DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2021-966242

\$40.00 Pgs=2

04/26/2021 04:02 PM

STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

F07

A.P.N. No.:	1220-04-513-03	31				
R.P.T.T.	\$ 0.00					
File No.:	1162359 SA					
Recording F	Requested By:					
Stewart Title Company Mail Tax Statements To: Same as below						
	Nhen Recorded	Mail 10:				
The Andrew 11, 2002	C. Williams Fam	nily Trust dated July				
1389 Kittyha	wk Ave.					
Gardnerville.	NV 89410					

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lorraine Y. Williams and Andrew C. Williams, wife and husband as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Andrew C. Williams and Lorraine Y. Williams, Trustees of The Andrew C. Williams Family Trust dated July 11, 2002, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 86 of Final Map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 11, 1972, as Document No. 61096.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. [Enter Data]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4001 21,2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Milliams
Lorraine Y William's
Andrew C. Williams
State of No. Mada) ss
County of Ouglas)
This instrument was acknowledged before me on the 2 day of April 2021 By: Lorraine Y. Williams and Andrew C. Williams
Signature:
Notary Public
My Commission Expires: June 8.2022
KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2871-6 - Expires Juine 8, 2022
то. 10-20/10 - Екрию Ліве 6, 2022

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number	er(s)				^
a) <u>1220-04-513-031</u>		•			/\
b)		-			
c)		-			\ \
<u>d)</u>		•			\ \
Type of Property:		l			
a. ☐ Vacant Land	b.xl Single Fam. Res.			ERS OPTIONA	
c.□ Condo/Twnhse	d. ☐ 2-4 Plex			Pag	e:
e.□ Apt. Bldg.	f. Comm'l/Ind'l	1	100	ling:	
g.□ Agricultural	h.□ Mobile Home	Note	s: 4/26/2	1 Trust OK~/	A.B.
☐ Other					
3. a. Total Value/Sales Pric	a of Branarty	\$			
	e or Property osure Only (value of proper	all the substance is not been been been been			
c. Transfer Tax Value:	osure Only (value of proper	رلانا			
d. Real Property Transfe	r Tax Due	\$ 0.0	0		
an interest to posity in an increase		/			
4. If Exemption Claimed				1 1	
	otion per NRS 375.090, S]]	
 b. Explain Reason for 	Exemption: Transfer to	Trust with	no conside	eration	
		<u> </u>			
Partial Interest: Percent					
The undersigned declares a					
and NRS 375.110, that the					
and can be supported by do					
Furthermore, the parties ag					
additional tax due, may resu					
to NRS 375.030, the Buyer	and Seller shall be jointly	and severa	illy liable to	or any additiona	ii amount owed.
Simple /	////	\	£	Grantar	
Signature	<u> </u>	Capac	ίζ	Grantor	1177-171-1740-1740-1740-1740-1740-1740-1
			1	Cuantas	
Signature	1	Capaci	ty	Grantee	779.1994414
	\				
SELLER (GRANTOR) INFORMATION		BUYER	(GRANT	EE) INFORMA	<u>TION</u>
(REQUIRED)				UIRED)	
Print Name: Lorraine Y. W	illiams and Andrew C.	Print N		Andrew C. Will	
Williams				st dated July 11	, 2002
Address: 1389 Kittyhawk Ave.		Addres		Kittyhawk Ave.	· · · · · · · · · · · · · · · · · · ·
City: Gardnerville			Gardnervi		
State: NV Z	ip: 89410	_ State:	NV	Zip:	89410
		••			
COMPANY/PERSON REQI	IESTING DECODDING	roquirod if	not calla	or himor	
Print Name: Stewart Title		requirea ii Escrow		359 SA	
Address: 1362 Hwy 395,		LOCIOW	# 110Z	oos on	
City: Gardnerville	Caro 100	State:	NV	Zip:	89410