

DOUGLAS COUNTY, NV

2021-966244

Rec:\$40.00

\$40.00

Pgs=4

04/27/2021 08:12 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1420-08-212-031

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.
CelinkMI/ROL

Loan #: 3138188-ER

944662

I hereby affirm that this document submitted for
Recording does not contain a social security number.

PREPARER:

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 12/11/2019

Amount: \$690,000.00

Trustor: Harold Kleckner, Jr., Successor Trustee under the Kleckner Living Trust, dated

June 20, 2007

Trustee: National Closing Solutions, Inc.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR Liberty Home Equity Solutions, Inc., ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2019-939719 on 12/17/2019

Full Reconveyance:

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See Attached Legal Description

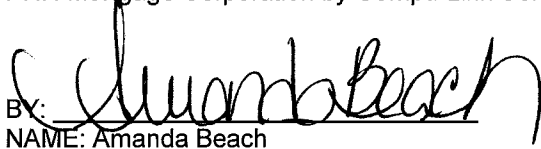
Future Tax Statements should be sent to:

Alice Kleckner

Dated this _____ day of **APR 19 2021**, _____.

BENEFICIARY:

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact



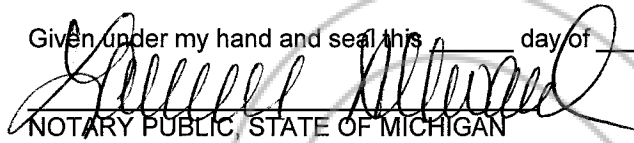
B: _____
NAME: Amanda Beach
TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Compu-Link Corporation, dba Celink acting as agent and attorney-in-fact for PHH Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of _____, **APR 19 2021**.



NOTARY PUBLIC, STATE OF MICHIGAN
NOTARY PRINTED NAME: LAUREN ALLWARD

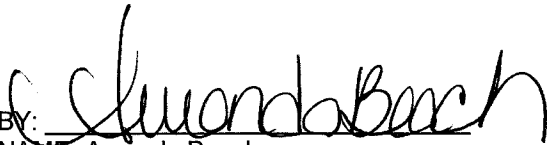
LAUREN ALLWARD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

For Notary Seal

Signatures needed on next page also
Mortgage dated 12/11/2019 in the amount of \$690,000.00
Property Address: 1041 HAYSTACK DR, CARSON CITY, NV 89705-8068

Successor Trustee:

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact

BY: 

NAME: Amanda Beach

TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Compu-Link Corporation, dba Celink acting as agent and attorney-in-fact for PHH Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of APR 19 2021.


NOTARY PUBLIC, STATE OF MICHIGAN

LAUREN ALLWARD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires July 9, 2025
Acting in the County of Clinton

For Notary Seal

Holder's Address: 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054
Mortgage dated 12/11/2019 in the amount of \$690,000.00
Property Address: 1041 HAYSTACK DR, CARSON CITY, NV 89705-8068

Order Number: 2301-261287

EXHIBIT "A"
LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located in the Sunridge Heights, Phase 5B Development in the Northwest 1/4 of Section 8, Township 14 North, Range 20 East, M.D.B.&M., being further described as follows:

Commencing at a well monument located in the center of the Easterly Cul-de-sac of Haystack Drive as shown on the Amended Plat of Sunridge Heights, Phase 5B, Document #356642, thence North $51^{\circ}58'21''$ East, 45.00 feet to the TRUE POINT OF BEGINNING; thence through the following courses;

1. North $69^{\circ}37'53''$ East, 42.14 feet;
2. North $86^{\circ}55'26''$ East 101.77 feet;
3. South $22^{\circ}30'04''$ West, 95.37 feet;
4. North $74^{\circ}49'16''$ West, 100.78 feet to a point on a curve having a tangent bearing of North $17^{\circ}57'10''$ East and a radius of 45.00 feet;
5. Northerly along said curve through a central angle of $55^{\circ}58'49''$ and an arc length of 43.97 feet to the POINT OF BEGINNING.

AREA = 8,263 sq. ft.

The bearing of North $89^{\circ}56'10''$ East along the Northerly line of Block 1 as shown on Document No. 340969 was used as the BASIS OF BEARINGS for the description.

APN: 1420-08-212-031