A.P.N. 1320-31-511-038

21015691-CT WHEN RECORDED MAIL TH

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Yuting Wang 3390 Octavius Dr., Apt 305 Santa Clara, CA 95054 DOUGLAS COUNTY, NV
RPTT:\$2457.00 Rec:\$40.00
\$2,497.00 Pgs=3

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

Please	complete Affirmation Statement below:			
X	I the undersigned hereby affirm that this docume		ecording does not conta	in the social
П	security number of any person or persons (Per N	KS 239B.030)		_ \ \
1 1	I the undersioned hereby affirm that this docume	ent submitted for r	ecording contains the so	cial
Ц	I the undersigned hereby affirm that this docume security number of a person or persons as require			
Ц				
Ц			(State specific lateral transfer of the source of the sour	

Order Number: P-479368

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jerome Etchegoyhen and Susan Etchegoyhen, husband and wife, as joint tenants

In consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Yuting Wang**, a **single woman** 

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 1599 Lucerne Street, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 24 day of _	Operl 2021.
	Susan Achegaya
Jerome Etchegoyhen	Susan Etchegoyhen

Dated: 24 day of Opril , 2021

#### State of Nevada

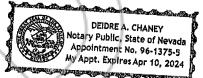
#### **County of Douglas**

This instrument was acknowledged before me on April 24 2021 (date)

by Jerome Etchegoyhen and Susan Etchegoyhen

Dudred Chary

(Signature of notarial officer)



# EXHIBIT "A" LEGAL DESCRIPTION

The Land is described as follows:

Lot 2, in Block F, of the Official Plat of Mackland Subdivision, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4th, 1980, as Document No. 51372, and as amended by Certificate of Amendment recorded November 7, 1984, as Document No. 109722, Official Records.



TATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1320-31-511-038	/\
b)	
c)	\ \
d)	\ \
w/	\ \
0 10	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
-	
3. Total Value/Sales Price of Property:	\$\$630,000.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$\$630,000,00
Real Property Transfer Tax Due:	\$\$2,457.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ction#
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	0.00%
5. I dittill morost, Torontago oomig tamberras.	2.04
The undersigned declares and acknowledges, under pe	analty of pariusy pursuant to NRS 375 060 and NRS
The undersigned deciares and acknowledges, under pe	hart of their information and belief and can be
375.110, that the information provided is correct to the	to the information and bench, and can be
supported by documentation it called upon to substanti	iate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempt	ion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest a	it 1% per month.
	a
ursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally habie for any additional amount owed.
ignature Unting World	Canacity Buyer
ignature Witne words	_ Capacity Buyer
	Canacity Seller
ignature	_ Capacity Seller
The second secon	DITTED CONTANEDED THEODY ATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Jomme and Sugar Etchegovhen	Y - 416 (1) A 16
	Print Name: JUTING WANG
1-100 HIGGORIGHT 1707 / 1 001:07:	Address: 3390 Octavius Dr., Apt 305
• • • • • • • • • • • • • • • • • • • •	City: Santa Clara
tate: NV Zip: 89410 S	State: CA Zip: 95054
\	
OMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer),	Escrow # P-479368
rint Name: Place Type	Escrow# / // Coo
ddress: 1959 Lake Tahor Blud.	
State: Q	A. Zip: 96/50
(AS A PUBLIC RECORD THIS FORM M	(AY BE RECORDED/MICROFILMED)