



00133505202109662130110112

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Seth W. Eaton, Esq. 214.745.5395

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Seth W. Eaton, Esq.
 Winstead PC
 500 Winstead Building
 2728 N. Harwood Street
 Dallas, Texas 75201 **2604434A**

APNs: 1318-22-301-001 (Parcel 2); 1318-22-310-008 (Parcel 1A); 1318-22-310-009 (Parcel 1B); 1318-22-310-010 (Parcel 1C); 1318-22-310-011 (Parcel 1D); 1318-22-310-005 (Parcel 1G); 1318-22-710-002 (Parcel 5 of Parcel 1F); 1318-22-710-003 (Parcel 8 of Parcel 1F); 1318-22-710-004 (Parcel 9 of Parcel 1F); 1318-22-710-005 (Parcel 10 of Parcel 1F); and 1318-22-710-006 (Parcel 11 of Parcel 1F).

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
BEACH CLUB DEVELOPMENT PHASE II, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY

170 Highway 50, P.O. Box 5536	Lake Tahoe	NV	89449	USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY

				USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
ACORE CAPITAL MORTGAGE, LP

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS, CITY, STATE, POSTAL CODE, COUNTRY

80 E. Sir Francis Drake Blvd., Suite 2A	Larkspur	CA	94939	USA
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4. COLLATERAL: This financing statement covers the following collateral:

All assets and all personal property now or hereafter owned by Debtor (the "Collateral"). Proceeds of the Collateral are also covered.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)

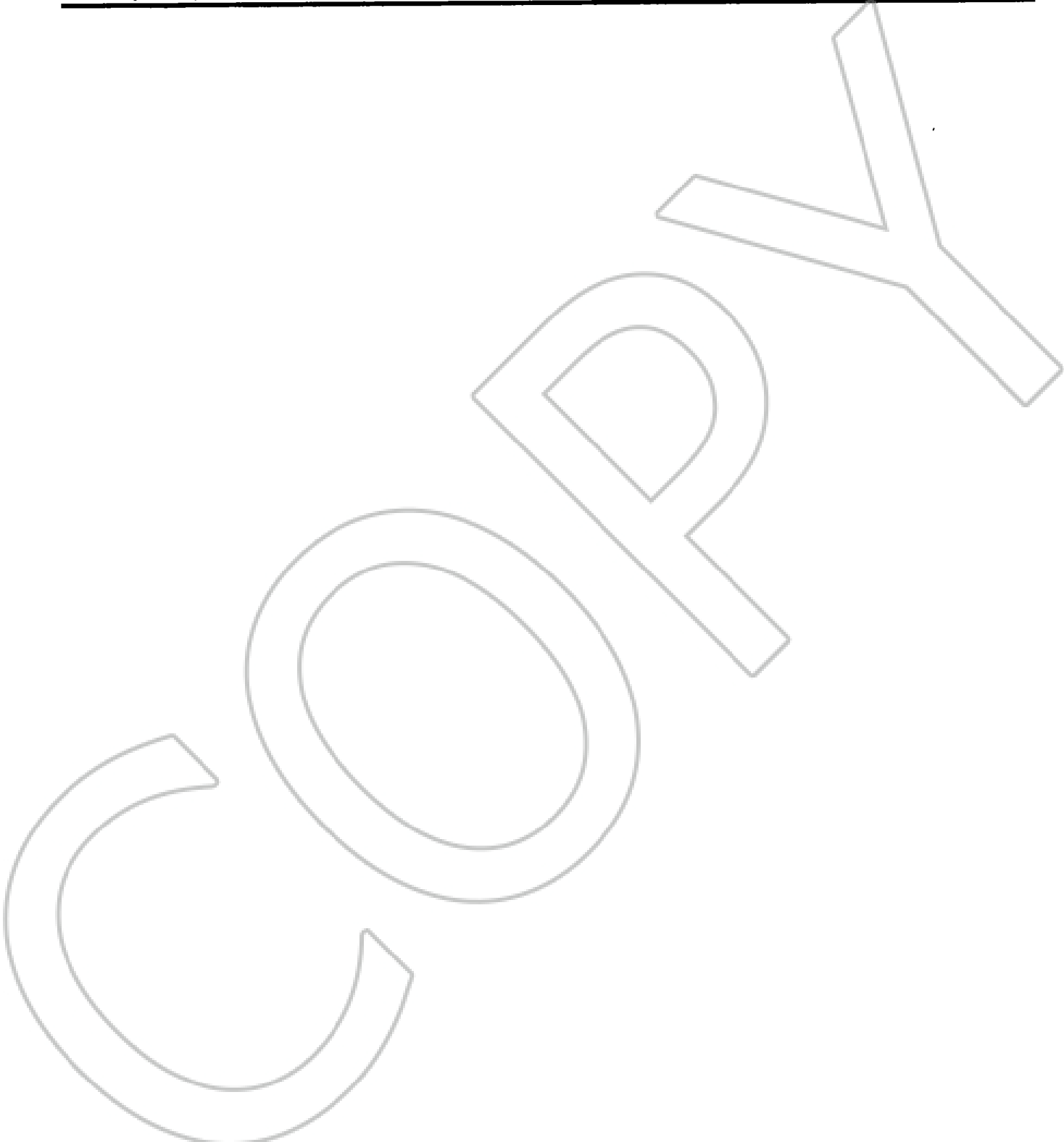
Lessee/Lessor Consignee/Consignor Seller/Buyer

Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

County: Douglas, Nevada

59940-107



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

BEACH CLUB DEVELOPMENT PHASE II, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and incorporated herein by reference for all purposes.

17. MISCELLANEOUS:

Item No. 16 continued:

EXHIBIT A

Legal Description

PARCEL 1:

PARCEL 1A:

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE SOUTH 1/2 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M, BEING A PORTION OF THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB RECORDED AS DOC. NO. 2018-922870 ON NOVEMBER 27, 2018, AND FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ANGLE POINT CORNER OF ABOVE SAID MAP, SOUTH 30°39'20" EAST A DISTANCE OF 375.20 FEET, TO THE TRUE POINT OF BEGINNING;

THENCE THE FOLLOWING SEVENTEEN (17) COURSES:

1. SOUTH 14° 56' 38" EAST FOR A DISTANCE OF 58.16 FEET TO A POINT ON A LINE;
2. SOUTH 76° 03' 22" WEST FOR A DISTANCE OF 35.73 FEET TO A POINT ON A LINE;
3. SOUTH 14° 56' 38" EAST FOR A DISTANCE OF 53.31 FEET TO A POINT ON A LINE;
4. NORTH 75° 03' 22" EAST FOR A DISTANCE OF 35.73 FEET TO A POINT ON A LINE;
5. SOUTH 14° 56' 38" EAST FOR A DISTANCE OF 41.12 FEET TO A POINT ON A LINE;
6. SOUTH 01° 25' 40" WEST FOR A DISTANCE OF 29.06 FEET TO A POINT ON A LINE;
7. SOUTH 75° 03' 22" WEST FOR A DISTANCE OF 30.18 FEET TO A POINT ON A LINE;
8. NORTH 59° 58' 16" WEST FOR A DISTANCE OF 10.48 FEET TO A POINT ON A LINE;
9. NORTH 14° 57' 19" WEST FOR A DISTANCE OF 27.91 FEET TO A POINT ON A LINE;
10. SOUTH 75° 02' 41" WEST FOR A DISTANCE OF 27.93 FEET TO A POINT ON A LINE;
11. NORTH 59° 58' 16" WEST FOR A DISTANCE OF 31.25 FEET TO A POINT ON A LINE;
12. NORTH 14° 56' 38" WEST FOR A DISTANCE OF 76.44 FEET TO A POINT ON A LINE;
13. NORTH 33° 22' 00" EAST FOR A DISTANCE OF 33.32 FEET TO A POINT ON A LINE;

Item No. 16 continued:

14. NORTH 75° 02' 41" EAST FOR A DISTANCE OF 25.16 FEET TO A POINT ON A LINE;
15. NORTH 14° 56' 38" WEST FOR A DISTANCE OF 35.30 FEET TO A POINT ON A LINE;
16. NORTH 75° 03' 22" EAST FOR A DISTANCE OF 29.80 FEET TO A POINT ON A LINE;
17. SOUTH 69° 18' 05" EAST A DISTANCE OF 19.67 FEET, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 3, OF BOUNDARY LINE ADJUSTMENT TO THE FINAL SUBDIVISION MAP LDA 15-026 FOR "TAHOE BEACH CLUB" RECORDED ON FEBRUARY 09, 2021, AS INSTRUMENT NO. 2021-961679, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 5, 2021 IN BOOK N/A AS INSTRUMENT NO. 2021-963014 OF OFFICIAL RECORDS.

PARCEL 1B:

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE SOUTH 1/2 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M, BEING A PORTION OF THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB RECORDED AS DOC. NO. 2018-922870 ON NOVEMBER 27, 2018, AND FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ANGLE POINT CORNER OF ABOVE SAID MAP, SOUTH 46°11'21" EAST A DISTANCE OF 442.70 FEET, TO THE TRUE POINT OF BEGINNING;

THENCE THE FOLLOWING FOURTEEN (14) COURSES:

1. SOUTH 60° 27' 34" EAST FOR A DISTANCE OF 75.48 FEET TO A POINT ON A LINE;
2. SOUTH 12° 08' 56" EAST FOR A DISTANCE OF 65.67 FEET TO A POINT ON A LINE;
3. SOUTH 60° 27' 34" EAST FOR A DISTANCE OF 11.87 FEET TO A POINT ON A LINE;
4. SOUTH 29° 32' 26" WEST FOR A DISTANCE OF 26.04 FEET TO A POINT ON A LINE;
5. NORTH 89° 33' 31" WEST FOR A DISTANCE OF 40.60 FEET TO A POINT ON A LINE;
6. NORTH 60° 27' 34" WEST FOR A DISTANCE OF 31.16 FEET TO A POINT ON A LINE;

Item No. 16 continued:

7. NORTH 29° 32' 26" EAST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;
8. NORTH 60° 27' 34" WEST FOR A DISTANCE OF 53.31 FEET TO A POINT ON A LINE;
9. SOUTH 29° 32' 26" WEST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;
10. NORTH 60° 27' 34" WEST FOR A DISTANCE OF 31.48 FEET TO A POINT ON A LINE;
11. NORTH 32° 33' 55" WEST FOR A DISTANCE OF 41.32 FEET TO A POINT ON A LINE;
12. NORTH 29° 32' 26" EAST FOR A DISTANCE OF 26.47 FEET TO A POINT ON A LINE;
13. SOUTH 60° 27' 34" EAST FOR A DISTANCE OF 13.24 FEET TO A POINT ON A LINE;
14. NORTH 71° 14' 30" EAST FOR A DISTANCE OF 65.66 FEET TO A POINT ON A LINE, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 4, OF BOUNDARY LINE ADJUSTMENT TO THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB" RECORDED ON FEBRUARY 09, 2021, AS INSTRUMENT NO. 2021-961679, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 5, 2021 IN BOOK N/A AS INSTRUMENT NO. 2021-963014 OF OFFICIAL RECORDS.

PARCEL 1C:

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE SOUTH 1/2 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M, BEING A PORTION OF THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB RECORDED AS DOC. NO. 2018-922870 ON NOVEMBER 27, 2018, AND FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ANGLE POINT CORNER OF ABOVE SAID MAP, SOUTH 33°12'00" EAST A DISTANCE OF 540.82 FEET, TO THE TRUE POINT OF BEGINNING;

THENCE THE FOLLOWING FOURTEEN (14) COURSES:

1. SOUTH 59° 56' 57" EAST FOR A DISTANCE OF 31.16 FEET TO A POINT ON A LINE;
2. SOUTH 30° 03' 03" WEST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;

Item No. 16 continued:

3. SOUTH 59° 56' 57" EAST FOR A DISTANCE OF 53.31 FEET TO A POINT ON A LINE;
4. NORTH 30° 03' 03" EAST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;
5. SOUTH 59° 56' 57" EAST FOR A DISTANCE OF 31.04 FEET TO A POINT ON A LINE;
6. SOUTH 30° 55' 48" EAST FOR A DISTANCE OF 40.70 FEET TO A POINT ON A LINE;
7. SOUTH 30° 03' 03" WEST FOR A DISTANCE OF 26.06 FEET TO A POINT ON A LINE;
8. NORTH 59° 56' 57" WEST FOR A DISTANCE OF 11.87 FEET TO A POINT ON A LINE;
9. SOUTH 71° 45' 06" WEST FOR A DISTANCE OF 67.00 FEET TO A POINT ON A LINE;
10. NORTH 59° 56' 57" WEST FOR A DISTANCE OF 73.70 FEET TO A POINT ON A LINE;
11. NORTH 11° 38' 20" WEST FOR A DISTANCE OF 67.01 FEET TO A POINT ON A LINE;
12. NORTH 59° 56' 57" WEST FOR A DISTANCE OF 11.36 FEET TO A POINT ON A LINE;
13. NORTH 30° 03' 03" EAST FOR A DISTANCE OF 26.32 FEET TO A POINT ON A LINE;
14. SOUTH 89° 02' 55" EAST A DISTANCE OF 40.01 FEET, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 6, OF BOUNDARY LINE ADJUSTMENT TO THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB" RECORDED ON FEBRUARY 09, 2021, AS INSTRUMENT NO. 2021-961679, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 5, 2021 IN BOOK N/A AS INSTRUMENT NO. 2021-963015 OF OFFICIAL RECORDS.

PARCEL 1D:

REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE SOUTH 1/2 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M, BEING A PORTION OF THE FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB RECORDED AS DOCUMENT NO. 2018-922870 ON NOVEMBER 27, 2018, AND FURTHER DESCRIBED AS FOLLOWS:

Item No. 16 continued:

COMMENCING AT THE NORTH ANGLE POINT CORNER OF ABOVE SAID MAP, SOUTH 49°41'46" EAST A DISTANCE OF 584.33 FEET, TO THE TRUE POINT OF BEGINNING;

THENCE THE FOLLOWING SIXTEEN (16) COURSES:

1. SOUTH 60° 27' 34" EAST FOR A DISTANCE OF 8.02 FEET TO A POINT ON A LINE;
2. SOUTH 17° 18' 19" EAST FOR A DISTANCE OF 2.13 FEET TO A POINT ON A LINE;
3. SOUTH 60° 31' 30" EAST FOR A DISTANCE OF 343.58 FEET TO A POINT ON A LINE;
4. SOUTH 29° 43' 28" WEST FOR A DISTANCE OF 102.72 FEET TO A POINT ON A LINE;
5. NORTH 60° 16' 32" WEST FOR A DISTANCE OF 221.65 FEET TO A POINT ON A LINE;
6. SOUTH 32° 41' 39" WEST FOR A DISTANCE OF 17.11 FEET TO A POINT ON A LINE;
7. SOUTH 15° 36' 59" EAST FOR A DISTANCE OF 14.24 FEET TO A POINT ON A LINE;
8. SOUTH 74° 23' 01" WEST FOR A DISTANCE OF 29.79 FEET TO A POINT ON A LINE;
9. NORTH 69° 57' 44" WEST FOR A DISTANCE OF 15.37 FEET TO A POINT ON A LINE;
10. NORTH 20° 45' 50" WEST FOR A DISTANCE OF 39.01 FEET TO A POINT ON A LINE;
11. NORTH 15° 36' 59" WEST FOR A DISTANCE OF 21.19 FEET TO A POINT ON A LINE;
12. NORTH 74° 23' 01" EAST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;
13. NORTH 15° 36' 59" WEST FOR A DISTANCE OF 53.31 FEET TO A POINT ON A LINE;
14. SOUTH 74° 23' 01" WEST FOR A DISTANCE OF 36.14 FEET TO A POINT ON A LINE;
15. NORTH 15° 36' 59" WEST FOR A DISTANCE OF 69.00 FEET TO A POINT ON A LINE;
16. NORTH 74° 23' 01" EAST FOR A DISTANCE OF 39.15 FEET, TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS PARCEL 12, OF BOUNDARY LINE ADJUSTMENT TO THE FINAL SUBDIVISION MAP LDA 15-026 FOR "TAHOE BEACH CLUB" RECORDED ON FEBRUARY 09, 2021, AS INSTRUMENT NO. 2021-961679, OFFICIAL RECORDS OF COUNTY OF DOUGLAS, STATE OF NEVADA.

