



KAREN ELLISON, RECORDER

E06

RECORDING COVER PAGE

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APN# 1320-30-811-007

TITLE OF DOCUMENT
(DO NOT Abbreviate)

NEVADA QUA CLAIM DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

JASON WOOD

RETURN TO: Name JASON WOOD

Address 1639 CARVAL CT

City/State/Zip MINDEN NV 89423

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name JASON WOOD

Address 1639 CARVAL CT

City/State/Zip MINDEN NV 89423

This page provides additional information required by NRS 111.312 Sections 1-2.
An additional recording fee of \$1.00 will apply.
To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

Prepared By

Jason Wood
1639 Carval Ct
Minden, Nevada
89423

After Recording Return To

Jason Wood
1639 Carval Ct
Minden, Nevada
89423

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

State of Nevada

Douglas County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One-Dollar (\$1.00) and/or other valuable consideration to the below in hand paid to:

Jason Wood and Dawn Wood, a divorced couple, with Jason Wood residing at 1639 Carval Ct, Minden, Nevada, 89423 and Dawn Wood residing at 2462 Havenwood Ct, Carson City, Nevada, 89706.

The receipt whereof is hereby acknowledged, the undersigned hereby conveys and quitclaims to Jason Wood, a single individual, residing at 1639 Carval Ct, Minden, Nevada, 89423 (hereinafter called the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Douglas County, Nevada, to-wit:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A as shown on the Map of BENETEAU SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 21, 1980 in Book 1080 of office Records at Page 1733, File No. 49919, and

Certificate of Amendment recorded August 13, 1982, in Book 882, at page 571, as Document No. 70144.

Assessor's Parcel Number:
1320-30-811-007

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

Grantor's Signature Jason Wood Date April 23 2021

Print Name: Jason Wood

Address: 1639 Carval Ct, Minden, Nevada, 89423

Grantor's Signature Dawn Wood Date April 23 2021

Print Name: Dawn Wood

Address: 2462 Havenwood Ct, Carson City, Nevada, 89706

State of Nevada)

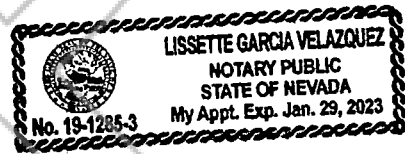
County of Carson City)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that *Jason Wood and Dawn Wood* whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 23 day of April, 2021.

 (SEAL)
Notary Public

My Commission Expires: January 29, 2023



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1320-30-811-007
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: DIVORCE DECREE 2021-DI-00093
(Attached)
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: GRANTOR

Signature [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: DAWN WOOD
 Address: 2462 HAVENWOOD CT
 City: CARSON CITY
 State: NV Zip: 89706

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: JASON WOOD
 Address: 1639 CARVAL CT
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED