DOUGLAS COUNTY, NV

2021-966093

RPTT:\$1638.00 Rec:\$40.00

KAREN ELLISON, RECORDER

\$1,678.00 Pgs=2

04/23/2021 11:28 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1220-16-710-075

File No:

143-2619516 (et)

R.P.T.T.:

\$1,638.00

When Recorded Mail To: Mail Tax Statements To:

Michael D. Silva 851 Arrowhead Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig R. Lind and Sandra K. Lind, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael D. Silva, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3 IN BLOCK D OF GARDNERVILLE RANCHOS UNIT NO. 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Ma	
Craig R. Lind	
Sandra K. Lind	

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on

166.G.A

by

Craig R. Lind and Sandra K. Lind.

(My commission expires: 5/3//

EMILY TOBIAS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2619516.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1220-16-710-075	
b)_		
c)_ d)		
		()
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	Vacant Land b) X Single Fam. Res.	\ \
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$420,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$420,000.00
	d) Real Property Transfer Tax Due	\$1,638.00
4.	If Exemption Claimed:))
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\/
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and helief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that disallowance of any
109	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 3/5 030, the Buyer and
Sell	er shall be jointly and severally liable for any add	litional amount owed.
Sigr	nature.	Capacity: CCC
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED) It Name: Craig R. Lind and Sandra K. Lind	Print Name: Michael D. Silva
	ress: 12550 Broili Dr	Address: 851 Arrowhead Drive
and the same of		City: Gardnerville
City Stat		State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	•
	t Name: Company	File Number: <u>143-2619516</u> et/ et
	Iress 1663 US Highway 395, Suite 101	State: NV Zip: 89423
City	: Minden (AS A PUBLIC RECORD THIS FORM MAY	· · · · · · · · · · · · · · · · · · ·
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