APN#: 1022-16-001-069

RPTT: \$214.50

DOUGLAS COUNTY, NV RPTT:\$214.50 Rec:\$40.00

\$254.50

2021-966324

Pgs=3

04/27/2021 03:42 PM

ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 124919-AMG

When Recorded Mail To:
Joshua Lundquist, Kimberly A.
Miller-Lundquist AND Phyllis
Cervantes
757 Linda Dr Apt A
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CMH Homes Inc., a Tennessee Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua Lundquist and Kimberly A. Miller-Lundquist, husband and wife and Phyllis Cervantes, an unmarried woman all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block E, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/05/2021

Grant, Bargain and Sale Deed – Page 2 CMN Homes Inc., a Tennessee Co	\ \
STATE OF TO COUNTY OF Blowder This instrument was acknowledged April 16th 2000 By as Account Homes Inc., a Termessee Corporate Notary Public	Of CMH STATE STATE

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<u>.</u>

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-16-001-069

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2	T. CD.		Top proc	AND THE CONTROL OF	
2.	Type of Property:	1) = 01 1 5 5		PRDERS OPTIONAL	USE ONLY
	a)	b) ☐ Single Fam. Res.	NOTES:		-
	c) Condo/Twnhse	d) ☐ 2-4 Plex		_/~	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home			
	i) 🗆 Other	•			
3.	Total Value/Sales Price of F	roperty:	\$55,000.00		
	Deed in Lieu of Foreclosure				
	Transfer Tax Value:	/ (· · · · · · · · · · · · · · · ·	\$55,000.00)	
	Real Property Transfer Tax	Due:	\$214.50	/ /	
4.	If Exemption Claimed:			/ /	
		nption per NRS 375.090,	Section	/ /	
	b. Explain Reason for	Exemption:		/ /	
_	Davida Linta and Davida and	1 ' - / C 1 100 0/		· /	
5.	Partial Interest: Percentage	being transferred: 100 %	_ \		
	The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	he best of their ntiate the infor otion, or other	information and belies mation provided herein determination of additi	f, and can be I. Furthermore, the
Pur	suant to NRS 375,030, the l	Buyer and Seller shall b	e jointly and s	severally liable for an	y additional amount
owe		050	•]]	$\bigcap_{\alpha} A$	•
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Sig	nature		_Capacity /_	<u> </u>	
_/	SELLED (CDANITOD) DIE	CODMATION	DIIVED (C	DANITEEN INTODIAA	TION
1	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	(REQUIRI	RANTEE) INFORMA	TION
Pri		a Tennessee		נ ע ב) Joshua Lundquist, Kii	mherly A Miller.
Nan		a romessee	Time Name.	Lundquist and Phyllis	•
	Iress: 5000 Clayton Road	i (Address:	757 Linda Dr Apt A	Corvantes
City			City:	Gardnerville	
Stat	1	Zip: 37804	State:	NV Zip:	89460
_ \	\ 	1	-		-
<u>CO</u>	MPANY/PERSON REQUES				
	(required if not the seller or buy				
	t Name: eTRCo, LLC. On bel	nalf of Western Title Comp	<u>pany</u> Es	c. #: <u>124919-AMG</u>	
Add	lress: Carson Office	Julian E A			
C:+-	2310 S. Carson St, S				
City	V/State/Zip: Carson City, NV	89701 BLIC RECORD THIS FORM	MAY RE RECO	ORDED/MICROFII MED	\
	(ASATOL	LIC RECORD THIS FORM	THE DE RECO		,