Item No. 16 continued:

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 5, 2021 IN BOOK N/A AS INSTRUMENT NO. 2021-963015 OF OFFICIAL RECORDS.

PARCEL 1E: INTENTIONALLY DELETED

PARCEL 1F:

PARCELS 5, 8, 9, 10 AND 11 AS SHOWN ON THAT CERTAIN "FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB" RECORDED ON NOVEMBER 27, 2018, AS INSTRUMENT NO. 2018-922870, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 1G:

PARCEL 7 AS SHOWN ON THAT CERTAIN "FINAL SUBDIVISION MAP LDA 15-026 FOR TAHOE BEACH CLUB" RECORDED ON NOVEMBER 27, 2018, AS INSTRUMENT NO. 2018-922870, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 1H:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL 1I:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07, 2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL 1J:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE BEACH AREA, AND FOR PASSIVE AND ACTIVE BEACH RECREATION, RECORDED JUNE 19, 2019 IN A BEACH USE AND ACCESS AGREEMENT AS INSTRUMENT 2019-930632 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL 2:

PARCEL 2A:

Item No. 16 continued:

THAT PORTION OF THE SOUTH HALF (S 1/2) OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE MEANDER LINE OF LAKE TAHOE, WHICH POINT IS THE SOUTHWEST CORNER OF LOT 2, OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.,

THENCE ALONG A LINE HEREAFTER REFERRED TO AS COURSE 1, NORTH 89°59'24" EAST 509.52 FEET ALONG THE QUARTER SECTION LINE TO THE CENTER-WEST ONE-SIXTEENTH CORNER (WEST ONE SIXTEENTH CORNER);

THENCE SOUTH 00°02'04" EAST (SOUTH ALONG THE ONE SIXTEENTH LINE), 217.00 FEET;

THENCE NORTH 89°11'56" WEST (NORTH 89°11'30" WEST), 457.06 FEET, TO A POINT ON THE MEANDER LINE, WHICH POINT IS SOUTH 14°02'15" EAST (SOUTH 14°00'00" EAST) 217.00 FEET FROM THE POINT OF BEGINNING:

THENCE, CONTINUING NORTH 89°11'56" WEST (NORTH 89°11'30" WEST) 50 FEET, MORE OR LESS, TO A POINT ON THE ORDINARY LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6223.00 LAKE TAHOE DATUM;

THENCE, NORTHWESTERLY, 222 FEET, MORE OR LESS, ALONG SAID ORDINARY LOW WATER LINE AT 6223.00 LAKE TAHOE DATUM, TO A POINT ON THE WESTERLY EXTENSION OF THE AFORESAID COURSE 1;

THENCE, ALONG THE WESTERLY EXTENSION OF THE AFORESAID COURSE 1, NORTH 89°59'24" EAST, 75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING BELOW THE 6223.00 LEVEL OF LAKE TAHOE AND ALSO ANY ARTIFICIAL ACCRETIONS TO SAID LAND WATERWARD OF SAID LAND OR NATURAL ORDINARY LOW WATER OR IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED.

EXCEPTING ANY PORTION BELOW SUCH ELEVATION AS MAY BE ESTABLISHED AS THE BOUNDARY BY BOUNDARY LINE ADJUSTMENT WITH THE STATE OR BY QUIET TITLE ACTION IN WHICH THE STATE IS A PARTY.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 29, 2016 IN BOOK N/A AS INSTRUMENT NO. 2016-892776 OF OFFICIAL RECORDS.

PARCEL 2B:

Debtor Name:
Beach Club Development Phase II, LLC

Item No. 16 continued:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS RECORDED NOVEMBER 07, 2018 IN A RECIPROCAL ACCESS EASEMENT AGREEMENT IN BOOK N/A AS INSTRUMENT 2018-921866 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

COPY