DOUGLAS COUNTY, NV RPTT:\$3233.10 Rec:\$40.00 2021-966223

\$3,273.10 Pgs=4

ETRCO

04/26/2021 01:54 PM

APN#: 1319-34-002-014

RPTT: \$3,233.10

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 124842-WLD When Recorded Mail To:

Frank Fenton and Katrina L. Rowe

P.O. Box 190 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael P. Nalder and Deborah M. Nalder, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Frank Fenton and Katrina L. Rowe, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/21/2021

Grant, Bargain and Sale Deed - Page 2 STATE OF Newson ssCOUNTY OF DOUGLAS This instrument was acknowledged before me on April 22, 2021, By Michael P. Nalder and Deborah M. Nalder. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

All that Certain Lot, piece or parcel of land Situated in the Southwest 1/4 of the Southwest 1/4, Section 34, Township 13 North, Range 19 East, County of Douglas, State of Nevada, further described as follows:

Parcel B-3 as set forth on a Parcel Map for DUBIN/DEACON Filed August 16, 1990, in Book 890, of Official Records, at Page 2254, Document No. 232415, Douglas County, Nevada.

Parcel 2:

Assessor's Parcel Number(s):

Together with a private access easement as described in document entitled Easement Agreement, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 12, 1994 in Book 494, Page 2053, as Document No. 334896, Official Records and Modification of Easement Agreement, recorded on December 17, 2020, Document No. 2020-958373, Official Records.

1319-34-002-014

STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessors	Parcel	Num	ber	(s)

a) 1319-34-002-014

2. Type of	Property:		FOR RECO	RDERS OPTIO	NAL U	SE ONLY				
a) ∐ Va	cant Land	b) Z Single Fam. Res.	NOTES:		No.					
e) □ Co	ndo/Twnhse	d) ☐ 2-4 Plex								
e) □ Ap		f) Comm'l/Ind'l								
	ricultural	h) ☐ Mobile Home	/ _			/				
i) □ Oth		n) [] Wicome Home								
1) 🗀 Ou		- /		/ /						
			\$829,000.00	1 1						
	/Sales Price of Prop	erty:	100							
	u of Foreclosure Only	y (value of property)								
Transfer Tax Value: \$829,000.00										
Real Proper	ty Transfer Tax Due:	_	\$3,233.10							
 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. 										
Pursuant to NR\$ 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.										
Signature:			Capac	ity Bours	HOP	4-				
Signature:			Capac	ity	<u> </u>					
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION										
7	(REQUIRED)			(REQUIRED)_						
Print Name:		and Deborah M. Nalder	Print Name:	Frank Fenton an	d Katrina	L. Rowe				
Address:	211 Woody's Pl		Address:	P.O. Box 190						
City:	Gardnerville	7: 80460	City:	Minden NV	7:	90402				
State:	NV	Zip: 89460	State:		Zip:	89423				

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 124842-WLD

Douglas Office Address:

1362 Highway 395, Ste. 109 City/State/Zip:Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)