WHEN RECORDED MAIL TO:

Chad A. Lawrance 16 Scott Street Gardnerville, NV 89410

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00

Pgs=2 TICOR TITLE - GARDNERVILLE

E05

2021-966406

04/28/2021 10:15 AM

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Escrow No. 2102443-RLT APN 1121-05-515-026 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Chad A. Lawrence, a Married man as his sole and separate property.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Chad A. Lawrence and Jaimie A. Lawrence, Husband and Wife as joint tenants with right of survivorship.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

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SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on

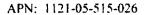
NOTARY PUBLIC



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 154 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004 in Book 704, Page 10502, as Document No. 619666. Official Records of Douglas County. State of Nevada.





STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Asses | sor Parcel Numbe | r(s) | | | | ^ |
|--|--|--|---|--|---|---|---|
| a) | 1121- | 05-515-026 | | **** | <u>.</u> | | /\ |
| b) |) | | | | - | | \ \ |
| c) |) | | | | • | | \ \ |
| d) | | *************************************** | | · · · · · · · · · · · · · · · · · · · | - | | \ \ |
| 2. | Type | of Property: | | | | | S OPTIONAL USE |
| | | | | | | ONLY | \ \ |
| a) | | Vacant Land | b) 🗸 | | ı. Res. | Notes: | \ \ |
| c) | | Condo/Twnhse | d) 🗆 | 2-4 Plex | | | |
| e) | | Apt. Bldg | f) 🗆 | Comm'l/Inc | | | |
| g) i) |) 🗆 | Apt. Bldg Agricultural | h) 🗆 | Mobile Hor | me | | |
| i) | | Other | | | l | | |
| | | | | | | | |
| | | | | | / | | |
| | | /alue/Sales Price o | | | | | |
| | | Lieu of Foreclosu | re Only (| value of proper | | |) |
| | | r Tax Value | | | \$ | | |
| ŀ | Real Pr | operty Transfer Ta | x Due: | | \$0.00 | | |
| <u>4. I</u> | f Exen | nption Claimed | | | | | |
| | a. | Transfer Tax Exe | mption, p | per NRS 375.09 | 00, Section5 | | |
| | b. | Explain Reason for | or Exemp | tion: Transfer | of title between sr | ouses without consid | eration |
| | | | | | | | |
| 5 5 | Partial | Interest: Percentag | e heing ti | ransferred [,] | | % | |
| that the document of the contract of the contr | the information in the interest of the interes | formation provided ion if called upon to emption, or other down per month. | is corre o substan eterminat e Buver a | ect to the best triate the information of additional | of their informal nation provided he al tax due, may re | tion and belief, and rein. Furthermore, the sult in a penalty of 10 everally liable for an | 60 and NRS 375.110, can be supported by e disallowance of any % of the tax due plus y additional amount owed. |
| Signa | ature <u>\</u> | | | <u> </u> | | 1 1 | |
| Signa | ature_ | | <u> </u> | | Capacity | | |
| | SE | LLER (GRANTO | R) INFO | RMATION | В | UYER (GRANTEE) | |
| 7 | | (REQU | IRED) | 1 | | (REQUIR | LED) |
| Prin | ıt Nam | e: Chad A. Lawra | nce | 1 | Print Nam | e: Chad A. Lawrence | and Jaimie A. Lawrence_ |
| / | . // | 16 Scott | 11 | | A diducas | 16 Scott | ST |
| | | | <u></u> | | | | |
| City | | <u>arducalle</u> | | 2011 | City: <u></u> | proveni) (| |
| Stat | e: <u>N</u> | <u> </u> | Zip: | 85410 | State: <u> </u> | 1 🗸 | zip: <u>99410</u> |
| (REC | QUIRE | Y/PERSON REOI D IF NOT THE SE | LLER O | R BUYER) | | . D. T | |
| | Name | | | Control of the Contro | Escrow #.: <u>2102443</u> | -KLI | |
| | | 483 N. Highway 39 | Suite E | . / | State: Nev | ada | Zip: 89511 |
| City: | Reno | | | | State: Nev | aua | zip. <u>9/211</u> |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)