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DOUGLAS COUNTY, NV

Rec:\$60.00 Total:\$60.00 2021-966203 04/26/2021 01:14 PM

FIRST AMERICAN TITLE COMPANY

Pgs=1

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Greenspoon Marder LLP
590 Madison Avenue, 18th Floor
New York, NY 10022
Attention: Mark S. Fawer, Esq.
APN: 1318-22-310-008, 009, 010, 011; 1318-22-710-002, 003, 004, 005, 006

1a. INITIAL	FINANCING	STATEM	ENT FILE	NUMBE	R

This FINANCING STATEMENT AMENDMENT is to be filed [for record

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2020-954821 filed 10/20/2020	(or recorded)) in the REAL ESTATE RECORDS mendment Addendum (Form UCC3Ad) and provide D	V /
TERMINATION: Effectiveness of the Financing Statement id Statement	lentified above is terminated with respect to the se	ecurity interest(s) of Secured Party authorizing	this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also indicate the partial assignment of the partial indicate th		and name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	Identified above with respect to the security inter-	est(s) of Secured Party authorizing this Continu	uation Statement is
PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record	ND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c		me: Give record name d in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information Ga. ORGANIZATION'S NAME	rmation Change - provide only one name (6a or 6b)		
OZ. ONGANIZATION O NAME			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any p	part of the Debtor's name)
7a. ORGANIZATION'S NAME OR THE TRANSPORTER OF THE T	\\	798	
76. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME	/ /		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxe	s: ADD collateral DELETE collatera	al RESTATE covered collateral	ASSIGN collateral
Indicate collateral:	<u> </u>		

			ZING THIS AMENDMENT: Provide only one name (9	a or 9b) (name of Assignor, if this is an Assignmen	t)		
li	If this is an Amendment authorized by a DEBTOR, check here 🔲 and provide name of authorizing Debtor						
	9a. ORGANIZATION'S NAME	-					
۵.	GHCP TAHOE SPE LLC						
UK	9b. INDIVIDUAL'S SURNAME	• • •	FIRST PERSCNAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX ·		

10. OPTIONAL FILER REFERENCE DATA:

To be filed with the Office of the Clerk of Douglas County, NV (039031-0132)