

APN#: 1420-07-722-001 - 1420-07-722-012  
1420-07-722-013, -1420-07-722-018  
1420-07-722-019, - 1420-07-722-024  
1420-07-722-025 1420-07-723-002, -1420-07-723-013  
1420-07-723-014 - 1420-07-723-019  
1420-07-723-020 -1420-07-723-025 1420-07-723-026

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 123585-SLA

**When Recorded Mail To:**

Mica Cottages NVCHH, LLC, a  
Nevada Limited Liability  
Company

1625 Hwy 88, Suite 102

Minden, NV 89423

**Mail Tax Statements to: (deeds only)**


1625 Hwy 88  
Suite 102  
Minden, NV 89423

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

**Correction Grant Bargain and Sale Deed**

**This document corrects document no. 2021-964747 to correct the legal description**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mica Drive, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/20/2021

Mica Drive LLC, a Nevada Limited Liability Company

  
By: Ernesto Flores, Managing Member

  
By: Barbara Renteria, Managing Member

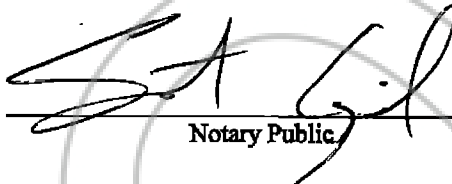
STATE OF CALIFORNIA

COUNTY OF ALAMEDA

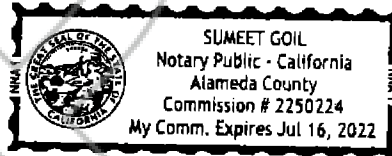
This instrument was acknowledged before me on

APRIL 22, 2021

By Ernesto Flores and Barbara Renteria.

  
Notary Public

} SS



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Parcel 1:**

**Lots 25 thru 48, inclusive, and Common Area as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records.**

**Parcel 2:**

**Lots 1 thru 24, inclusive, and Common Area as shown on the Final Map PD 05-002 for PHASE II OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on July 9, 2018 as Document No. 2018-916559, Official Records.**

**Assessor's Parcel Number(s):**

**1420-07-722-001 - 1420-07-722-012  
1420-07-722-013, -1420-07-722-018  
1420-07-722-019, - 1420-07-722-024  
1420-07-722-025  
1420-07-723-002, -1420-07-723-013  
1420-07-723-014 - 1420-07-723-019  
1420-07-723-020 -1420-07-723-025  
1420-07-723-026**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-07-722-001 - 1420-07-722-012  
see attached

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
NOTES: _____
_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 3  
b. Explain Reason for Exemption: correction deed for document no. 2021-964747 to correct the legal description  
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent  
Signature \_\_\_\_\_ Capacity agent

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
Print Name: Mica Drive, LLC, a Nevada limited liability company  
Address: 402 Division Street  
City: Carson City  
State: NV      Zip: 89703

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
Print Name: Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company  
Address: 1625 Hwy 88, suite 102  
City: Minden  
State: NV      Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Douglas Office  
1362 Highway 395, Ste. 109  
City/State/Zip: Gardnerville, NV 89410

Esc. #: 123585-SLA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**Assessor's Parcel Number(s):**

**1420-07-722-001 - 1420-07-722-012**

**1420-07-722-013, -1420-07-722-018**

**1420-07-722-019, - 1420-07-722-024**

**1420-07-722-025**

**1420-07-723-002, -1420-07-723-013**

**1420-07-723-014 - 1420-07-723-019**

**1420-07-723-020 -1420-07-723-025**

**1420-07-723-026**

