Address	
PART II. LAND OWNER SIGNATURE	
(If real property is leased in accordance with NRS 361.24	44.1(b))
As the owner of the real property listed at 1172 OUT R M	100 GARTHER VILLE AUG
I, WESLEY KITCHEL consent to the conversion of the	a shove described manufactured
home from personal property to real property.	s above-described manufactured
A A	, ,
(list tile 1)	LL la la Contrata
SIGNATURE-LAND OWNER DATE SIGNATURE-LA	1) (HE) (X 2/11/21
SIGNATURE-LAND OWNER PATE SIGNATURE-LA	AND OWNER DATE
WESLEY V. KITCHEL 2/11/2021 TOWA K.	Kitchel 2/11/21
PRINT OR TYPE NAME DATE PRINT OR TYPE	ENAME DATE
On this 1th day of February, 2001, before me, Chris	at no italand
On this the day of the public in and for said state, personally appeared Paula K KHChel	and Wrsky V Life W.
personally known to me to be the person who executed the above instrument	ent, and acknowledged to me that
1 he y executed the same for purposes stated therein.	,
	CHRISTINA M. HOLCOMB
Notary Public 8	NOTARY PUBLIC STATE OF NEVADA
No 20 0000	ns My Appt. Exp. Oct. 11, 2023 8
THE CONTRACT	

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

ROLL AS REAL PROPERTY.			1 1	
Astrobel	2/11/2021	Que in	K. Kilchel	2/11/21
SIGNATURE-OWNER/BUYER	PATE	SIGNATURE-0	OWNER/BUYER	DATE
WESLES V. KITCHEL PRINT OR TYPE NAME	2/11/2021	taula K PRINT OR TY	Kitchel	Z/II/ZI DATE
On this day of Public in and for said state, personally personally known to me to be the executed the same for purification.	appeared Paula person who execute	KITCHEL ed the above instri	nstra M. Holcom and Wesley 1 ument, and acknowledg	J. Kitchel.
		/ /	annen en	₹ .
Notaly Public		S No. 20-9699-05	CHRISTINA M. HOLCOMB NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. Oct. 11, 2023	:X66C6

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer