



KAREN ELLISON, RECORDER

APN: a portion of 1319-30-519-020
Return document to:
Leslie Spear & Sookie Park-Spear
PO Box 3140
Stateline, NV 89449

Mail tax statements to:
Holiday Inn Club Vacations INC.
Attn: Deeding Department
9271 South John Young Parkway
Orlando, FL 32819

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

GRANT DEED

This GRANT DEED, executed this 24th day of April, 2021, by the grantor,
James Deichmann and Kimberly Deichmann, husband and wife
17 Fair Oaks
Laguna Niguel, CA 92677

for the consideration of \$222.00 Two Hundred and Twenty-Two Dollars

in hand paid, does hereby grant, bargain, and sell forever to the grantee,
Leslie Spear, Sookie Park-Spear, Michael Waeiss, Anthony Laudadio, and Carrie
Laudadio as Tenants in Common with right of survivorship
PO Box 3140
Stateline, NV 89449

all right, title, and interest in and to the following real property situated in the
County of Douglas, State of Nevada, legally described as:
The Ridge View, One Bedroom, Winter Season, Timeshare Week
#50-020-38-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this
reference made a part hereof.

Commonly known as: The Ridge View, 311 Tramway Dr, Stateline, NV 89449

Source of title:

Being the same property described in the conveyance recorded June 27, 2006 at
Book 0606, Page 9179 as Document no. 0678124 in the office of the recorder of
Douglas County, Nevada.

THIS CONVEYANCE is made subject to:

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on the day first above written.

Signed, sealed and delivered in the presence of:

J.B. Deichmann
Signature
James Deichmann
Print name
Grantor
Capacity

Kimberly Deichmann
Signature
Kimberly Deichmann
Print name
Grantor
Capacity

Signature

Print name

Capacity

Signature

Print name

Capacity

Construe all terms with the appropriate gender and quantity required by the sense of this deed.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

This instrument was acknowledged before me on the 24th day of APRIL,
2021, by JAMES DEICHMANN AND
KIMBERLY DEICHMANN

A.H. Patel
Notary Public
ATISH HARIVADANBHAI PATEL, NOTARY PUBLIC
Print name
My commission expires:
05/10/2024

(SEE ATTACHED -
- ACKNOWLEDGMENT)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of ORANGE

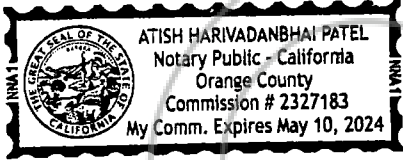
On 04/24/2021 before me, ATISH HARIVADANBHAI PATEL, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared JAMES DEICHMANN AND
Name(s) of Signer(s)
KIMBERLY DEICHMANN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Atish Patel

Place Notary Seal and/or Stamp Above

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: GRANT NEED
Document Date: 04/24/2021 Number of Pages: 3/3
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney in Fact
 Trustee Guardian of Conservator
 Other: _____
Signer is Representing: _____

Signer's Name: _____
 Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney in Fact
 Trustee Guardian of Conservator
 Other: _____
Signer is Representing: _____

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said ~~Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.~~

(B) Unit No. 020 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) a portion of 1319-30-519-020
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare week

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$222.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$222.00
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J B Deichman Capacity _____ Grantor

Signature Kimberly Deichman Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James and Kimberly Deichman
 Address: 17 Fair Oaks
 City: Laguna Niguel
 State: CA Zip: CA

Print Name: Leslie Spear & Sookie Park-Spear
 Address: PO Box 3140
 City: Stateline
 State: NV Zip: 89449

Tel: 714-200-3247

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: James Deichmann Escrow # N/A
 Address: 17 Fair Oaks
 City: Laguna Niguel State: CA Zip: 92677

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)