RECORDING REQUESTED BY AND MAIL TO:

Town of Gardnerville 1407 Hwy. 395 North Gardnerville, NV 89410 DOUGLAS COUNTY, NV
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TOWN OF GARDNERVILLE

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KAREN ELLISON, RECORDER

E02

WATER RIGHTS GRANT, BARGAIN, SALE DEED

"Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number $\frac{139-0-0_{q-3}}{27-285-09}$ appurtenant to Douglas County Assessor's Parcel Number $\frac{1220-15-611-01}{220-15-611-01}$, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number $\frac{C_{arson}}{200}$ Record $\frac{1025}{200}$; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 139-0-0a-35 appurtenant to Douglas County Assessor's Parcel Number 1220-15-611-016

Al-285-09, which right may also be referenced by Grantor's Claimant Number of 1025. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28th day of May, 2020.

GRANTOR:

CHARIES RAWSON

GRANTOR:

PAMELA A. RAWSON

The Deed hereinabove set forth is hereby accepted this 28 day of 8 , 2020 .
Crik Hilssen GARDNERVILLE TOWN MANAGER
<u>ACKNOWLEDGEMENT</u>
STATE OF NEVADA)) ss.
COUNTY OF DOUGLAS)
On May 28, 2P, 200, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared Pamela (Rauson known to me to
be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that
he/she/they executed the same.
WITNESS my hand and official seal.
NOTARY PUBLIC
CAROL A. LOUTHAN State of Nevada County of Douglas Carol A. LOUTHAN NOTARY OF NEVADA My COUNTINGS OF 501-21
On. More 26 20 20 Charles Rouson personally appeared before me, who is personally known to me
whose identity I proved on the basis of NV CC whose identity I proved on the oath/affirmation of
to be the signer of the above document, and he/she acknowledged to be the signer of the above document, and he/she acknowledged that he/she signer of
Notary Public

CAPOL A LOUTHAN NOTARY PUBLIC, STATE OF NEVADA My Commission Expires: 05-01-21 Certificate No: 01-69162-5

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: 1. Assessor Parcel Number (s) Date of Recording: _____ (a) 1220 -15-611-016 (c) _____ 2. Type of Property: a) Vacant Land b) Single Fam Res. d) 2-4 Plex c) Condo/Twnhse e) Apt. Bldg. g) Agricultural f) Comm'l/Ind'l h) Mobile Home 1) Other Water Right 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: For benefit of town 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Signature QQQ Capacity Alministrative Services Mgr SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name: Charles & Pamela Rawson (REQUIRED) Print Name: Town of Gardnerule 1584 Fifth Green Ct. Address: Address: 1407 Huy 395 City: Cardners, le City: Gardnerville NV Zip: 89460 State: NY Zip: 89410 State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Address: State: ____ Zip: City: